

1 [Acquisition of Real Property for \$9,600,000 - Ground Lease with Base Rent of \$15,000 -  
2 Loan Not to Exceed \$16,956,650 - 2550 Irving Associates, L.P. - 100% Affordable Housing -  
3 2550 Irving Street]

4 **Resolution 1) approving and authorizing the Director of Property, on behalf of the**  
5 **Mayor’s Office of Housing and Community Development (“MOHCD”), to acquire Real**  
6 **Property located at 2550 Irving Street (“Property”) from 2550 Irving Associates, L.P.**  
7 **(“Borrower”) for \$9,600,000 under an Agreement for Purchase and Sale (“Purchase**  
8 **Agreement”); 2) placing the Property under the jurisdiction of MOHCD for use in**  
9 **constructing affordable housing; 3) approving and authorizing the Director of Property**  
10 **and the Director of MOHCD to enter into a Ground Lease to lease the Property back to**  
11 **the Borrower for a term of 75 years and one 24-year option to extend and an annual**  
12 **base rent of \$15,000 (“Ground Lease”) in order to construct a 100% affordable, 90-unit**  
13 **multifamily rental housing development affordable to low-income households,**  
14 **including one manager unit, and ancillary community space for public benefit use (the**  
15 **“Project”); 4) approving and authorizing an Amended and Restated Loan Agreement in**  
16 **an amount not to exceed \$16,956,650 for a minimum loan term of 57 years (“Loan**  
17 **Agreement”) to finance the development and construction of the Project; 5) adopting**  
18 **findings declaring that the Property is “exempt surplus land” pursuant to the California**  
19 **Surplus Lands Act; 6) determining that the less than market rent payable under the**  
20 **Ground Lease will serve a public purpose by providing affordable housing for low-**  
21 **income households in need, in accordance with Section 23.3 of the Administrative**  
22 **Code; 7) adopting findings that the Project and proposed transactions are consistent**  
23 **with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 8)**  
24 **and authorizing the Director of Property and/or the Director of MOHCD to enter into**  
25 **certain amendments or modifications to the Purchase Agreement, Ground Lease, and**

1 **Loan Agreement, as defined herein, that do not materially increase the obligations or**  
2 **liabilities to the City and are necessary to effectuate the purposes of the contract or**  
3 **this Resolution, and take certain actions in furtherance of this Resolution, as defined**  
4 **herein.**

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6 WHEREAS, The City, acting through the Mayor's Office of Housing and Community  
7 Development (MOHCD), administers a variety of housing programs that provide financing for  
8 the development of new affordable housing and the rehabilitation of single- and multi-family  
9 housing for low- and moderate-income households and resources for homeowners in San  
10 Francisco; and

11 WHEREAS, MOHCD enters into loan agreements with affordable housing developers  
12 and operators; administers loan agreements; reviews annual audits and monitoring reports;  
13 monitors compliance with affordable housing requirements in accordance with capital funding  
14 regulatory agreements; and if necessary, takes appropriate action to enforce compliance; and

15 WHEREAS, On December 27, 2019, MOHCD issued a Notice of Funding Availability:  
16 Affordable Multifamily Rental Housing Prop A ("NOFA") to finance site acquisition and  
17 predevelopment activities for proposed affordable multifamily housing projects located in  
18 Districts 1, 2, 4, 7 and 8; and

19 WHEREAS, Tenderloin Neighborhood Development Corporation, a California nonprofit  
20 public benefit corporation ("TNDC") responded to the NOFA and was selected for a loan for  
21 property acquisition, development, and construction under the NOFA, and TNDC established  
22 2550 Irving Associates, L.P., a California limited partnership (the "Borrower") as an affiliate to  
23 acquire and develop property for affordable housing; and

24 WHEREAS, Under Resolution No. 363-21, the Board of Supervisors approved  
25 and authorized a Loan Agreement for a \$9,012,905 loan to the Borrower ("Acquisition

1 Loan”) for the acquisition of real property located at 2550 Irving Avenue in San  
2 Francisco (the “Property”), and a \$5,264,611 loan to the Borrower for predevelopment  
3 activities related to the development of affordable housing on the Property; and

4 WHEREAS, The Borrower acquired the Property and completed  
5 predevelopment activities for the development and construction on the Property of a  
6 100% affordable, 90-unit multifamily rental housing development affordable to low-  
7 income senior households, including 22 supportive housing units available for families  
8 exiting homelessness, 52 units serving low income households between 35% to 80% of  
9 MOHCD’s area median income (“MOHCD AMI”), 15 units for veterans under the  
10 Veterans Administration Supportive Housing Program, plus one manager unit and  
11 ancillary community space for public benefit use (collectively, the “Project”); and

12 WHEREAS, On August 17, 2022, by Notice of Final Approval of an SB 35  
13 Project, the Planning Department by case No. 2021-012100PRJ determined that the  
14 development of the Project met all the standards of the Planning Code and would be  
15 eligible for ministerial approval under California Government Code, Section 65913.4  
16 (Senate Bills 35 and 765), California Public Resources Code, Section 21080, and the  
17 CEQA Guidelines, Sections 15002(i)(1), 15268 and 15369, and would therefore not be  
18 subject to the California Environmental Quality Act (“CEQA”); a copy of the Planning  
19 Department’s Notice of Final Approval of an SB 35 Project is on file with the Clerk of  
20 the Board of Supervisors in File No. 240335, and is incorporated herein by reference;  
21 and

22 WHEREAS, By letter dated March 5, 2024, the Planning Department determined the  
23 Project was consistent with the City’s General Plan, and eight priority policies of Planning  
24 Code, Section 101.1 (the “Planning Department Letter”); a copy of the Planning Department  
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1 Letter is on file with the Clerk of the Board of Supervisors in File No. 240335, and is  
2 incorporated herein by reference; and

3 WHEREAS, City, through MOHCD and the Real Estate Division, in consultation with  
4 the Office of the City Attorney, has negotiated the Purchase Agreement to acquire the  
5 Property from the Borrower for \$9,600,000.00, substantially in the form approved by the  
6 Director of Property and the Director of MOHCD and on file with the Clerk of the Board of  
7 Supervisors in File No. 240335, incorporated herein by reference; and

8 WHEREAS, The Director of Property determines the Property to be at or below fair  
9 market value; and

10 WHEREAS, In consideration of the Borrower's agreement to convey the Property to the  
11 City, MOHCD will apply a credit of \$9,600,000 against the principal and accrued interest of  
12 Acquisition Loan and forgive the remaining balance of the Acquisition Loan, subject to the  
13 conditions as described in the Purchase Agreement; and

14 WHEREAS, MOHCD and the Director of Property have approved the form of the  
15 Ground Lease between the City and the Borrower, pursuant to which the City will lease the  
16 Property to the Borrower for a term of 75 years and one 24-year option to extend and a base  
17 rent of \$15,000 per year, in exchange for the Borrower's agreement, among other things, to  
18 construct and operate the Project with rent levels affordable to households up to 80% of  
19 MOHCD AMI, a copy of the Ground Lease in a form substantially approved is on file with the  
20 Clerk of the Board of Supervisors in File No. 240335, and is incorporated herein by reference;  
21 and

22 WHEREAS, The proposed rent of the Ground Lease is less than Market Rent (as  
23 defined in Administrative Code, Section 23.2), but the lower rent will serve a public purpose by  
24 providing affordable housing for low-income households in need; and

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1           WHEREAS, The Property is “exempt surplus land,” as defined in California  
2 Government Code, Section 54221(f)(1), because the Project will restrict 100% of the  
3 residential units to very low and low-income persons and families, pursuant to California  
4 Government Code, Section 25539.4; and

5           WHEREAS, MOHCD is also providing the Borrower with new financial assistance to  
6 leverage other funding sources in order for Borrower to construct the Project; and

7           WHEREAS, On March 15, 2024, the Citywide Affordable Housing Loan Committee,  
8 consisting of MOHCD, Department of Homelessness and Supportive Housing, the Office of  
9 Community Investment and Infrastructure, and the Controller’s Office of Public Finance  
10 recommended approval to the Mayor of an increase in the loan to the Borrower for the Project  
11 for a total amount not to exceed \$16,956,650 in local funds under an Amended and Restated  
12 Loan Agreement, a copy of which is in a form substantially approved is on file with the Clerk of  
13 the Board of Supervisors in File No. 240335, and is incorporated herein by reference (“Loan  
14 Agreement”); and

15           WHEREAS, The Loan Agreement would be entered into under the following material  
16 terms: (i) a minimum term of 57 years; (ii) no interest; (iii) annual repayment of the Loan  
17 Agreement by Borrower through residual receipts from the Project; (iv) the Project shall be  
18 restricted for life of the Project as affordable housing to low-income households with annual  
19 maximum rent and income established by MOHCD; and (v) the Loan Agreement shall be  
20 secured by a deed of trust recorded against the Borrower’s leasehold interest in the Property;  
21 now, therefore, be it

22           RESOLVED, That the Board of Supervisors hereby finds that the Project (and  
23 associated actions necessary to effectuate the Project) is consistent with the General Plan,  
24 and with the eight priority policies of Planning Code, Section 101.1, for the same reasons as  
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1 set forth in the Planning Department Letter, and hereby incorporates such findings by  
2 reference as though fully set forth in this Resolution; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors hereby finds, in consideration  
4 of the foregoing, that the Property is “exempt surplus land,” as defined in California  
5 Government Code, Section 54221(f)(1), because the Project will restrict 100% of the  
6 residential units to very low and low-income persons and families, pursuant to California  
7 Government Code, Section 25539.4; and

8 FURTHER RESOLVED, That in accordance with the recommendation of the Director  
9 of MOHCD and the Director of Property, the Board of Supervisors approves the Purchase  
10 Agreement, in substantially the form presented to the Board, and authorizes the Director of  
11 MOHCD and the Director of Property to execute and deliver the Purchase Agreement, in  
12 substantially the form presented to the Board, and any such other documents that are  
13 necessary or advisable to complete the transaction contemplated by the Purchase  
14 Agreement, and to effectuate the purpose and intent of this Resolution; and, be it

15 FURTHER RESOLVED, That MOHCD has legal authority, is willing, and is in a position  
16 financially and otherwise to assume immediate care and maintenance of the Property, and  
17 that the Director of Property is hereby authorized to accept the deed to the Property from the  
18 Borrower upon the closing in accordance with the terms and conditions of the Purchase  
19 Agreement, to place the Property under the jurisdiction of MOHCD, and to take any and all  
20 steps (including, but not limited to, the execution and delivery of any and all certificates,  
21 agreements, notices, consents, escrow instructions, closing documents and other instruments  
22 or documents) as the Director of Property deems necessary or appropriate in order to acquire  
23 the Property pursuant to the Purchase Agreement, or to otherwise effectuate the purpose and  
24 intent of this Resolution, such determination to be conclusively evidenced by the execution  
25 and delivery by the Director of Property of any such documents; and, be it

1           FURTHER RESOLVED, That in accordance with the recommendation of the Director  
2 of MOHCD and the Director of Property, the Board of Supervisors approves the Ground  
3 Lease in substantially the form presented to the Board, and authorizes the Director of  
4 Property (or the Director’s designee, as used throughout) and Director of MOHCD (or the  
5 Director’s designee, as used throughout), to execute and deliver the Ground Lease, in  
6 substantially the form presented to the Board, and any such other documents or agreements  
7 (including such agreements to provide adequate or additional security or indemnities as  
8 required by lenders to consummate the financing of the Project or lease of the Property) that  
9 are necessary or advisable, in consultation with the City Attorney, to complete the transaction  
10 contemplated by the Ground Lease and to effectuate the purpose and intent of this  
11 Resolution, and determines that the less than Market Rent payable under the Ground Lease  
12 will serve a public purpose by providing affordable housing for low-income households in  
13 need; and, be it

14           FURTHER RESOLVED, That the Board of Supervisors hereby approves the Loan  
15 Agreement and the transaction contemplated thereby in substantially the form presented to  
16 the Board, and authorizes the Mayor and the Director of MOHCD, to execute and deliver the  
17 Loan Agreement and any such other documents that are necessary or advisable to complete  
18 the transaction contemplated by the Loan Agreement and to effectuate the purpose and intent  
19 of this Resolution; and, be it

20           FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of  
21 Property and/or Director of MOHCD, in consultation with the City Attorney, to enter into any  
22 additions, amendments, or other modifications to the Purchase Agreement, the Ground  
23 Lease, and the Loan Agreement, and any other documents or instruments necessary in  
24 connection therewith (including, without limitation, preparation and attachment or, or changes  
25 to, any of all of the exhibits and ancillary agreements), that the Director of Property and/or

1 Director of MOHCD determine are in the best interests of the City, do not materially decrease  
2 the benefits to the City with respect to the Property, do not materially increase the obligations  
3 or liabilities of the City, and are necessary or advisable to complete the transaction  
4 contemplated in the Purchase Agreement, the Ground Lease, and the Loan Agreement, and  
5 that effectuate the purpose and intent of this Resolution, such determination to be  
6 conclusively evidenced by the execution and delivery by the Director of Property and/or the  
7 Director of MOHCD of any such additions, amendments, or other modifications; and, be it

8 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes and  
9 delegates to the Director of MOHCD and/or the Director of Property, the authority to  
10 undertake any actions necessary to protect the City's financial security in the Property and  
11 enforce the affordable housing restrictions, which may include, without limitation, acquisition  
12 of the Property upon foreclosure and sale at a trustee sale, acceptance of a deed in lieu of  
13 foreclosure, or curing the default under a senior loan; and, be it

14 FURTHER RESOLVED, That all actions authorized and directed by this Resolution and  
15 heretofore taken are hereby ratified, approved and confirmed by this Board of Supervisors;  
16 and, be it

17 FURTHER RESOLVED, That within thirty (30) days of the Purchase Agreement, the  
18 Ground Lease, and the Loan Agreement being fully executed by all parties, MOHCD shall  
19 provide the final agreements to the Clerk of the Board for inclusion into the official file.  
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1 RECOMMENDED:

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4 /s/  
Andrico Q. Penick, Director of Property

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7 /s/  
Daniel Adams, Director  
Mayor's Office of Housing and Community Development

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