

File No. 140713

Committee Item No. _____

Board Item No. 73

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date _____
Date June 24, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date June 19, 2014
Completed by: _____ Date _____

1 [ASK (Asking Saves Kids) Day - June 21, 2014]

2
3 **Resolution declaring June 21, 2014, as "ASK (Asking Saves Kids) Day" in the City and**
4 **County of San Francisco to raise awareness about the dangers of unlocked guns in the**
5 **home and to empower parents to ask about the presence of guns in order to keep our**
6 **children safe.**

7
8 WHEREAS, The epidemic of gun violence is plaguing our nation's children and
9 claiming nine children and teen lives a day; and

10 WHEREAS, Over one third of American homes with children have guns, many kept
11 unlocked and loaded, and every years thousands of kids are killed and injured as a result; and

12 WHEREAS, Eighty percent of unintentional firearm deaths of children under 15 occur in
13 a home; and

14 WHEREAS, Children in the United States are more likely to die of gun violence than
15 from all natural causes combined; and

16 WHEREAS, The ASK (Asking Saves Kids) Campaign urges parents to ASK their
17 neighbors, friends, and relatives if there is a gun in their home before sending a child over to
18 play; and

19 WHEREAS, Parents ask all sorts of questions before their children visit other homes;
20 they ask about pets in the house, discuss allergies and Internet access, and ask questions
21 about supervision; ASK encourages parents to add one more question to this conversation:
22 "Is there an unlocked gun in your house?"; it's a simple question and it has the power to save
23 a child's life; and

24 WHEREAS, ASK Day falls on the first day of summer, marking a season when children
25 typically spend more time at the homes of friends and other family members; and

1 WHEREAS, Through a national public health campaign, the hope is that ASKing will
2 become part of our parenting vernacular; offering a real solution that all Americans can adopt
3 to help protect our families and children and that works immediately to save lives; and

4 WHEREAS, The power of the ASK Campaign is its inclusion of all individuals
5 concerned with the welfare of children, including gun owners, and makes the solution to gun
6 violence a discussion about public safety; now, therefore, be it

7 RESOLVED, That the City and County of San Francisco declares June 21, 2014 as
8 "ASK Day" to raise awareness about the dangers of unlocked guns in the home and to
9 empower parents to ask the question to keep our children safe; and, be it

10 FURTHER RESOLVED, That the Board of Supervisors encourages all relevant City
11 Departments to familiarize themselves with the ASK campaign and incorporate the message
12 as appropriate.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

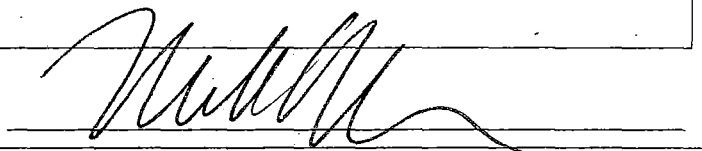
Supervisor Mark Farrell

Subject:

Declaring June 21, 2014 as "ASK (Asking Saves Kids) Day"

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: