

File No. 160523

Committee Item No. _____

Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 17, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: May 12, 2016

Prepared by: _____

Date: _____

1 [Bay Day - October 1, 2016]

2

3 **Resolution declaring October 1, 2016, to be Bay Day in the City and County of San**
4 **Francisco.**

5

6 WHEREAS, The San Francisco Bay is central to the quality of life of all residents of the
7 City and County of San Francisco and the Bay Area; and

8 WHEREAS, San Francisco Bay is the lifeblood of our region and sustains a wide range
9 of recreational and commercial activities that are critical to the economy in our City and
10 County; and

11 WHEREAS, The health of San Francisco Bay and the Bay Area is threatened by
12 pollution and climate change; and

13 WHEREAS, Restoring Bay wetlands and reducing pollution in the Bay provides
14 multiple benefits for people and wildlife; and

15 WHEREAS, San Francisco Bay Clean Water, Pollution Prevention and Habitat
16 Restoration Program, if approved by voters as Measure AA on June 7, 2016, would protect
17 San Francisco Bay for future generations by reducing trash, pollution and harmful toxins,
18 improving water quality, restoring habitat for fish, birds and wildlife, protecting communities
19 from floods, and increasing shoreline public access; and

20 WHEREAS, The people of the Bay Area should celebrate San Francisco Bay together
21 as a region on at least one Bay Day each year to inspire appreciation, conversation,
22 education, and action for the Bay; and

23 WHEREAS, Bay Day will highlight the work of Save The Bay and other environmental
24 organizations and individuals to improve the health of San Francisco Bay over the past fifty
25 years; now, therefore, be it

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RESOLVED, That all Bay Day organizers are commended for their efforts to inspire the entire Bay Area to celebrate, protect, and restore San Francisco Bay; and, be it

RESOLVED, That the Board of Supervisors proclaims October 1, 2016, and the first Saturday of October each year to be Bay Day in the City and County of San Francisco.



Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Scott Wiener

Subject:

Bay Day – October 1, 2016

The text is listed below or attached:

Resolution declaring October 1, 2016, to be Bay Day in the City and County of San Francisco.

Signature of Sponsoring Supervisor:

For Clerk's Use Only: