

File No. 110979

Committee Item No. \_\_\_\_\_

Board Item No. 37

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date October 4, 2011

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 29, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Reversing the Issuance of a Final Mitigated Negative Declaration - 3151-3155 Scott Street]

2  
3 **Motion reversing the issuance by the Planning Department of a Final Mitigated**  
4 **Negative Declaration for 3151-3155 Scott Street.**

5  
6 WHEREAS, On May 25, 2011, the Planning Department issued a Preliminary Mitigated  
7 Negative Declaration (PMND) under the California Environmental Quality Act ("CEQA"); the  
8 CEQA Guidelines, and San Francisco Administrative Code Chapter 31 for a project located at  
9 3151-3155 Scott Street. The proposed work involves the conversion of a building formerly  
10 used as a 29-room tourist hotel (d.b.a. King Edward II) to a group housing use with up to 24  
11 affordable group housing units for transitional age youth between the ages of 18 and 24, one  
12 manager's unit and rooms for programmatic needs. The Department's issuance of the PMND  
13 was appealed to the Planning Commission, which, by Motion No. 18403 on July 14, 2011,  
14 affirmed the Department's issuance of the PMND; and

15 WHEREAS, After affirming the Department's issuance of the PMND, the Planning  
16 Commission approved a conditional use authorization for the proposed project and  
17 recommended approval to the Board of Supervisors of Zoning Map and Planning Code text  
18 change amendments to create the Lombard and Scott Street Affordable Group Housing  
19 Special Use District (SUD) for the proposed project. In accordance with the Planning  
20 Commission's affirmation of the issuance of the PMND, Planning Department issued a Final  
21 Mitigated Negative Declaration (FMND); and

22 WHEREAS, The Planning Commission's approval of the conditional use authorization  
23 was timely appealed to the Board of Supervisors. During the pendency of the appeal of the  
24 conditional use authorization and before the Board had taken final action on the SUD, Lori  
25 Brooke and Steven L. Hammond, on behalf of the Cow Hollow Association, by letter to the

1 Clerk of the Board received on September 8, 2011, filed an appeal of the FMND to the Board  
2 of Supervisors; and

3 WHEREAS, On October 4, 2011, this Board held a duly noticed public hearing to  
4 consider the appeal of the FMND filed by Appellant; and

5 WHEREAS, This Board has reviewed and considered the FMND, the appeal letter, the  
6 responses to concerns document that the Planning Department prepared, the other written  
7 records before the Board of Supervisors, and heard testimony and received public comment  
8 regarding the adequacy of the FMND; and

9 WHEREAS, The FMND files and all correspondence and other documents have been  
10 made available for review by this Board and the public. These files are available for public  
11 review by appointment at the Planning Department offices at 1650 Mission Street, and are  
12 part of the record before this Board by reference in this motion; now therefore be it

13 MOVED, That this Board of Supervisors reverses the determinations by the Planning  
14 Department and Commission to issue a FMND for the proposed project.

