

File No. 110796

Committee Item No. 2

Board Item No. 10

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Government Audit & Oversight

Date: October 13, 2011

Board of Supervisors Meeting

Date: 10.25.11

#### Cmte Board

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| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement (Approved as to Form)     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Andrea S. Ausberry

Date October 6, 2011

Completed by: *A. Ausberry*

Date 10.18.11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

Amendment of the Whole  
In Committee, Bearing Same Title  
10/13/11

FILE NO. 110796

RESOLUTION NO.

1 [Response to the 2010-2011 Civil Grand Jury Report Entitled "Hunters Point Shipyard: A  
2 Shifting Landscape"]

3 **Resolution responding to the Presiding Judge of the Superior Court on the findings**  
4 **and recommendations contained in the 2010-2011 Civil Grand Jury Report entitled**  
5 **"Hunters Point Shipyard: A Shifting Landscape" and urging the Mayor to cause the**  
6 **implementation of accepted findings and recommendations through his/her**  
7 **department heads and through the development of the annual budget.**

8  
9 WHEREAS, Under California Penal Code Section 933 et seq., the Board of  
10 Supervisors must respond, within 90 days of receipt, to the Presiding Judge of the Superior  
11 Court on the findings and recommendations contained in Civil Grand Jury Reports; and,

12 WHEREAS, In accordance with Penal Code Section 933.05(c), if a finding or  
13 recommendation of the Civil Grand Jury addresses budgetary or personnel matters of a  
14 county agency or a department headed by an elected officer, the agency or department head  
15 and the Board of Supervisors shall respond if requested by the Civil Grand Jury, but the  
16 response of the Board of Supervisors shall address only budgetary or personnel matters over  
17 which it has some decision making authority; and

18 WHEREAS, The 2010-2011 Civil Grand Jury Report entitled "Hunters Point Shipyard:  
19 A Shifting Landscape" is on file with the Clerk of the Board of Supervisors in File No. 110795,  
20 which is hereby declared to be a part of this resolution as if set forth fully herein; and,

21 WHEREAS, The Civil Grand Jury has requested that the Board of Supervisors respond  
22 to Finding Nos. 5 and 6 as well as Recommendation Nos. 6 and 7 contained in the subject  
23 Civil Grand Jury report; and

24 WHEREAS, Finding No. 5 states: "Governor Brown's announcement earlier this year  
25 that he intends to cut funding to redevelopment agencies in the next fiscal year directly

1 threatens the Hunters Point Shipyard (HPS) redevelopment project. Up to now, there has  
2 been no indication from either the City or the San Francisco Redevelopment Agency (SFRA)  
3 how they intend to continue the HPS redevelopment project should redevelopment funds  
4 actually be cut or eliminated by the State;" and

5 WHEREAS, Recommendation No. 6 states: "The City and the SFRA should have  
6 contingency plans in place for continuing SFRA related projects, including the HPS  
7 redevelopment project, in the event that State redevelopment funds are cut or eliminated;"  
8 and

9 WHEREAS, Finding No. 6 states: "Previous efforts by the City to implement work force  
10 policies at city-funded construction projects such as the HPS redevelopment project have  
11 largely proved ineffective as they only require a contractor to make a good faith effort to hire  
12 local workers. Earlier this year a new work force ordinance came into effect that has stricter  
13 requirements and mandates;" and

14 WHEREAS, Recommendation No. 7 states: "In order to ensure that the job creation  
15 goals promised for the HPS redevelopment project are realized, the City should insure that  
16 the Office of Labor Standards Enforcement has sufficient resources to allow it to effectively  
17 enforce the provisions of the new workforce laws;" and

18 WHEREAS, in accordance with Penal Code Section 933.05(c), the Board of  
19 Supervisors must respond, within 90 days of receipt, to the Presiding Judge of the Superior  
20 Court on Finding Nos. 5 and 6, as well as Recommendation Nos. 6 and 7 contained in the  
21 subject Civil Grand Jury report; now, therefore, be it

22 RESOLVED, That the Board of Supervisors reports to the Presiding Judge of the  
23 Superior Court that it disagrees with Finding Nos. 5 and 6; and be it

24 FURTHER RESOLVED, That the Board of Supervisors reports that it agrees with  
25 Recommendation No. 6 and disagrees with Recommendation No. 7; and be it

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FURTHER RESOLVED, That the Board of Supervisors urges the Mayor to cause the implementation of accepted findings and recommendations through his/her department heads and through the development of the annual budget.