File No. _____150923_____   **Committee Item No.** _____2_____
                                Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Joint City and School District Select   **Date** September 24, 2015

Board of Supervisors Meeting   **Date** _____

☐	☐	**Motion**
☐	☐	**Resolution**
☐	☐	**Ordinance**
☐	☐	**Legislative Digest**
☐	☐	**Budget and Legislative Analyst Report**
☐	☐	**Youth Commission Report**
☒	☐	**Introduction Form**
☐	☐	**Department/Agency Cover Letter and/or Report**
☐	☐	**MOU**
☐	☐	**Grant Information Form**
☐	☐	**Grant Budget**
☐	☐	**Subcontract Budget**
☐	☐	**Contract/Agreement**
☐	☐	**Form 126 – Ethics Commission**
☐	☐	**Award Letter**
☐	☐	**Application**
☐	☐	**Public Correspondence**

OTHER   **(Use back side if additional space is needed)**

☐	☐	_____
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Completed by:_ Derek Evans _____   **Date**_ September 18, 2015 _____
Completed by:_____   **Date**_____

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

☐   1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)

☐   2. Request for next printed agenda Without Reference to Committee.

☒   3. Request for hearing on a subject matter at Committee.

☐   4. Request for letter beginning "Supervisor [   ] inquires"

☐   5. City Attorney request.

☐   6. Call File No. [   ] from Committee.

☐   7. Budget Analyst request (attach written motion).

☐   8. Substitute Legislation File No. [   ]

☐   9. Reactivate File No. [   ]

☐   10. Question(s) submitted for Mayoral Appearance before the BOS on [   ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission   ☐ Youth Commission   ☐ Ethics Commission

☐ Planning Commission   ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
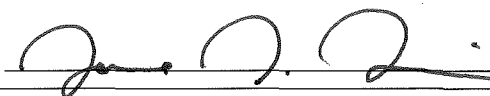
Sponsor(s):

Supervisor Jane Kim

Subject:

Hearing regarding updates on the Teacher Housing Task Force

The text is listed below or attached:

Hearing regarding updates on the Teacher Housing Task Force from SFUSD, MOH, and any relevant departments.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: