

1 [PUC State Loan]

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3 **Resolution amending Resolution 720-99, which authorized the Public Utilities**
4 **Commission to apply for and enter into loan agreements not to exceed \$50 million for**
5 **the reimbursement of prior expenditures incurred for the construction of the Islais**
6 **Creek/Rankin Street Transport Storage Facilities and to apply such reimbursed monies**
7 **to defease certain bonds of the Clean Water Enterprise, to also authorize the**
8 **application of a portion of such reimbursed monies to fund certain capital projects of**
9 **the Clean Water Enterprise.**

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11 WHEREAS, The Board of Supervisors has heretofore adopted Resolution 720-99
12 which authorized the Public Utilities Commission of the City and County of San Francisco (the
13 "Commission") to apply for and accept loans (collectively, the "Loan") pursuant to Section
14 9.111-1 of the Charter (the "Charter") of the City and County of San Francisco (the "City") from
15 the State of California to reimburse the Public Utilities Commission for funds previously
16 expended for the design and construction of the Islais Creek Transport/Storage Facilities
17 ("Islais Creek Facilities") and the Rankin Street Pump Station/SEWPCP Improvements
18 ("Rankin Street Facilities") and all works, property and structures incidental thereto in the
19 central portion of the City; and,

20 WHEREAS, The Board of Supervisors has heretofore authorized the Commission to
21 apply the reimbursed monies to defease certain outstanding bonds of the Clean Water
22 Enterprise; and,

23 WHEREAS, The Commission has determined that the Loan provides lower-cost
24 financing than revenue bonds for the funding of new capital improvement projects for the
25 Clean Water Enterprise; and,

1 WHEREAS, The Commission now desires to use the reimbursed monies to defease
2 certain bonds of the Clean Water Enterprise and to fund new capital improvement projects for
3 the Clean Water Enterprise (collectively referred to herein as the "Project"); now, therefore, be
4 it

5 RESOLVED, That the Board of Supervisors hereby finds and determines, that the
6 Project (i) is a project which protects, preserves, or enhances water resources or the
7 environment; and (ii) based on the certification of the Controller, a copy of which is on file with
8 the Clerk of the Board of Supervisors in File No. _____, which is hereby declared to
9 be a part of this resolution as if set forth fully herein, is the most cost-effective method of
10 financing said purposes; and, be it

11 FURTHER RESOLVED, That the Board of Supervisors approves the use of the
12 proceeds of the Loan and application of said proceeds to reimburse certain construction costs
13 relating to the Islais Creek Facilities and the Rankin Street Facilities and the use of those
14 reimbursed monies to (a) defease approximately \$30,000,000 of currently-outstanding bonds
15 of the Clean Water Enterprise; (b) pay for costs related thereto, including any termination fee
16 due in connection with said defeasance; and (c) finance \$20 million of capital projects
17 approved by the Board of Supervisors in the capital budget for the Clean Water Enterprise for
18 Fiscal Year 2001-02; and, be it

19 FURTHER RESOLVED, The Mayor, the City Attorney, the Controller, the City
20 Administrator, the Assistant General Manager, Finance of the Commission or his or her
21 designee, the Clerk of the Board and the other officers of the City or the Commission and their
22 duly authorized deputies and agents are hereby authorized and directed, jointly and severally,
23 to take such actions and to execute and deliver such certificates, requests or other documents
24 as they may deem necessary or desirable to defease the Bonds and otherwise to carry out
25 the provisions of this Resolution; and, be it

1 FURTHER RESOLVED, All actions authorized and directed by this Resolution and
2 Resolution 720-99 and heretofore taken are hereby ratified, approved and confirmed by this
3 Board of Supervisors.
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5 APPROVED AS TO FORM:

6 LOUISE H. RENNE, City Attorney

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8 By: MICHELLE W. SEXTON
9 Deputy City Attorney

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