

**OWNER'S STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: BLOCK ONE PROPERTY HOLDER, L.P., A DELAWARE LIMITED PARTNERSHIP  
BY: BLOCK ONE PROPERTY HOLDER GP, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY  
ITS: GENERAL PARTNER

BY: [Signature]  
NAME: Paul A. Galiano  
TITLE: Senior Managing Director

BENEFICIARY: THE UNION LABOR LIFE INSURANCE COMPANY, A MARYLAND CORPORATION, ON BEHALF OF ITS SEPARATE ACCOUNT J

BY: Herbert A. Kolben  
NAME: Herbert A. Kolben  
TITLE: Senior Vice President

**OWNER'S ACKNOWLEDGMENT:**

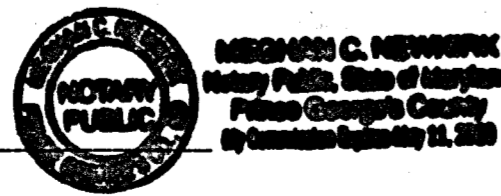
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF New York  
COUNTY OF New York  
ON October 10, 2019 BEFORE ME, Kerri A. Garrett  
PERSONALLY APPEARED Paul A. Galiano  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF New York THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF New York COMMISSION NO.: 01GA6022001  
MY COMMISSION EXPIRES: March 22, 2023  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: New York

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Maryland  
COUNTY OF Prince George's  
ON 17 October, 2019 BEFORE ME, Herbert A. Kolben  
PERSONALLY APPEARED Herbert A. Kolben  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Maryland THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.  
WITNESS MY HAND AND OFFICIAL SEAL.  
SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF Maryland COMMISSION NO.: \_\_\_\_\_  
MY COMMISSION EXPIRES: 16 May 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Silver Spring, MD



**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_, ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 9675".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: October 30 2019

BRUCE R. STORRS L.S. 6914



**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BLOCK ONE PROPERTY HOLDER, L.P., A DELAWARE LIMITED PARTNERSHIP ON FEBRUARY 1, 2018. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE APRIL 1, 2020 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Benjamin B. Ron DATE: 10.25.2019

