

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE PARCEL SHOWN UPON THIS MAP...

IN WITNESS WHEREOF WE HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS DAY OF 20... OWNER: DANIEL E. FINEMAN, JOHN ROBERT JUMONVILLE JR. AND YUNFEI XIE, HUSBAND AND WIFE, ROBERT GADDI, JOAN ELIZABETH ALLEN, SAMUEL F. SARACINO AND M. VICTORIA RIES, HUSBAND AND WIFE, KATHERINE DOTY, DAVID J. MAHFET AND STACY MAHFET, HUSBAND AND WIFE

AS BENEFICIARY: BENEFICIARY: STERLING BANK TRUST, F.S.B. TITLE: Senior Vice President, BENEFICIARY: Daniel E. Cuyper, NCB, F.S.B. TITLE: AVP Project Underwriter

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) COUNTY OF SAN FRANCISCO ) SS ON July 2 2014 BEFORE ME Gary Hirsch A NOTARY PUBLIC PERSONALLY APPEARED Katherine Doty

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)...

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND SEAL. SIGNATURE [Signature] (SEAL) NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 1986652 MY COMMISSION EXPIRES: Aug 28, 2016 COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) COUNTY OF SAN FRANCISCO ) SS ON July 2 2014 BEFORE ME Gary Hirsch A NOTARY PUBLIC PERSONALLY APPEARED Daniel E. Fineman And David S. Mahfet And Stacy Mahfet

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)...

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OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) COUNTY OF SAN FRANCISCO ) SS ON July 2 2014 BEFORE ME Gary Hirsch A NOTARY PUBLIC PERSONALLY APPEARED Robert Gaddi

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)...

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OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) COUNTY OF SAN FRANCISCO ) SS ON 7 13 2014 BEFORE ME HANG-VAN TRAN A NOTARY PUBLIC PERSONALLY APPEARED Samuel F. Saracino & M. Victoria Ries

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)...

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND SEAL. SIGNATURE [Signature] (SEAL) NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 157483 MY COMMISSION EXPIRES: 1-29-2016 COUNTY OF PRINCIPAL PLACE OF BUSINESS: King County WA

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA ) COUNTY OF SAN FRANCISCO ) SS ON July 11 2014 BEFORE ME Alicia Marie Jimenez A NOTARY PUBLIC PERSONALLY APPEARED John Robert Jumonville Jr and Yunfei Xie

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES)...

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND SEAL. SIGNATURE [Signature] (SEAL) NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 1925510 MY COMMISSION EXPIRES: 02-13-2015 COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOAN ALLEN IN JULY 2013.

LUTHER L. CLEM EXPIRES 12/31/14 LICENSE # 7639



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION, AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF...

BRUCE STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO



BRUCE R. STORRS L.S. 6914 DATE: DECEMBER 22, 2014

RECORDER'S STATEMENT

FILED FOR RECORD THIS DAY OF 2014 AT MINUTES PAST M., IN BOOK OF CONDOMINIUM MAPS, AT PAGE(S), INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA AT THE REQUEST OF GEOMETRIX SURVEYING ENGINEERING, INC.

BY: COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FINAL MAP #7785

OF A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY AS DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 31, 2012 IN REEL K658, IMAGE 0666 O.R.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA JUNE 2014



5436 CALIFORNIA STREET SAN FRANCISCO, CA 94118 (415) 422-0527 (415) 422-0577X LOU@GEOMETRIXSURVEY.COM WWW.GEOMETRIXSURVEY.COM

GENERAL NOTES

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 6 DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LYON STREET AND GOLDEN GATE AVE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO.

G) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THERE FROM.

APPROVALS

THIS MAP IS APPROVED THIS DAY OF 2014, BY ORDER NO.

BY: DATE:

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM
DENNIS J. HERRERA, CITY ATTORNEY

BY:
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON 2014, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO.

BENEFICIARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON August 12 2014
BEFORE ME Nancy E. Green A NOTARY PUBLIC
PERSONALLY APPEARED Janet E. Cupp

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2011-RE-365835

MY COMMISSION EXPIRES: April 8, 2016

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Highland

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON July 21 2014
BEFORE ME Alan Leong A NOTARY PUBLIC
PERSONALLY APPEARED Joan Elizabeth Allen

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2068931

MY COMMISSION EXPIRES: May 19, 2018

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON 20
BEFORE ME A NOTARY PUBLIC
PERSONALLY APPEARED

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

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WITNESS MY HAND AND SEAL.

SIGNATURE (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.:

MY COMMISSION EXPIRES:

COUNTY OF PRINCIPAL PLACE OF BUSINESS:

BENEFICIARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON August 29 2014
BEFORE ME NICK DEMOPoulos A NOTARY PUBLIC
PERSONALLY APPEARED Stephen Adams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL.

SIGNATURE (SEAL)

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2047194

MY COMMISSION EXPIRES: OCT 27, 2017

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. ADOPTED 20, APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 7785". IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: DATE:
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED DAY OF 20

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

THE REAL PROPERTY SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN NOTICE OF SPECIAL RESTRICTIONS RECORDED ON 10/22/2013, AS DOCUMENT NOS. 2013J774320, 2013J774321, 2013J774322, 2013J774323, 2013J774324, 2013J774325, 2013J774326, OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO.

FINAL MAP #7785

OF
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY AS
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
MAY 31, 2012 IN REEL K658, IMAGE 0666 O.R.
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
JUNE 2014

GEOMETRIX
SURVEYING ENGINEERING INC.



5436 CALIFORNIA STREET
SAN FRANCISCO, CA 94118
(415) 422-0527
(415) 422-0577FX
LOU@GEOMETRIXSURVEY.COM
WWW.GEOMETRIXSURVEY.COM

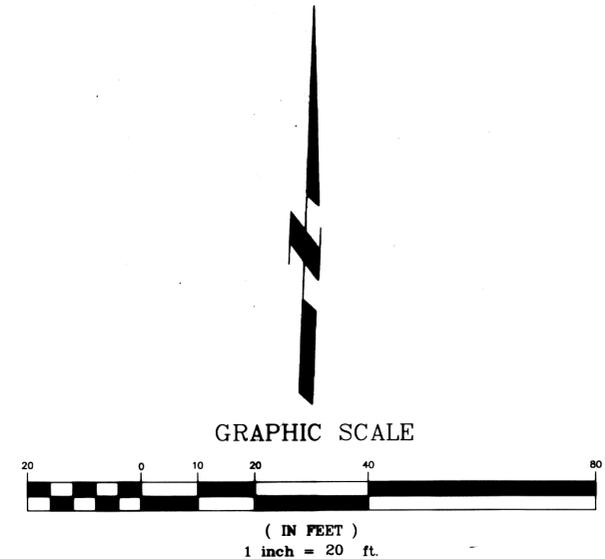
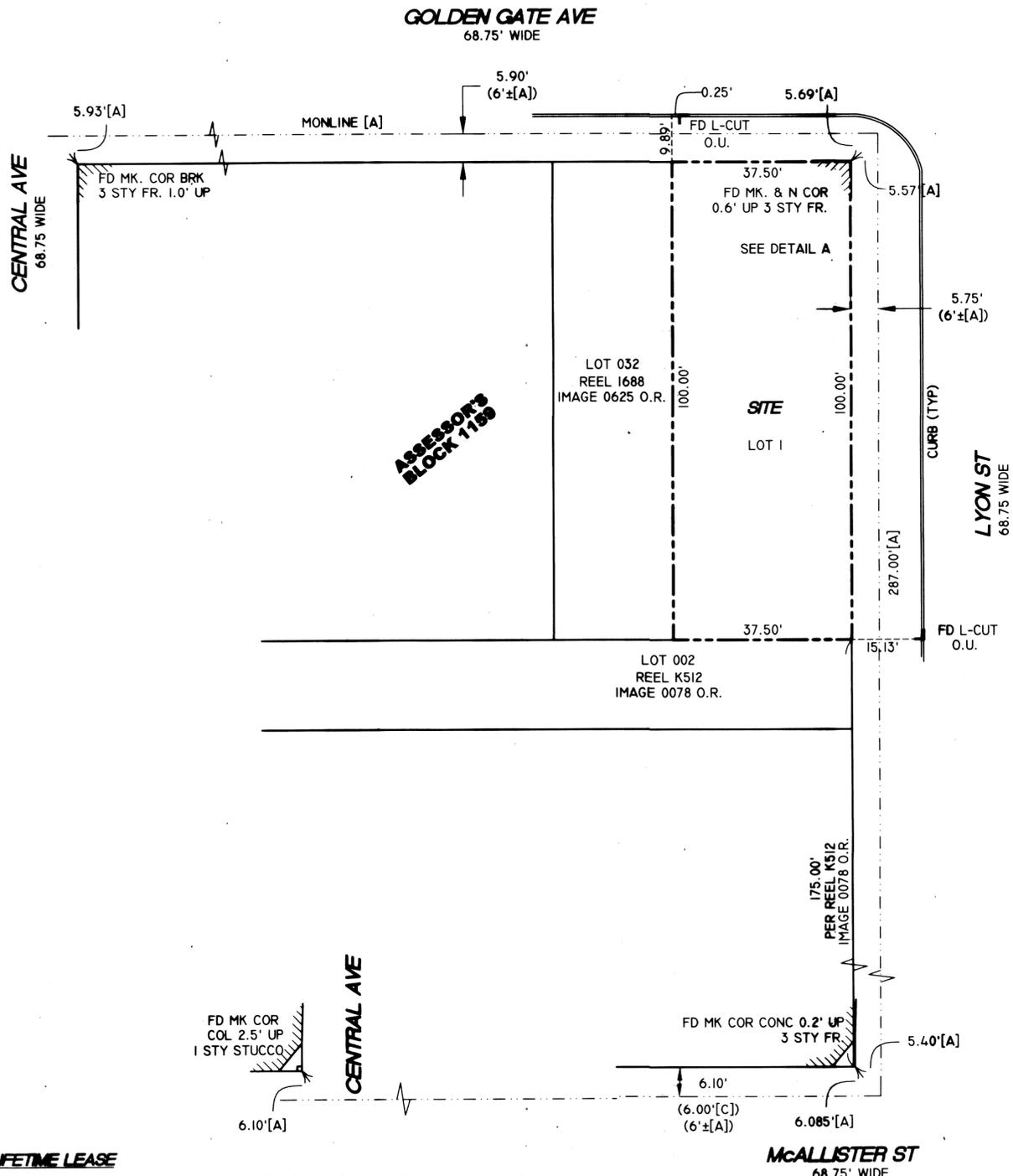
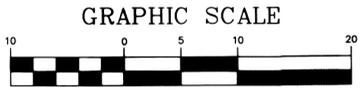
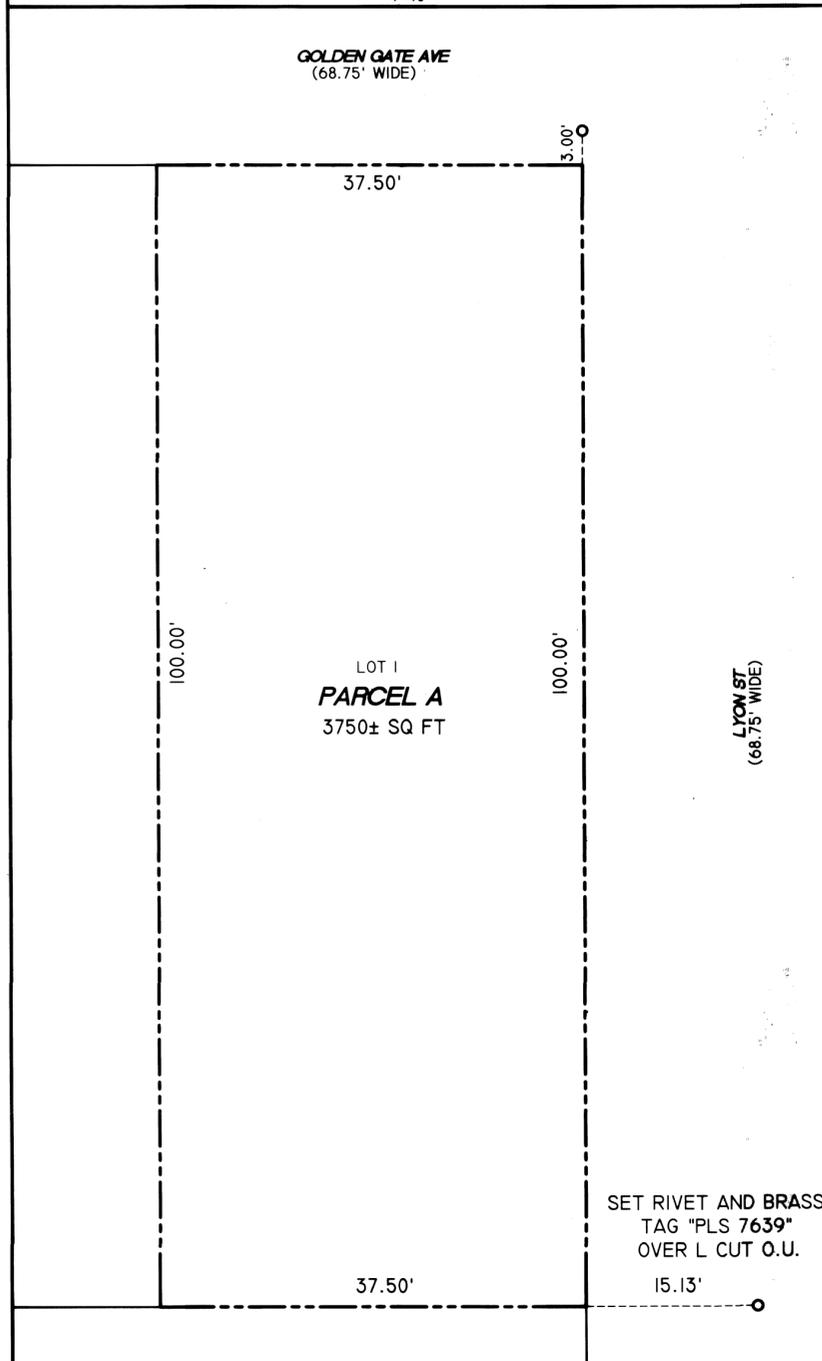
**BASIS OF SURVEY**

DEED RECORDED IN REEL K658, IMAGE 0666, O.R.  
THE MONUMENT LINE ON GOLDEN GATE AVE, AS SHOWN HEREON.

**NOTES:**

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.

**DETAIL A**  
1"=10'



**LEGEND**

- O.R. OFFICIAL RECORDS CITY AND COUNTY OF SAN FRANCISCO
- MONUMENT LINE MONUMENT LINE
- SET RIVET AND BRASS TAG 'PLS 7639' OR AS NOTED
- - - DEED LINE
- ( ) RECORD DIMENSION
- O.U. ORIGIN UNKNOWN

ASSESSOR'S LOT	UNIT
60	UNIT 1
61	UNIT 2
62	UNIT 3
63	UNIT 4
64	UNIT 5
65	UNIT 6

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

**LIFETIME LEASE**

OFFER OF LIFETIME LEASE RECORDED NOVEMBER 25, 2014 AS DOC NO. 2014J980336 O.R.  
AN AGREEMENT TO PROVIDE A LIFETIME LEASE RECORDED ON December 19, 2014 AS DOC NO. 2014J995182  
A LIFETIME LEASE RECORDED ON \_\_\_\_\_ AS DOC NO. \_\_\_\_\_

**REFERENCES:**

- THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE SURVEY. MAP REFERENCES UTILIZED IN THE OPINION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [ ].
- [A] MONUMENT MAP NO. 40 ON FILE IN THE OFFICE OF CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.
  - [B] BLOCK DIAGRAM ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.
  - [C] CONDOMINIUM MAP FILED IN BOOK 79 OF CONDO MAPS, PAGES 47-79 O.R.
  - [D] CONDOMINIUM MAP FILED IN BOOK 83 OF CONDO MAPS, PAGES 180-182 O.R.
  - [E] GRANT DEED RECORDED IN REEL K658, IMAGE 0666, O.R.
  - [F] CONDOMINIUM MAP #4043 FILED IN BOOK 100 OF CONDO MAPS, PAGES 200-201 O.R.
  - [G] RECORD OF SURVEY #4217 FILED IN BOOK BB OF MAPS, PAGE 109 O.R.

**FINAL MAP #7785**

OF  
A 6 UNIT RESIDENTIAL CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY AS  
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED  
MAY 31, 2012 IN REEL K658, IMAGE 0666 O.R.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
SCALE 1"=20' DEC 2014

**GEOMETRIX SURVEYING ENGINEERING INC.**



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