

File No. 140154

Committee Item No. 3

Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 3, 2014

Board of Supervisors Meeting

Date April 15, 2014

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

- Form 700
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

Completed by: Alisa Miller Date April 10, 2014

1 [Appointment, Citizen's Committee on Community Development - Miquel Penn]

2 **Motion appointing Miquel Penn, term ending February 23, 2016, to the Citizen's**  
3 **Committee on Community Development.**

4  
5 **MOVED,** That the Board of Supervisors of the City and County of San Francisco does  
6 hereby appoint the following designated person to serve as a member of the Citizen's  
7 Committee on Community Development, pursuant to the provisions of Administrative Code,  
8 Section 2A.290, for the term specified:

9 Miquel Penn, seat 4, succeeding himself, term expired, should reflect and advance the  
10 concerns and needs of low-income neighborhoods and/or communities in the City and not be  
11 employed or serve on the governing body of any entity that has a Community Development  
12 Block Grant or Emergency Shelter Grant application pending with the City, for the unexpired  
13 portion of a two-year term ending February 23, 2016.



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development

Seat # or Category (If applicable): \_\_\_\_\_ District: \_\_\_\_\_

Name: Miquel Penn

Home Address: 32nd Avenue Zip: 94116

Home Phone: 415-1 Occupation: Manager

Work Phone: 415-7627434 Employer: HerreroBOLDT

Business Address: 1200 Van Ness Avenue Zip: 94109

Business E-Mail: mpenn@herrero.com Home E-Mail: miquelpenn@

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

I have been a resident of San Francisco for 22 years. I am an African American that has worked in the non-profit sector assisting low to moderate income San Francisco resident with workforce development services. I have served on the Human Rights Commission - Equity Advisory Committee working on equity issues that included response to the African American Out Migration Report and sexual harassment of immigrant workers. I am currently serving on the CCCD.

**Business and/or professional experience:**

2010 - Present HereroBOLD T San Francisco, CA  
 Manager of Workforce Development and Public Relations  
 • Directed the development of the Construction Workforce Development Plan and LDE Program with IBEW team members and San Francisco city agency officials.  
 • Implementing and supervising the Construction Workforce Development Plan and the LDE Program.  
 • Planning, creating and evaluating the operation of the Workforce Development, LDE and Public Relations programs.  
 • Meeting with City Council, Mission Hill & Tenderloin at the beginning of each construction phase to present resource loaded staffing plans indicating manpower required for each phase.  
 • Designing and implementing training for Trade Partners for the Workforce Development program and LDE program.  
 • Establishing effective tracking and reporting for stakeholders (such as city agencies, DPIC/Sister and HereroBOLD executive oversight committee) for these programs for the duration of the project.  
 • Establishing, implementing and consistently monitoring tracking and reporting processes with the assistance of administrative staff.  
 • Establishing and maintaining communication with and serve as a program advocate to city officials, community based organizations and other identified stakeholders.  
 • Establishing and maintaining internship programs for entry level positions such as administrative positions and project equipment.  
 • Overseeing and/or performing any administrative functions to provide efficiency and consistency with the program.  
 • Assisting with the development of the project website. Maintaining website as a liaison to workforce development, LDE program and neighborhood/community communication.  
 • Acting as community liaison and communicate effectively with identified members of the community surrounding the projects.

2011 - 2012, Mission Hiring Task San Francisco, CA ...  
 Program Manager / Citywide Hiring/ Gender Coordinator  
 • Utilized the efforts of LDE's construction programs, including the Construction Sector Academy and oversaw a staff of 14  
 • Successfully designed and implemented resident hiring strategies for private and governmental organizations in collaboration with San Francisco community groups and stakeholders which resulted in placing over 200 resident workers on various construction projects throughout the City and County of San Francisco's neighborhoods area  
 • Acted as lead representative for citywide strategic planning meetings regarding local hire activities, as well as acted as lead liaison to various trade unions, coalitions, community based organizations, educational institutions and the Office of Economic and Workforce Development.  
 • Lead grant writer responsible for successfully procuring \$1.2M in public funding for the Citywide Academy through the Mayor's Office of Economic and Workforce Development  
 • Facilitated the recruitment, assessment and transition of students enrolled in the Mayor's Office of Economic and Workforce Development Citywide Academy pre-apprenticeship training leading to a 98% graduation and 80% job placement rate  
 • Utilized various recruitment, assessment and transition strategies to support a successful economic and social uplift within the Citywide Academy

**Civic Activities:**

2010 - 2013 San Francisco Human Rights Commission San Francisco, CA  
 Equity Advisory Committee Member  
 • Worked with committee members, HRC staff and commissioners to implement findings from committee research and inquiry to inform activities and recommendations of the full commission  
 • Coordinating presentations and information sessions of materials pertinent to developing campaigns to inform the full HRC commission  
 • Served on two sub committees creating forums for the implementation of an internship program to address the issue of African American Out Migration from San Francisco and Safe at Work project addressing the issue of Sexual Harassment of Immigrant Workers.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/11/2014 Applicant's Signature: (required) Miquel Penn  
 (Manually sign or type your complete name.  
 NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_  
 01/20/12

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Penn Miquel Louis

**1. Office, Agency, or Court**

Agency Name

Citizen's Committee on Community Development (CCCD)

Division, Board, Department, District, if applicable

Mayor's Office of Housing and Comm Dev

Your Position

Committee Member

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Multi-County \_\_\_\_\_

City of San Francisco

Judge or Court Commissioner (Statewide Jurisdiction)

County of San Francisco

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2012, through December 31, 2012.

-or-

The period covered is \_\_\_\_\_ through December 31, 2012.

Leaving Office: Date Left \_\_\_\_\_ (Check one)

The period covered is January 1, 2012, through the date of leaving office.

The period covered is \_\_\_\_\_ through the date of leaving office.

Assuming Office: Date assumed \_\_\_\_\_

Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: \_\_\_\_\_

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

1 So Van Ness Avenue Fifth Floor

San Francisco

CA

94103

DAYTIME TELEPHONE NUMBER

( 415 ) \_\_\_\_\_

E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_  
 (month, day, year)

Signature \_\_\_\_\_  
 (File the originally signed statement with your filing official.)





Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Dvlpmnt

Seat # or Category (If applicable): 1, 2, 3 or 4 District: 2

Name: Dallas Augustine

Home Address: Washington Blvd. Zip: 94129

Home Phone: 714- Occupation: Academic Administrator

Work Phone: 415-618-8839 Employer: Academy of Art University

Business Address: 410 Bush Zip: 94108

Business E-Mail: d.augustine@academyart.edu Home E-Mail: dallasaugustine C

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Seats 1-4 each require an individual who reflects & advances the concerns/needs of low-income neighborhoods & communities in the city. I am a recent graduate who, until very recently, worked in the service industry. I am a low-income individual who represents 18-25/30 year olds & recent graduates who are struggling/attempting to live in San Francisco with low incomes & high loan debts. In addition, I have a degree in ~~the~~ Urban & Regional Planning w/ an emphasis on community development, as well as working experience in planning & low-income housing/development.

**Business and/or professional experience:**


I have worked for the OC Planning department in Santa Ana, CA & for Mercy Housing, a low-income housing developer in the heart of Los Angeles (who has also done significant work in SF/Bay). I have also spent a majority of my working life in the food service industry (often at minimum or near-minimum wage), allowing me to be a faithful representative of others in similar working/living situations.

**Civic Activities:**

I currently volunteer for & participate in local community theater, based out of the Mission. In Mid-April, I will begin volunteering with the CA Reentry Program at San Quentin helping prepare inmates for the transition back to society. In the past, I have participated in community dance theater (including teaching/coaching), environmental groups, & planning/community development activities, & attended OC Planning Commission meetings.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/3/13 Applicant's Signature: (required) 

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Received  
 Official Use Only

Please type or print in Ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Augustine Dallas Lee

**1. Office, Agency, or Court**

Agency Name

San Francisco Board of Supervisors

Division, Board, Department, District, if applicable

Citizen's Committee on Community Development

Your Position

Seat 1-4

► If filing for multiple positions, list below or on an attachment.

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

Multi-County \_\_\_\_\_

City of San Francisco

Judge or Court Commissioner (Statewide Jurisdiction)

County of San Francisco

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2012, through December 31, 2012.

-or-

The period covered is \_\_\_\_\_ through December 31, 2012.

Assuming Office: Date assumed \_\_\_\_\_

Leaving Office: Date Left \_\_\_\_\_ (Check one)

The period covered is January 1, 2012, through the date of leaving office.

The period covered is \_\_\_\_\_ through the date of leaving office.

Candidate: Election year 2013 and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

410 Bush

San Francisco

CA

94108

DAYTIME TELEPHONE NUMBER

( 415 ) 618-8839

E-MAIL ADDRESS (OPTIONAL)

dallasaugustine@ \_\_\_\_\_

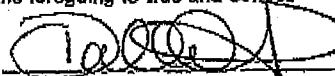
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/04/2013

(month, day, year)

Signature



(File the originally signed statement with your filing official.)



4/3/2014  
Received in  
Committee

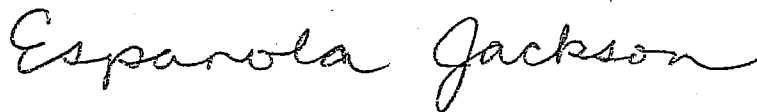
April 2, 2014

Chair Norman Yee  
City Hall. Rules Committee  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, Ca 94102-4689

Dear Chair Yee,

I have been a San Francisco resident of Bayview-Hunters Point for 66 years, fighting for my community, fighting for fairness and fighting for equal rights. In Bayview-Hunters Point we have the most low-income families and we also have the most homeowners, more than anywhere in the city. We have also had most unemployment and most environmental pollution, and I have worked to improve the environment in my community that has suffered for so long. To better the conditions in the community, I have worked on Model Cities as well, the program that became the Community Development Block Grant program and in turn created the Citizen's Committee on Community Development.

It has been five years that I have been working with Eddie Ahn on job and environmental issues in the community. Eddie is helping me look after the community that I care so deeply about, helping develop our community, clean up our environment, and getting jobs for our low-income residents. He knows Bayview-Hunters Point and is a friend to the community. I want Eddie to be on the Citizen's Committee on Community Development because he understands the needs of young men and women of my community. He would have a special view coming from the community and doing this work.



Dr. Espanola Jackson

CC: Supervisor Katy Tang, Supervisor David Campos



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development

Seat # or Category (If applicable): Vacant Seat 3 District: \_\_\_\_\_

Name: Eddie (Edward) H. Ahn

Home Address: 14th Ave., Apt #-, San Francisco, CA Zip: 94118

Home Phone: 415-\_\_\_\_\_ Occupation: Civil Rights Attorney

Work Phone: 415-252-9700 Employer: Brightline Defense Project

Business Address: 1028A Howard St., San Francisco Zip: 94103

Business E-Mail: eddie@brightlinedefense.org Home E-Mail: \_\_\_\_\_

**Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.**

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

**Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:**

My work has involved extensive experience in nearly every aspect of community development strategy that the Committee encounters, from workforce development and local hiring to environmental health and justice, from affordable housing and tenants' rights to social services and community entrepreneurship (resume attached). As an Asian-American social justice attorney, I have worked with community-based organizations and service providers from many diverse neighborhoods of San Francisco, including Bayview-Hunters Point, Chinatown, the Mission District, and South of Market.

**Business and/or professional experience:**

Policy Counsel of civil rights/community development non-profit Brightline Defense Project since 2009. Prior to law school, I was also an AmeriCorps member in Oakland's Chinatown, where I served as an afterschool programmer for elementary students. At Brightline, I help manage our local hiring replication program as well as our local and regional community development initiatives.

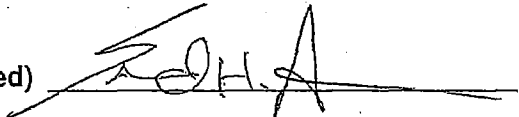
**Civic Activities:**

Public policy advocate on local, regional, and state environmental and green job development issues, volunteer counsel for Midtown Park Tenants Association in the Western Addition.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 3/7/2014 Applicant's Signature: (required)



**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

01/20/12

## **Eddie Hongil Ahn, Esq.**

1028A Howard St., San Francisco, CA 94103  
eddie@brightlinedefense.org • (415) ~~\_\_\_\_\_~~

### **EDUCATION**

**University of California, Hastings College of the Law**  
*Juris Doctor, 2009 (California Bar Certified)*

**Brown University**

*Bachelor of Arts, Political Science, 2005*

Inducted into Pi Sigma Alpha, the National Political Science Honor Society

### **EXPERIENCE**

**Brightline Defense Project, Policy Counsel**, San Francisco, CA, 2009 – 2012

- Advocated to successfully implement and extend San Francisco's landmark Local Hiring Policy for Construction, increase local funding for solar installations, and close proposed fossil-fuel burning power plants in Bayview-Hunters Point/Potrero Hill.
- Researched legal and policy issues in various topics including job creation, environmental pollution, community development, job creation, urban planning, and renewable energy.
- Drafted motions and briefs for administrative law proceedings at the California Public Utilities Commission, advocating for specific workforce development strategies and contracting practices.
- Worked with a broad coalition of community groups including the A. Philip Randolph Institute, Chinese for Affirmative Action, Mission Hiring Hall, and many others. Engaged communities by strategizing with other community advocates and organized labor partners.
- Testified at public hearings regarding clean workforce development, clean energy, and environmental health issues.
- Advised as volunteer counsel for Midtown Park Apartments, a low to moderate income housing community in the Western Addition.

**Assembly Judiciary Committee, Clinical Intern**, Sacramento, CA, 2009

- Drafted and negotiated statutory language with political staff, committee staff, and interest groups to grant civil penalty authority to the California Coastal Commission and to limit public entity liability for efforts to exterminate invasive species of mussels.
- Wrote bill analyses on a variety of subjects, such as clarifying civil procedure in the California Environmental Quality Act (CEQA), expanding tax collection by the Franchise Tax Board, and limiting credit checks for employment purposes.
- Wrote memoranda for political and committee staff on civil justice problems, such as reforming California's Good Samaritan law and the family court system.

**Oakland Asian Students Educational Services, Afterschool Programmer**, Oakland, CA, 2005 – 2008

- Created and taught arts and public speaking workshops for elementary-age students.
- Managed a staff of 5-6 volunteers from UC Berkeley in homework tutorial sessions.
- Coordinated with teachers to help high-needs students.
- Worked as both an AmeriCorps member and part-time employee during law school.

### **LANGUAGE SKILLS**

Conversational Korean

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
 Ahn Edward Hongil

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
 Citizen's Committee on Community Development  
 Division, Board, Department, District, if applicable  
 Your Position  
 Seat 3 Re-appointment

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of San Francisco  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2013, through December 31, 2013.  
 -or-  
 The period covered is \_\_\_\_\_ through December 31, 2013.  
 Assuming Office: Date assumed 02 / 23 / 2014  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2013, through the date of leaving office.  
 The period covered is \_\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary**

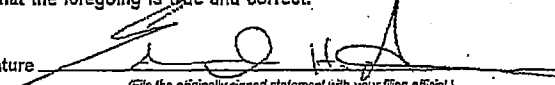
Check applicable schedules or "None."  
 ► Total number of pages including this cover page: \_\_\_\_\_  
 Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached  
 -or-  
 None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
 1028A Howard St. San Francisco CA 94103  
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)  
 ( 415 ) 252-9700

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/7/2014 Signature   
 (month, day, year) (File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name \_\_\_\_\_

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Brightline Defense Project</u>	NAME OF SOURCE OF INCOME <u>EHA Comics</u>
ADDRESS (Business Address Acceptable) <u>1028A Howard St., San Francisco, CA 94103</u>	ADDRESS (Business Address Acceptable) <u>495 14th Ave., Apt #9, San Francisco, CA 94118</u>
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Legal and policy work</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Artwork</u>
YOUR BUSINESS POSITION <u>Policy Counsel</u>	YOUR BUSINESS POSITION <u>Owner</u>
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental income, list each source of \$10,000 or more  <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sale of <u>artwork</u> <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental income, list each source of \$10,000 or more  <input type="checkbox"/> Other _____ <small>(Describe)</small>

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small>	
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	

Comments: \_\_\_\_\_





San Francisco  
BOARD OF SUPERVISORS

Date Printed: March 26, 2014

Date Established:

October 6, 2009

Active

**CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT**

**Contact and Address:**

Brian Cheu Director of Community Development  
Mayor's Office of Housing  
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**Authority:**

Administrative Code, Section 2A.290 (Ordinance No. 212-09)

**Board Qualifications:**

The Committee shall consist of nine (9) members. The Mayor shall have exclusive power to appoint five (5) members of the Committee; the Board of Supervisors shall have exclusive power to appoint four (4) members. The Mayor's appointees shall have professional expertise in one or more of the following areas of community development: community development finance, affordable housing, small business development, microenterprise, homelessness, neighborhood planning, workforce development, social services, technical assistance to community-based service providers, and capital projects and public space improvement. In making its appointments to the Commission, the Board of Supervisors shall give consideration to the ability of its appointees to reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City.

No person who is either employed by or serves on the governing board of any entity that has a CDBG or ESG grant application pending with the City shall be eligible to serve as a member.

To stagger the terms of the members, the initial appointments to the Committee shall be as follows: the Mayor shall appoint three (3) members to serve terms of two years, two (2) members to serve terms of one year. The Board of Supervisors shall appoint two (2) members to serve terms of two years, two (2) members to serve terms of one year. Thereafter, all members shall serve for two-year terms.

Members shall serve fixed terms and may be removed for cause. Vacancies shall be filled by the

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appointing authority.

In addition, the following individuals, or their designee, shall serve ex-officio as non-voting members of the Committee: the Director of Economic and Workforce Development Department, and the Director of the Mayor's Office of Housing. The Director of the San Francisco Redevelopment Agency, or his or her designee, may also serve ex officio as a non-voting member of the Committee.

The Committee shall be an advisory body whose purpose is to make recommendations to the Mayor and Board of Supervisors on HUD-based funding allocations and policy matters directly related to community development efforts in the City. For purposes of this Section, "community development" means a planned effort or program that increases the capacity of low- and moderate-income people to improve their quality of life.

Compensation: None

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the HUD entitlement resources of Community Development Block Grants ("CDBG") and Emergency Shelter Grants ("ESG"), in accordance with all HUD requirements, as amended from time to time.

Sunset Clause: None

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