

File No. 180212

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 14, 2018

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Vacancy Notice
- Information Sheet
- Public Correspondence

OTHER

(Use back side if additional space is needed)

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Completed by: Victor Young

Date March 9, 2018

Completed by: _____

Date _____

1 [Mayoral Appointment, Director of the Department of Police Accountability - Paul Henderson]

2
3 **Motion approving/rejecting the Mayor's nomination of Paul Henderson as the Director**
4 **of the Department of Police Accountability, serving at the pleasure of the Police**
5 **Commission, pursuant to Charter Section 4.136(b).**

6
7 WHEREAS, Charter, Section 4.136, provides that the Mayor shall appointment a
8 nominee of the Police Commission as the Director of the Department of Police Accountability,
9 subject to confirmation by the Board of Supervisors; and

10 WHEREAS, Mayor Mark Farrell has submitted a communication notifying the Board of
11 Supervisors of the nomination of Paul Henderson as the Director of the Department of Police
12 Accountability, serving at the pleasure of the Police Commission, received by the Clerk of the
13 Board on March 5, 2018; now, therefore, be it

14 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's
15 nomination of Paul Henderson as the Director of the Department of Police Accountability,
16 serving at the pleasure of the Police Commission.

OFFICE OF THE MAYOR
SAN FRANCISCO



MARK E. FARRELL
MAYOR

March 5, 2018

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 4.136 of the Charter of the City and County of San Francisco, I hereby nominate Paul Henderson as Director of the Department of Police Accountability under the Police Commission.

I am confident that Mr. Henderson will serve our community well. Attached herein for your reference are his qualifications to serve.

I am pleased to advise you of this nomination and encourage the support of the Board of Supervisors.

Should you have any questions related to this nomination, please contact my Deputy Chief of Staff, Francis Tsang, at (415) 554-6467.

Sincerely,

A handwritten signature in cursive script that reads "Mark E. Farrell".

Mark E. Farrell
Mayor

BOARD OF SUPERVISORS
SAN FRANCISCO
2018 MAR -5 PM 3:27
OF

Paul Henderson

Paul Henderson currently serves as the interim Director of the Department of Police Accountability for the City and County of San Francisco. Appointed by the Police Commission, Paul manages the Department's investigation of all complaints regarding police use of force, misconduct and allegations that a member of the Police Department has not properly performed a duty.

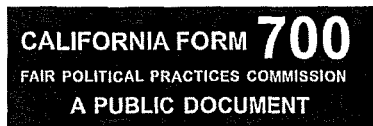
Paul previously served as Deputy Chief of Staff and Public Safety Liaison for Mayor Ed Lee. Since 2011, Paul has advised Mayor Lee on a variety of topics and helped develop and implement policy across a broad range of issues. Paul supported the Lee Administration and various City departments by advising the Mayor on the criminal justice system and encouraging greater cooperation between local, state and federal partners.

Before joining the Mayor's Office, Paul served as Chief of Administration under then-District Attorney Kamala Harris, holding the highest position held by an African-American or LGBT male in the history of the office. Paul has over a decade of prosecutorial experience, winning dozens of trials, and has handled every type of case from nonviolent misdemeanors to serious felonies, including homicide.

Through his success in protecting victims of violent crimes and representing communities without a voice in the courtroom, Paul has made many lasting impacts in the San Francisco Bay Area that have garnered national recognition. His combination of legal experience and balanced perspective has made Paul a sought after speaker and on-air personality. He is a frequent lecturer and speaker at various law schools throughout the country. At the invitation of President Barack Obama, he participated in a national forum addressing criminal justice reform at the White House.

A native of San Francisco, Paul worked his way through his undergraduate studies at UCLA and earned his Juris Doctorate from Tulane University, where he also served as class president.

Paul is a renowned speaker, veteran prosecutor, and champion of civil rights.



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Official Use Only

E-Filed 07/31/2017 17:19:31 Filing ID: 165562632

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Henderson, Paul

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City and County of San Francisco Division, Board, Department, District, if applicable Your Position Citizens Complaints Office of Interim Director

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2016, through December 31, 2016 -or- The period covered is through December 31, 2016 Assuming Office: Date assumed 07 / 01 / 2017 Leaving Office: Date Left (Check one) The period covered is January 1, 2016, through the date of leaving office. The period covered is through the date of leaving office. Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

X None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) San Francisco CA 94102 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS ()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 07/31/2017 (month, day, year)

Signature Paul Henderson (File the originally signed statement with your filing official.)

