

1 [Military Equipment Use Policy and Additional Equipment Approval - 2025 Annual Report]

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3 **Resolution accepting the Sheriff's Office's Military Equipment Use Policy 2025 Annual**
4 **Report and Inventory; and approving request for purchase and use of additional**
5 **equipment, consistent with the criteria set forth in state law.**

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7 WHEREAS, On September 30, 2021, Governor Gavin Newsom signed into law
8 Assembly Bill 481 ("AB 481"), codified in California Government Code Sections 7070 *et seq.*,
9 requiring law enforcement agencies to obtain approval of an equipment use policy to allow the
10 use of particularly defined new or existing law enforcement equipment for a purpose, in a
11 manner, or by a person not previously approved by the governing body; Government Code,
12 Sections 7070 *et seq.* defined the specific equipment subject to this requirement, the
13 minimum requirements for the policy, and the standards for the approval of the governing
14 body; consistent with Government Code, Sections 7070 *et seq.*, the Sheriff's Office previously
15 prepared an inventory of existing equipment covered by California Government Code,
16 Sections 7070 *et seq.* and an equipment use policy ("Inventory" and "Policy" respectively) to
17 govern the use by the Sheriff's Office of the equipment, for review and approval by the Board;
18 and

19 WHEREAS, On May 9, 2023, by Ordinance No. 077-23 the Board of Supervisors
20 approved the Inventory and Policy, as required by Government Code, Section 7070 *et seq.*;
21 and

22 WHEREAS, By Ordinance No. 077-23, the Board required that the Sheriff's Office
23 submit an annual equipment report to the Board by no later than December 13, 2025, in
24 addition to posting the annual report on its website; and also required that the Sheriff's Office
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1 hold at least one community engagement meeting regarding the annual equipment report and
2 the Sheriff's Office funding, acquisition, or use of equipment; and

3 WHEREAS, The Sheriff's Office has prepared the Military Equipment 2025 Annual
4 Report and updated Inventory ("2025 Annual Report and Inventory"); a copy of the Report and
5 Inventory are in Board File No. 260006, and are incorporated herein by reference; and

6 WHEREAS, The 2025 Annual Report and Inventory includes proposed additions and
7 amendments, specifically, replenishing previously approved equipment that was used during
8 this reporting period, as well as supplementing quantities of equipment that is already
9 authorized for use; and

10 WHEREAS, The Sheriff's Office has posted the 2025 Annual Report and Inventory with
11 the proposed additions to the equipment inventory list on its website; and

12 WHEREAS, The Sheriff's Office will hold a community engagement meeting within 30
13 days to allow members of the public to discuss and ask questions regarding the annual
14 equipment report, and the funding, acquisition and use of equipment; now, therefore, be it

15 RESOLVED, That the Board of Supervisors hereby approves the 2025 Annual Report
16 and Inventory on file with the Clerk of the Board in Board File No. 260006, and, be it

17 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the purchase
18 and use of the additional equipment as described in the 2025 Annual Report and Inventory.
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City and County of San Francisco

**Tails
Resolution**

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260006

Date Passed: April 28, 2026

Resolution accepting the Sheriff's Office's Military Equipment Use Policy 2025 Annual Report and Inventory; and approving request for purchase and use of additional equipment, consistent with the criteria set forth in state law.

April 16, 2026 Government Audit and Oversight Committee - RECOMMENDED

April 28, 2026 Board of Supervisors - ADOPTED

Ayes: 9 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill and Wong

Noes: 1 - Walton

Excused: 1 - Fielder

File No. 260006

I hereby certify that the foregoing Resolution was ADOPTED on 4/28/2026 by the Board of Supervisors of the City and County of San Francisco.

**f Angela Calvillo
Clerk of the Board**

**Daniel Lurie
Mayor**

MAY 8, 2026

Date Approved