BENJAMIN B. RON  
PLS No. 5015



**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 9675**

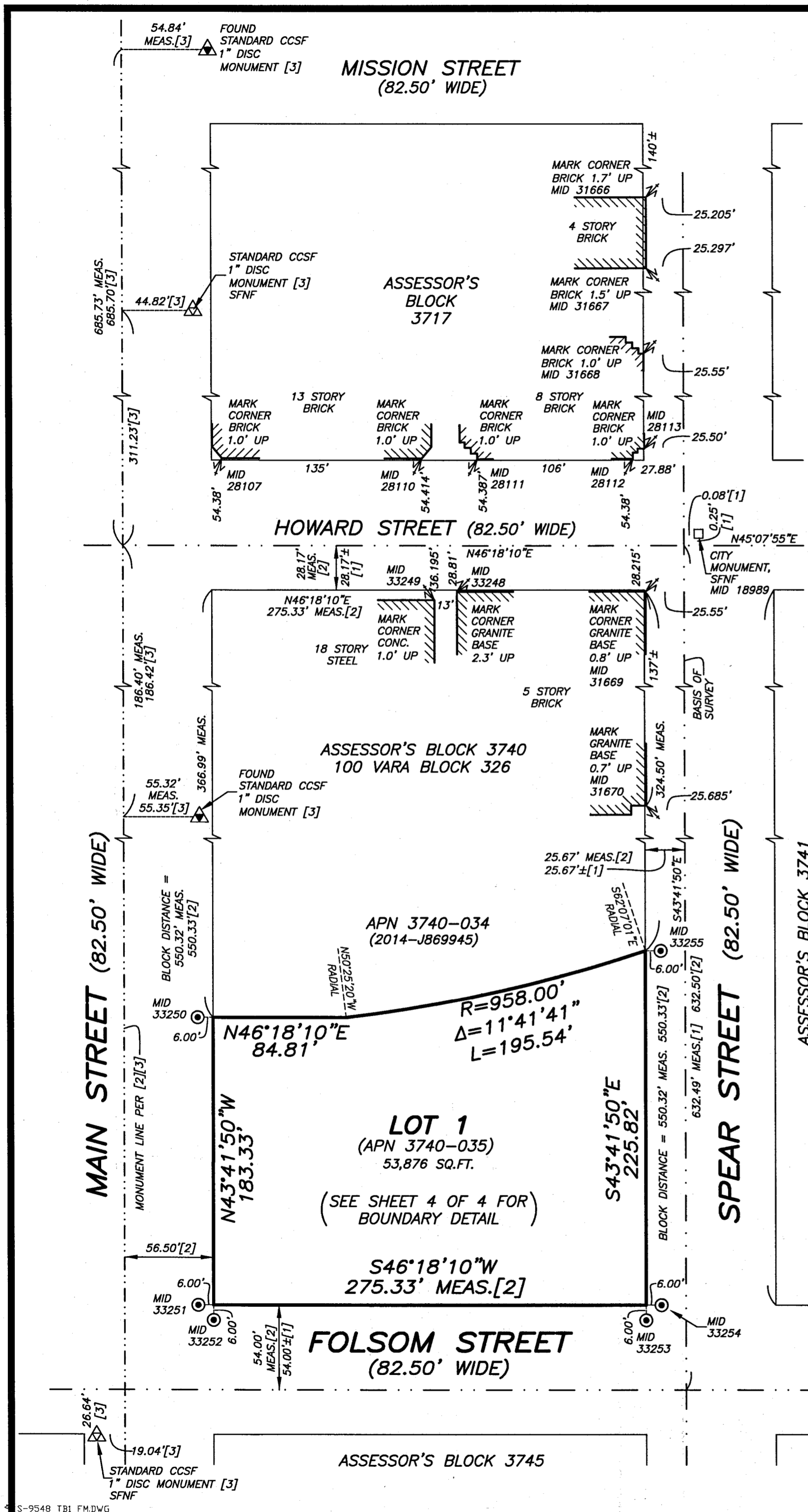
A MAXIMUM OF 393 RESIDENTIAL AND 8 COMMERCIAL UNITS  
MIXED-USE NEW CONDOMINIUM PROJECT  
BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY  
DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED ON  
APRIL 7, 2014 IN DOCUMENT NO. 2014-J860633,  
APRIL 7 2014 IN DOCUMENT NO. 2014-J860635,  
DECEMBER 10, 2015 IN DOCUMENT NO. 2015-K170008, AND  
MAY 25, 2017 IN DOCUMENT NO. 2017-K456266, OFFICIAL RECORDS,  
IN THAT CERTAIN QUITCLAIM DEED RECORDED ON  
APRIL 19, 2016 IN DOCUMENT NO. 2016-K231671, OFFICIAL RECORDS,  
AND AS FURTHER DESCRIBED IN THAT CERTAIN JUDGMENT RECORDED ON  
JANUARY 17, 2018 IN DOCUMENT NO. 2018-K566870, OFFICIAL RECORDS  
BEING A PORTION OF 100 VARA BLOCK 326

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

OCTOBER 2019 SHEET 1 OF 4

APN 3740-027, APN 3740-029, APN 3740-030, 160 FOLSOM STREET  
APN 3740-031, APN 3740-032



NORTH

**LEGEND**

- MEAS. MEASURED
- APN ASSESSOR'S PARCEL NUMBER
- SFNF SEARCHED FOR NOT FOUND
- MID MONUMENT IDENTIFICATION NUMBER PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- ⊙ NAIL IN 3/4" BRASS TAG STAMPED PLS 5015 (TO BE SET)
- PROPERTY LINE
- LOT LINE/ RIGHT OF WAY LINE
- - - MONUMENT LINE
- ////// BUILDING LINE

**MAP AND DEED REFERENCES:**

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 317 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] BLOCK DIAGRAM OF 100 VARA BLOCK 326 DATED JULY 7, 1909 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [3] RECORD OF SURVEY NO. 6428 RECORDED MAY 31, 2012 IN BOOK EE OF SURVEY MAPS, AT PAGES 19 THRU 27, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [4] THAT CERTAIN GRANT DEED RECORDED ON APRIL 7, 2014 IN DOCUMENT NO. 2014-J860633, OFFICIAL RECORDS
- [5] THAT CERTAIN GRANT DEED RECORDED ON APRIL 7, 2014 IN DOCUMENT NO. 2014-J860635, OFFICIAL RECORDS.
- [6] THAT CERTAIN GRANT DEED RECORDED ON DECEMBER 10, 2015 IN DOCUMENT NO. 2015-K170008, OFFICIAL RECORDS.
- [7] THAT CERTAIN GRANT DEED RECORDED ON MAY 25, 2017 IN DOCUMENT NO. 2017-K456266, OFFICIAL RECORDS.
- [8] THAT CERTAIN QUITCLAIM DEED RECORDED ON APRIL 19, 2016 IN DOCUMENT NO. 2016-K231671, OFFICIAL RECORDS.
- [9] THAT CERTAIN JUDGMENT RECORDED ON JANUARY 17, 2018 IN DOCUMENT NO. 2018-K566870, OFFICIAL RECORDS.

**BASIS OF SURVEY:**

THE CITY MONUMENT LINE ON SPEAR STREET AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

**BASIS OF BEARINGS:**

THE CITY MONUMENT LINE ON SPEAR STREET FROM FOLSOM STREET TO MISSION STREET AS SHOWN HEREON IS TAKEN TO BE S43°41'50"E. SAID BEARING IS CONSISTENT WITH THE BEARING OF MAIN STREET AS SHOWN ON RECORD OF SURVEY NO. 6428 RECORDED MAY 31, 2012 IN BOOK EE OF SURVEY MAPS, PAGES 19-27 INCLUSIVE, OFFICIAL RECORDS.

**NOTES:**

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL DISTANCES SHOWN FROM MONUMENT LINES TO MONUMENT REFERENCE POINTS ARE RECORD AND MEASURED UNLESS NOTED OTHERWISE. SEE MAP REFERENCE [1].
3. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS OF THE FOLLOWING DOCUMENTS:
  - a) THE FACT THAT THE LAND LIES WITHIN THE BOUNDARIES OF THE TRANSBAY REDEVELOPMENT PROJECT AREA, AS DISCLOSED BY THE DOCUMENT RECORDED AUGUST 4, 2006, DOCUMENT NO. 2006-I224836, OFFICIAL RECORDS. "STATEMENT OF EMINENT DOMAIN LIMITATIONS IN THE TRANSBAY REDEVELOPMENT PROJECT AREA" RECORDED DECEMBER 31, 2007, DOCUMENT NO. 2007-I512986, OFFICIAL RECORDS. "STATEMENT REGARDING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE TRANSBAY REDEVELOPMENT PROJECT AREA" RECORDED SEPTEMBER 23, 2016, DOCUMENT NO. 2016-K333253, OFFICIAL RECORDS.
  - b) "TRANSBAY REDEVELOPMENT PROJECT AREA DECLARATION OF RESTRICTIONS" RECORDED AUGUST 4, 2006, DOCUMENT NO. 2006-I224839, OFFICIAL RECORDS.
  - c) "OWNER PARTICIPATION/DISPOSITION AND DEVELOPMENT AGREEMENT" RECORDED MAY 25, 2017, DOCUMENT NO. 2017-K456265, OFFICIAL RECORDS.
  - d) "DECLARATION OF USE" - MINOR SIDEWALK ENCROACHMENT PERMIT RECORDED MARCH 15, 2017, DOCUMENT NO. 2017-K420876, OFFICIAL RECORDS.
  - e) MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED "GRANT DEED" RECORDED MAY 25, 2017, DOCUMENT NO. 2017-K456266, OFFICIAL RECORDS.
  - f) "DECLARATION OF SITE RESTRICTIONS" RECORDED MAY 25, 2017, DOCUMENT NO. 2017-K456270, OFFICIAL RECORDS.
  - g) "GRANT OF EASEMENT" IN FAVOR OF COMCAST TO CONSTRUCT AND MAINTAIN A BROADBAND COMMUNICATION SYSTEM RECORDED FEBRUARY 20, 2018, DOCUMENT NO. 2018-K580290, OFFICIAL RECORDS.
  - h) "DECLARATION OF USE LIMITATION" RECORDED JANUARY 25, 2019, DOCUMENT NO. 2019-K724113, OFFICIAL RECORDS.
  - i) "DECLARATION OF USE LIMITATION" RECORDED FEBRUARY 11, 2019, DOCUMENT NO. 2019-K730189, OFFICIAL RECORDS.
  - j) "AMENDED AND RESTATED DECLARATION OF ACCESS RESTRICTIONS AND COVENANT TO MAINTAIN" RECORDED OCTOBER 22, 2019, DOCUMENT NO. 2019-K846842, OFFICIAL RECORDS.
4. THE PROPERTY AS SHOWN ON FINAL MAP 9675 SHALL BE COMPOSED OF A MAXIMUM OF 393 RESIDENTIAL CONDOMINIUM UNITS, AND AT LEAST 10,210 SQUARE FEET OF GROUND FLOOR RETAIL SPACE.

**CONDOMINIUM NOTES:**

- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 393 DWELLING UNITS AND 8 COMMERCIAL UNITS.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

- e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MAIN, FOLSOM OR SPEAR STREETS, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS**

LOT NO.	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
LOT 1	1 THRU 401	APN 3740-036 THRU 436

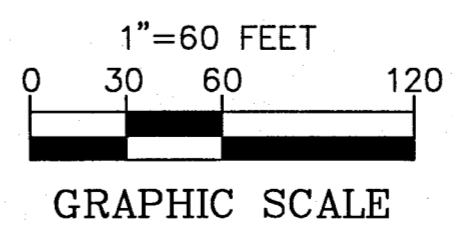
NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

**FINAL MAP 9675**

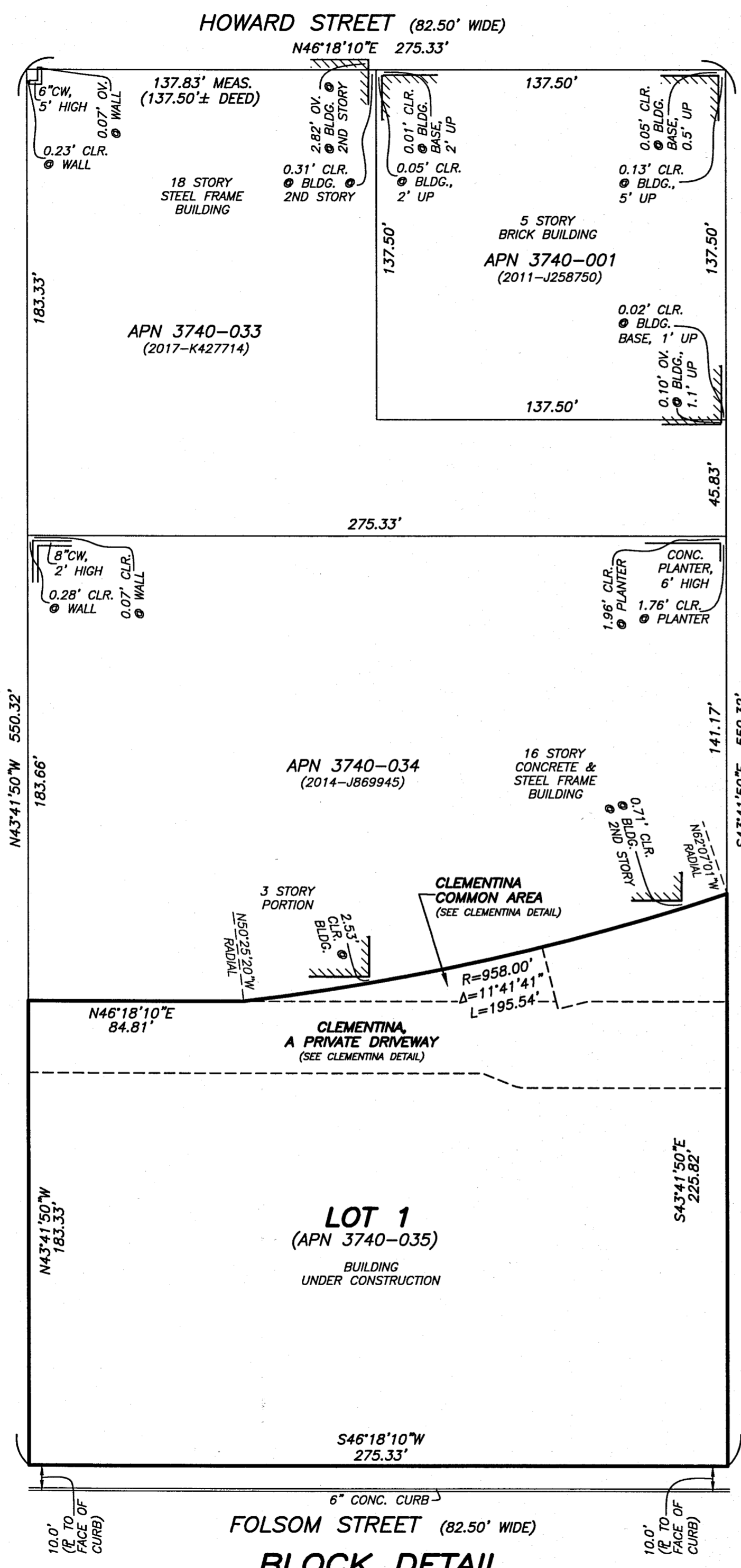
A MAXIMUM OF 393 RESIDENTIAL AND 8 COMMERCIAL UNITS MIXED-USE NEW CONDOMINIUM PROJECT BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED ON APRIL 7, 2014 IN DOCUMENT NO. 2014-J860633, APRIL 7, 2014 IN DOCUMENT NO. 2014-J860635, DECEMBER 10, 2015 IN DOCUMENT NO. 2015-K170008, AND MAY 25, 2017 IN DOCUMENT NO. 2017-K456266, OFFICIAL RECORDS, IN THAT CERTAIN QUITCLAIM DEED RECORDED ON APRIL 19, 2016 IN DOCUMENT NO. 2016-K231671, OFFICIAL RECORDS, AND AS FURTHER DESCRIBED IN THAT CERTAIN JUDGMENT RECORDED ON JANUARY 17, 2018 IN DOCUMENT NO. 2018-K566870, OFFICIAL RECORDS

