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Motion approving Final Map of 320 Alabama Street, a Mixed-Use Condominium Project, being a subdivision of Lot 2, Assessor's Block No. 3967, and adopting findings pursuant to Planning Code Section 101.1.

[Final Map for a 23 Unit Mixed-Use Condominium Project]

MOVED, That the certain map entitled "Map of 320 Alabama Street, a Mixed-Use Condominium Project", being a subdivision of Lot 2, Portion of Assessor's Block No. 3967, comprising 10 sheets, approved the 9th day of April, 2003 by Department of Public Works Order No. 174,068, be and the same is hereby approved and adopted as the Official Map of 320 Alabama Street, A Mixed-Use Condominium Project; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own and incorporates by reference herein as though fully set forth the findings made by the Planning Commission, by its letter dated July 10, 2002, that the project intended by the map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings; and, be it

FURTHER MOVED, That approval of this map is also contingent upon compliance by the subdivider with all applicable provisions of the San Francisco Subdivision Code and amendments thereto.

RECOMMENDED:

Edwin M. Lee

Director of Public Works

DESCRIPTION APPROVED:

John R. Martin, L.S.

County Surveyor



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion

File Number:

030595

Date Passed:

April 22, 2003

Motion approving Final Map of 320 Alabama Street, a Mixed-Use Condominium Project, being a subdivision of Lot 2, Assessor's Block No. 3967, and adopting findings pursuant to Planning Code Section 101.1.

April 22, 2003 Board of Supervisors — APPROVED

Ayes: 11 - Ammiano, Daly, Dufty, Gonzalez, Hall, Ma, Maxwell, McGoldrick, Newsom, Peskin, Sandoval

File No. 030595

I hereby certify that the foregoing Motion was APPROVED on April 22, 2003 by the Board of Supervisors of the City and County of San Francisco.

Clerk of the Board