

File No. 101117

Committee Item No. \_\_\_\_\_  
Board Item No. 45

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 14, 2010

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: LaTonia Stokes  
Completed by: \_\_\_\_\_

Date September 09, 2010  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

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1 [Commending London N. Breed]

2  
3 **Resolution commending and expressing appreciation to London N. Breed for her**  
4 **services upon the occasion of her departure from her position as Commissioner of the**  
5 **Redevelopment Agency of the City and County of San Francisco.**

6  
7 WHEREAS, On April 26, 2005, San Francisco Mayor Gavin Newsom appointed  
8 Ms. Breed to the San Francisco Redevelopment Agency Commission; and

9 WHEREAS, With her oversight and approval, the Redevelopment Agency adopted the  
10 Transbay, Bayview Hunters Point, and Visitacion Valley Redevelopment Plans, and most  
11 recently, the approval of the integrated mixed use project at Candlestick Point and Phase 2 of  
12 the Hunters Point Shipyard; and

13 WHEREAS, With Ms. Breed's support, the Agency financed and developed thousands  
14 of units of affordable housing, including housing for the chronically homeless, seniors, low  
15 income families, persons living with HIV/AIDS, and others with special needs, and  
16 implemented its policy committing 50% of tax increment funds to affordable housing; and

17 WHEREAS, Ms. Breed supported the development of the Fillmore Heritage mixed-use  
18 development, new cultural institutions including the Museum of the African Diaspora, the Jazz  
19 Heritage Center, the Contemporary Jewish Museum, and significant community and economic  
20 revitalization of the Sixth Street corridor; and

21 WHEREAS, Ms. Breed advocated changes in the Certificate of Preference program by  
22 extending the program's termination date and expanding benefits; and

23 WHEREAS, Ms. Breed was chosen as California State Senator Carole Migden's  
24 "Woman of the Year" on March 20, 2006; and

1           WHEREAS, Ms. Breed was awarded the Geraldine Johnson Community Advocate  
2 Award given by the San Francisco Housing Development Corporation on February 22, 2007;  
3 and

4           WHEREAS, Ms. Breed was honored by the National Coalition of 100 Black Women,  
5 San Francisco Chapter for her contribution to the arts on May 12, 2007; and

6           WHEREAS, Ms. Breed has served with distinction, excellence and commitment to the  
7 Agency's mission of promoting community, economic and physical development in blighted  
8 neighborhoods, and preserving affordable housing for all of San Francisco; now, therefore, be  
9 it

10           RESOLVED, That the City and County of San Francisco commends and expresses  
11 appreciation to London N. Breed for her services upon the occasion of her departure from her  
12 position as Commissioner of the Redevelopment Agency of the City and County of San  
13 Francisco.