

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2018,
 AT _____ M., IN BOOK _____ OF SURVEY MAPS, AT PAGES _____, INCLUSIVE,

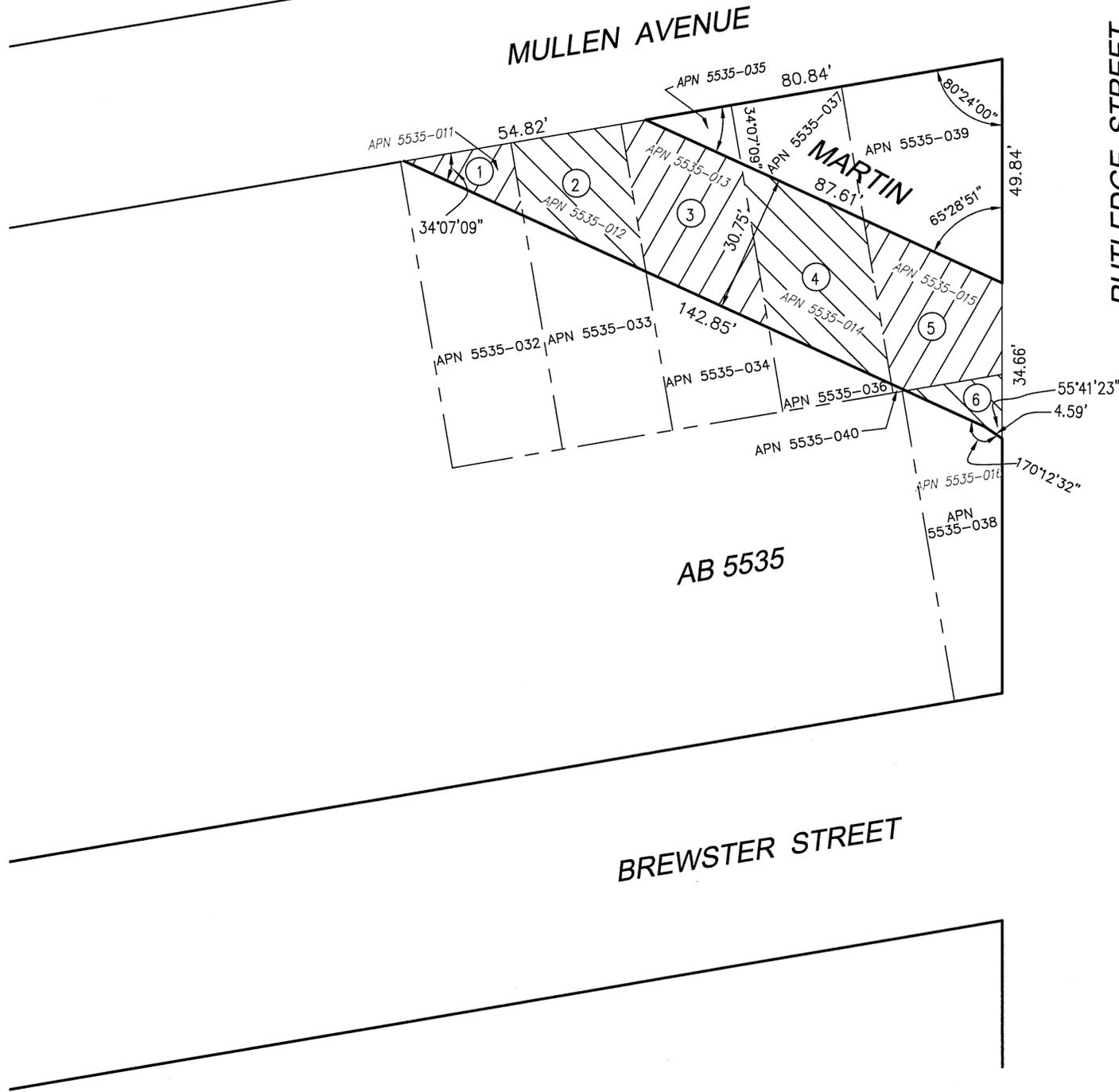
AT THE REQUEST OF SFPDW-BUREAU OF STREET USE AND MAPPING.

SIGNED: _____
 COUNTY RECORDER
 CITY AND COUNTY OF SAN FRANCISCO
 STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

APPROVED AS TO FORM THIS 8TH DAY OF MARCH, 2018

BY: Bruce R. Storrs
 BRUCE R. STORRS L.S. 6914
 MY LICENSE EXPIRES: SEPTEMBER 30, 2019



PARCEL	DEEDED TO CITY BY	RECORDED	OFFICIAL RECORDS	
			BOOK	PAGE
①	EDWARD T. AND ANNA M. THIEBAUT	7-31-67	B-164	637
②	JOHN B. AND EDITH V. COURTADE	2-21-63	A-546	731
③				
④				
⑤	LEOVIGILDO FERNANDEZ	7-14-67	B-160	253
⑥	JOHN B. AND EDITH V. COURTADE	2-21-63	A-546	731
⑦	BANK OF AMERICA	5-3-63	A-582	952
⑧				

THIS MAP COMPRISING OF 2 SHEETS, IS APPROVED AND MADE OFFICIAL AND THE PARCELS SHOWN HEREON ARE DECLARED TO BE AN OPEN PUBLIC STREET, DEDICATED TO PUBLIC USE TO BE KNOWN BY THE NAME AS SHOWN ON THIS

MAP BY ORDINANCE NO. _____, OF THE BOARD OF SUPERVISORS ADOPTED THE _____ DAY OF _____, 2018

GRAPHIC SCALE



(IN FEET)
 1 inch = 20 ft.



LEGEND

----- PROPERTY LINE
 _____ RIGHT OF WAY

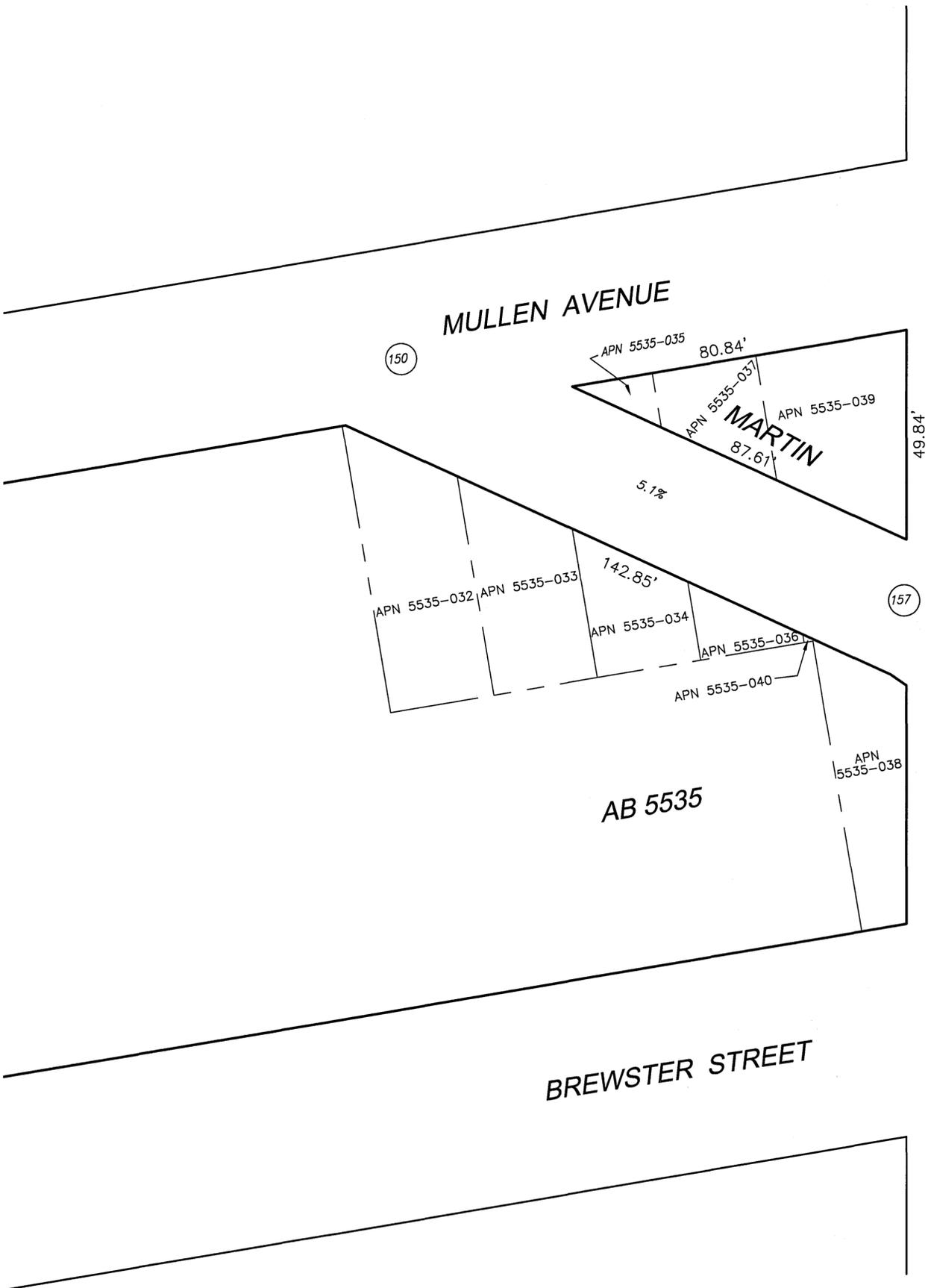
ABBREVIATIONS

AB ASSESSOR'S BLOCK
 APN ASSESSOR'S PARCEL NUMBER

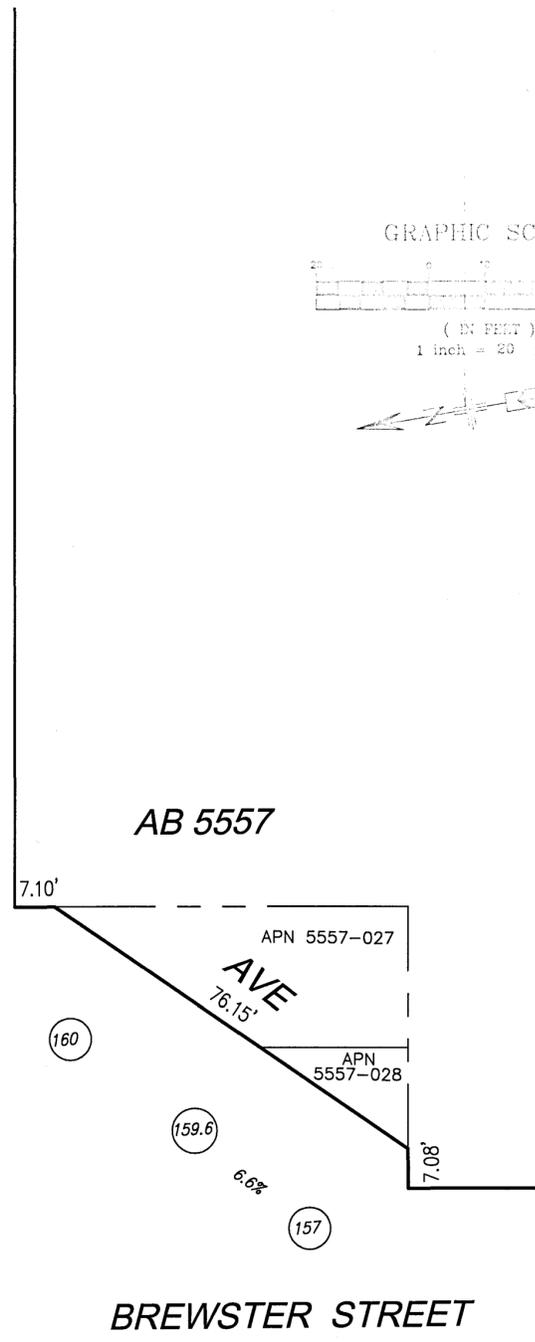
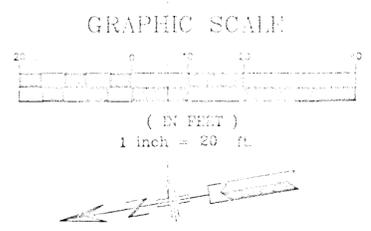
BREWSTER STREET

MAP
 SHOWING THE DEDICATION
 AND THE OPENING OF
 MARTIN STREET

CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS BUREAU OF STREET USE AND MAPPING A-17-175	
REFERENCES: GIFT MAP NUMBER 3	
SHEET 1 OF 2	SCALE: 1"=20'



RUTLEDGE STREET



MAP
SHOWING THE DEDICATION
AND THE OPENING OF
MARTIN STREET

CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS BUREAU OF STREET USE AND MAPPING	
A-17-175	
REFERENCES: GIFT MAP NUMBER 3	
SHEET 2 OF 2	SCALE: 1"=20'