BEING A PORTION OF 100 VARA BLOCK 326  
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California



NOTE: MONUMENT REFERENCE POINTS ALONG FOLSOM STREET BETWEEN THE EMBARCADERO AND BEALE STREETS WERE SFNF DUE TO THE CONSTRUCTION OF NUMEROUS NEW HIGHRISE BUILDINGS.

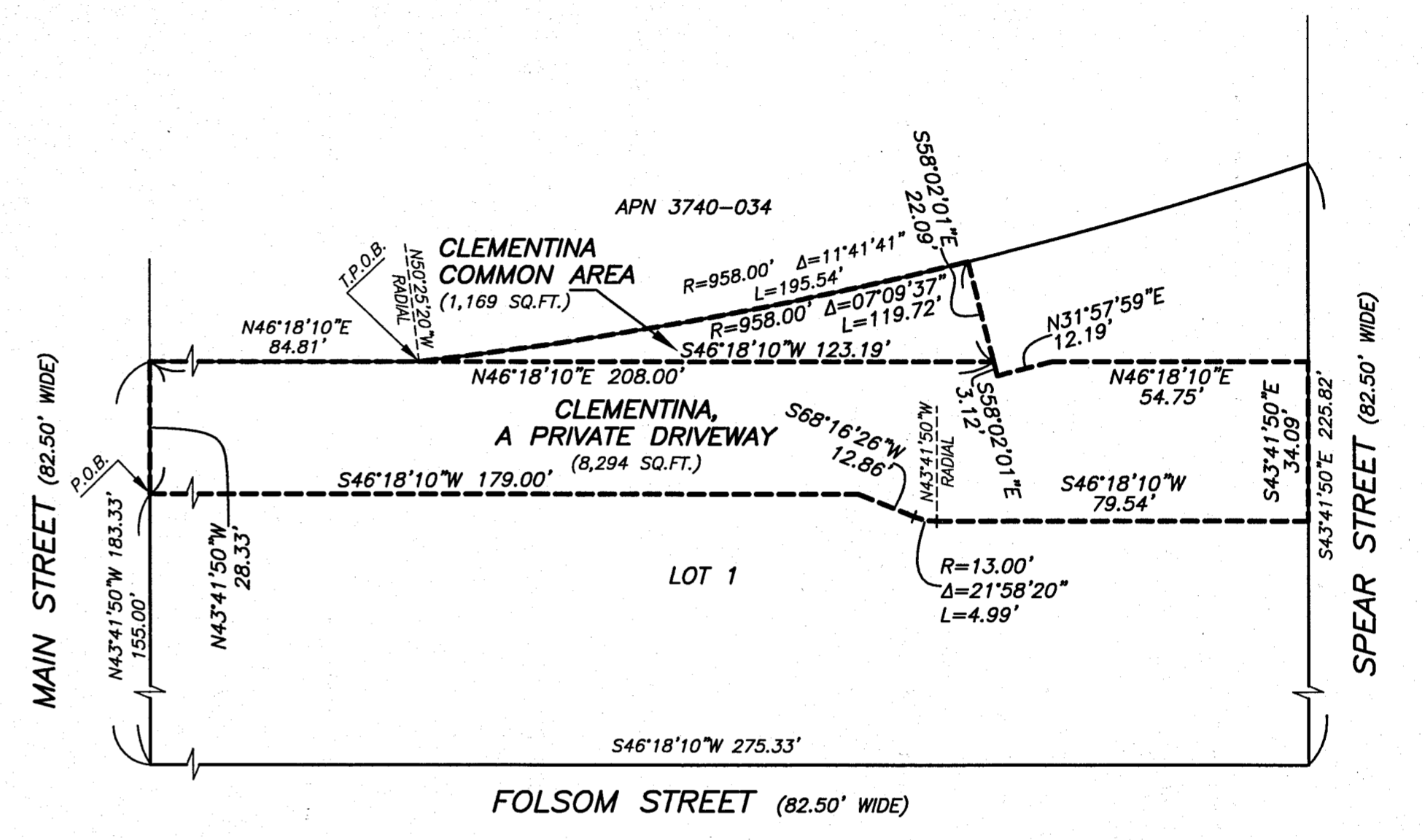


**BLOCK DETAIL**  
SCALE: 1"=40'

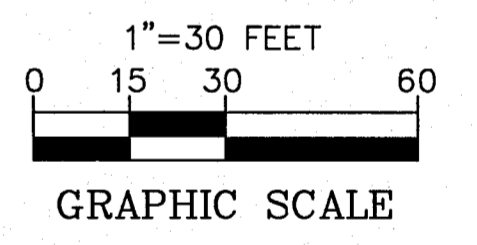


**LEGEND**

APN	ASSESSOR'S PARCEL NUMBER
CLR.	CLEAR OF PROPERTY LINE
OV.	OVER PROPERTY LINE
BLDG.	BUILDING
CONC.	CONCRETE
CW	CONCRETE WALL
P.O.B.	POINT OF BEGINNING
T.P.O.B.	TRUE POINT OF BEGINNING
P	PROPERTY LINE
---	LOT LINE/ RIGHT OF WAY LINE
- - - -	EASEMENT LINE
	BUILDING LINE



**CLEMENTINA DETAIL** (2019-K846842)  
SCALE: 1"=30'



**FINAL MAP 9675**

A MAXIMUM OF 393 RESIDENTIAL AND 8 COMMERCIAL UNITS MIXED-USE NEW CONDOMINIUM PROJECT BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED ON APRIL 7, 2014 IN DOCUMENT NO. 2014-J860633, APRIL 7, 2014 IN DOCUMENT NO. 2014-J860635, DECEMBER 10, 2015 IN DOCUMENT NO. 2015-K170008, AND MAY 25, 2017 IN DOCUMENT NO. 2017-K456266, OFFICIAL RECORDS, IN THAT CERTAIN QUITCLAIM DEED RECORDED ON APRIL 19, 2016 IN DOCUMENT NO. 2016-K231671, OFFICIAL RECORDS, AND AS FURTHER DESCRIBED IN THAT CERTAIN JUDGMENT RECORDED ON JANUARY 17, 2018 IN DOCUMENT NO. 2018-K566870, OFFICIAL RECORDS BEING A PORTION OF 100 VARA BLOCK 326

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

**MARTIN M. RON ASSOCIATES, INC.**  
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