## **BOARD of SUPERVISORS**



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## **MEMORANDUM**

|             | Date:                                                                    | June 24, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |  |
|-------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
|             | To:                                                                      | Planning Department / Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |  |
|             | From:<br>Subject:                                                        | Victor Young, Clerk of the Rules Commit<br>Board of Supervisors Legislation Referral<br>Hearing - Initiative Ordinance - Administr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |  |
| $\boxtimes$ | (Californi                                                               | to the voters by the Mayor or 4 Supervisors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |  |
|             | (Planning                                                                | Amendment to the Planning Code, including the following Findings:  (Planning Code, Section 302(b): 90 days for Planning Commission review)  General Plan Planning Code, Section 101.1 Planning Code, Section 302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |  |
|             |                                                                          | Amendment to the Administrative Code, involving Land Use/Planning (Board Rule 3.23: 30 days for possible Planning Department review)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |  |
|             | (Charter,<br>(Require<br>subdivisi<br>relocatio<br>public he<br>the annu | General Plan Referral for Non-Planning Code Amendments (Charter, Section 4.105, and Administrative Code, Section 2A.53) (Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.) |        |  |
|             |                                                                          | Preservation Commission Landmark (Planning Code, Section 1004.3) Cultural Districts (Charter, Section 4.135 & B Mills Act Contract (Government Code, Section 2 Designation for Significant/Contributory B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50280) |  |

Please send the Planning Department/Commission recommendation/determination to Victor Young at <u>Victor.Young@sfgov.org</u>.