

1 [Contract between the Department of Public Health and San Francisco Community Health
2 Authority to provide universal health insurance services for San Francisco children and young
3 adults aged 0 through 24 in the amount of \$11,342,433.]

4 **Resolution authorizing the Director of Public Health and the Director of the Office of**
5 **Contract Administration/Purchaser to contract between the City and County of San**
6 **Francisco and the San Francisco Community Health Authority to provide universal**
7 **health insurance services for San Francisco children and young adults aged 0 through**
8 **24 and young parents aged 19 through 24 for the period of July 1, 2007 through June**
9 **30, 2008 in the amount of \$11,342,433.**

10
11 WHEREAS, The Department of Public Health desires to provide health, dental and
12 vision insurance to San Francisco children who are ineligible for other publicly funded health
13 insurance programs, and who live in families with incomes under 300% of the federal poverty
14 guidelines; and

15 WHEREAS, The amount of said contract will exceed ten million dollars (\$10,000,000);
16 and,

17 WHEREAS, Section 9.118 of the San Francisco Charter requires that such contracts
18 be approved by the Board of Supervisors; now, therefore, be it

19 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
20 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
21 City and County of San Francisco, to contract with the San Francisco Community Health
22 Authority (commonly referred to as the San Francisco Health Plan) the period July 1, 2007
23 through June 30, 2008 to provide universal health insurance services for San Francisco
24 children and young adults aged 0 through 24 and young parents aged 19 through 24 in the
25 amount of \$11,342,433; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the Director
2 of Public Health and the Director of the Office of Contract Administration/Purchaser to make
3 amendments to this contract, if needed.

4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

RECOMMENDED:

APPROVED:

Mitchell Katz, M.D.
Director of Health

Michele Seaton
Health Commission