

File No. 170787

Committee Item No. \_\_\_\_\_

Board Item No. 60

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: July 11, 2017

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Lisa Lew

Date: July 3, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Urging the Recreation and Park Commission to Consider Naming the New Park at 2080  
2 Folsom Street "In Chan Kaajal Park"]

3 **Resolution urging the Recreation and Park Commission to name the new park located**  
4 **at 2080 Folsom Street (on 17th & Folsom Streets) as "In Chan Kaajal Park."**

5  
6 WHEREAS, Over the last two decades, indigenous Mayan-speaking immigrants from  
7 the Yucatan region of Mexico have made their home in San Francisco, particularly in the  
8 northern Mission and Tenderloin neighborhoods; and

9 WHEREAS, In Chan Kaajal is in the Mayan language meaning little town, and in  
10 Spanish this translates to Mi Pueblito; and

11 WHEREAS, The existence of Yucatecan business, cultural associations, and social  
12 services and organization serving this community is a testament to their presence; and

13 WHEREAS, The name In Chan Kaajal represents the contributions and significance  
14 of the local Mayan speaking community; and

15 WHEREAS, The Mayan name In Chan Kaajal, and its Spanish translation Mi Pueblito  
16 is significant because it resonates with the surrounding Latino population, weaving together  
17 the community's indigenous and Spanish European roots; and

18 WHEREAS, Significant outreach and community meetings have taken place since  
19 early September 2016 with People Organizing to Demand Environmental and Economic  
20 Rights (PODER), with the San Francisco Recreation and Park Department; therefore, be it

21 **RESOLVED**, That the Board of Supervisors urges the Recreation and Park  
22 Commission to name the new park located at 2080 Folsom Street (on 17th and Folsom  
23 Streets) as In Chan Kaajal Park; and, be it

1           FURTHER RESOLVED, That the Clerk of the Board shall send a copy of this  
2 resolution to the Recreation and Park Commission, and the Recreation and Park  
3 Department.

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Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2017 JUN 27 PM 4:57  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

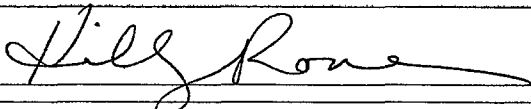
Ronen

**Subject:**

Resolution urging the San Francisco Recreation and Park Commission to name the new park located at 2080 Folsom Street (on 17th and Folsom Streets) as In Chan Kaajal Park.

**The text is listed below or attached:**

Please see attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: