

File No. 160562

Committee Item No. \_\_\_\_\_

Board Item No. 36

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: May 24, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: May 19, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Elizabeth Purcell Day - May 27, 2016]

2  
3 **Resolution declaring May 27, 2016, Elizabeth Purcell Day in the City and County of San**  
4 **Francisco.**

5  
6 WHEREAS, Elizabeth Purcell has served as a model educator for over 40 years, not  
7 only molding the minds of young people but also mentoring young educators who have gone  
8 on to rich careers in education; and

9 WHEREAS, Elizabeth Purcell advocates for diverse cultural voices in the teaching of  
10 literature and has developed and implemented cutting edge curriculum to inspire her students  
11 both in Washington, DC and San Francisco, CA; and

12 WHEREAS, Elizabeth Purcell has served as an education and curriculum consultant,  
13 especially advocating for women's rights and voices not only in curriculum but in the public  
14 sector; and

15 WHEREAS, Elizabeth Purcell has moderated student publications throughout her 21  
16 years of service at St. Ignatius in San Francisco, training students in the art of journalism and  
17 creative writing; and

18 WHEREAS, Elizabeth Purcell has demonstrated excellence, openness, creativity,  
19 compassion in every aspect of her life and served the people of San Francisco expertly for 21  
20 years as a teacher, counselor, mentor and role model at St. Ignatius College Preparatory; and

21 WHEREAS, Elizabeth is a courageous woman who stands up to be counted whenever  
22 she sees injustice, who takes a stand for her students, and who can be counted on to make  
23 every place better for her presence and influence; now, therefore, be it

24 RESOLVED, That the City and County of San Francisco seeks to recognize the  
25 services of Elizabeth Purcell on behalf of our community; and, be it

1 FURTHER RESOLVED, that the Board of Supervisors declares May 27, 2016,  
2 Elizabeth Purcell Day in the City and County of San Francisco.  
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Print Form

Received in Bond  
5/17/16

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

Sponsor(s):

Supervisor Mark Farrell

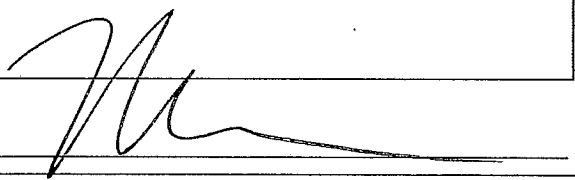
Subject:

[Declaring May 27, 2016 Elizabeth Purcell Day]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only: