

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDMR HAS FILED A STATEMENT FROM THE CONTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT AS TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \_\_\_\_\_ I ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND COUNTY OF SAN FRANCISCO, CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY SAID BOARD.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNED: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY MOTION, FILE NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 7279" COMPRISING 6 SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

SIGNED: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_  
BY ORDER NO. \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS APPROVAL:**

ON \_\_\_\_\_, 20\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs DATE: MAY 29, 2013  
BRUCE R. STORRS, L.S. 6914  
MY LICENSE EXPIRES: SEPTEMBER 30, 2013



**RECORDER'S STATEMENT:**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ m., IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_ INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 7279**

A MERGER AND A FOUR LOT AIRSPACE SUBDIVISION, PARCEL A BEING 107 RESIDENTIAL CONDOMINIUM UNITS AND PARCEL B BEING 4 COMMERCIAL CONDOMINIUM UNITS, OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED NOVEMBER 23, 2010 IN REEL K276, IMAGE 0413

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

MAY 2013

SHEET 1 OF 6

ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 1351 (a)(1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION 2 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA.

OWNER: 1285 SUTTER STREET, LLC, AN OREGON LIMITED LIABILITY COMPANY

BY: [Signature]  
NAME: Molly Bordonaro  
TITLE: SR VP Investment Management

BENEFICIARY: PACIFIC LIFE INSURANCE COMPANY, A NEBRASKA CORPORATION

BY: [Signature]  
NAME: DeAnne Reed  
TITLE: Assistant Vice President  
BY: [Signature]  
NAME: L. Lisa Fields  
TITLE: Assistant Secretary

OWNER'S ACKNOWLEDGEMENT:

STATE OF Oregon  
COUNTY OF Multnomah )SS  
ON May 20, 2013 BEFORE ME,  
Monica McConnell A

NOTARY PUBLIC, PERSONALLY APPEARED

Molly Bordonaro

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Oregon THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]  
Monica McConnell  
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



PRINCIPAL COUNTY OF BUSINESS: Multnomah  
COMMISSION EXPIRES: January 17, 2017  
COMMISSION # OF NOTARY: 473617

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1285 SUTTER STREET, LLC ON APRIL 10, 2012. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Bj-B. R-  
BENJAMIN B. RON  
LS No. 5015  
MY LICENSE EXPIRES DECEMBER 31, 2013

DATE: 5-16-13



BENEFICIARY'S ACKNOWLEDGEMENT:

STATE OF California  
COUNTY OF Orange )SS  
ON May 17, 2013 BEFORE ME,  
David Garrick A

NOTARY PUBLIC, PERSONALLY APPEARED

DeAnne Reed and  
L. Lisa Fields

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE [Signature]  
DAVID GARRICK  
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.



PRINCIPAL COUNTY OF BUSINESS: ORANGE  
COMMISSION EXPIRES: MARCH 5, 2015  
COMMISSION # OF NOTARY: 1927789

FINAL MAP 7279

A MERGER AND A FOUR LOT AIRSPACE SUBDIVISION, PARCEL A BEING 107 RESIDENTIAL CONDOMINIUM UNITS AND PARCEL B BEING 4 COMMERCIAL CONDOMINIUM UNITS, OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED NOVEMBER 23, 2010 IN REEL K276, IMAGE 0413

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.  
Land Surveyors  
859 Harrison Street, Suite 200  
San Francisco California

MAY 2013

SHEET 2 OF 6

ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET



**LEGEND**

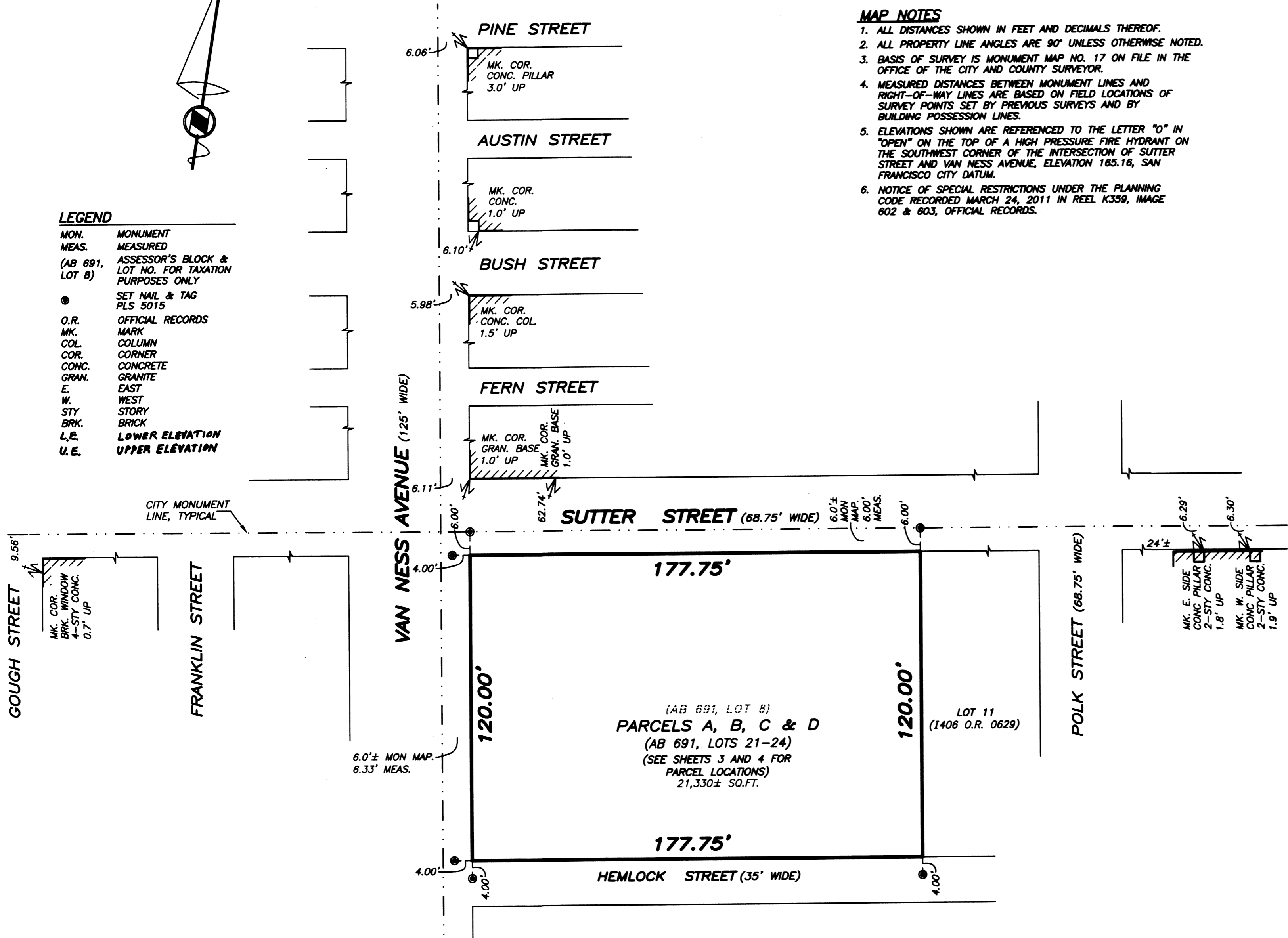
- MON. MONUMENT
- MEAS. MEASURED
- (AB 691, LOT 8) ASSESSOR'S BLOCK & LOT NO. FOR TAXATION PURPOSES ONLY
- SET NAIL & TAG PLS 5015
- O.R. OFFICIAL RECORDS
- MK. MARK
- COL. COLUMN
- COR. CORNER
- CONC. CONCRETE
- GRAN. GRANITE
- E. EAST
- W. WEST
- STY. STORY
- BRK. BRICK
- L.F. LOWER ELEVATION
- U.E. UPPER ELEVATION

**MAP NOTES**

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BASIS OF SURVEY IS MONUMENT MAP NO. 17 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
4. MEASURED DISTANCES BETWEEN MONUMENT LINES AND RIGHT-OF-WAY LINES ARE BASED ON FIELD LOCATIONS OF SURVEY POINTS SET BY PREVIOUS SURVEYS AND BY BUILDING POSSESSION LINES.
5. ELEVATIONS SHOWN ARE REFERENCED TO THE LETTER "O" IN "OPEN" ON THE TOP OF A HIGH PRESSURE FIRE HYDRANT ON THE SOUTHWEST CORNER OF THE INTERSECTION OF SUTTER STREET AND VAN NESS AVENUE, ELEVATION 185.16, SAN FRANCISCO CITY DATUM.
6. NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED MARCH 24, 2011 IN REEL K359, IMAGE 602 & 603, OFFICIAL RECORDS.

**CONDOMINIUM NOTES:**

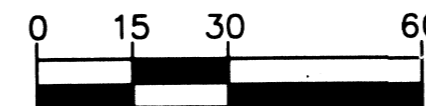
- PARCEL A WILL BE SUBDIVIDED INTO A MAXIMUM OF 107 RESIDENTIAL CONDOMINIUM UNITS. PARCEL B WILL BE SUBDIVIDED INTO A MAXIMUM OF 4 COMMERCIAL CONDOMINIUM UNITS.
- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN OF SAID PARCELS A AND B AS DEFINED IN SECTION 1351(c) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, AND THE SUBDIVISION DEPICTED HEREON IS SUBJECT TO THE PROVISIONS OF THE DAVIS-STIRLING COMMON INTEREST DEVELOPMENT ACT, TITLE 6, PART 4, DIVISION SECOND OF SAID CIVIL CODE.
  - b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST AS SPECIFIED IN THE GOVERNING DOCUMENTS FOR THE PROPERTY.
  - c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
    - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
    - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
  - d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURES TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
  - e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
  - f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER VAN NESS AVENUE, SUTTER STREET AND HEMLOCK STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
  - g) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.



**ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS**

PARCEL	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
A	1-107	AB 619, LOTS 25 - 131
B	1-4	AB 619, LOTS 132 - 135

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.



GRAPHIC SCALE

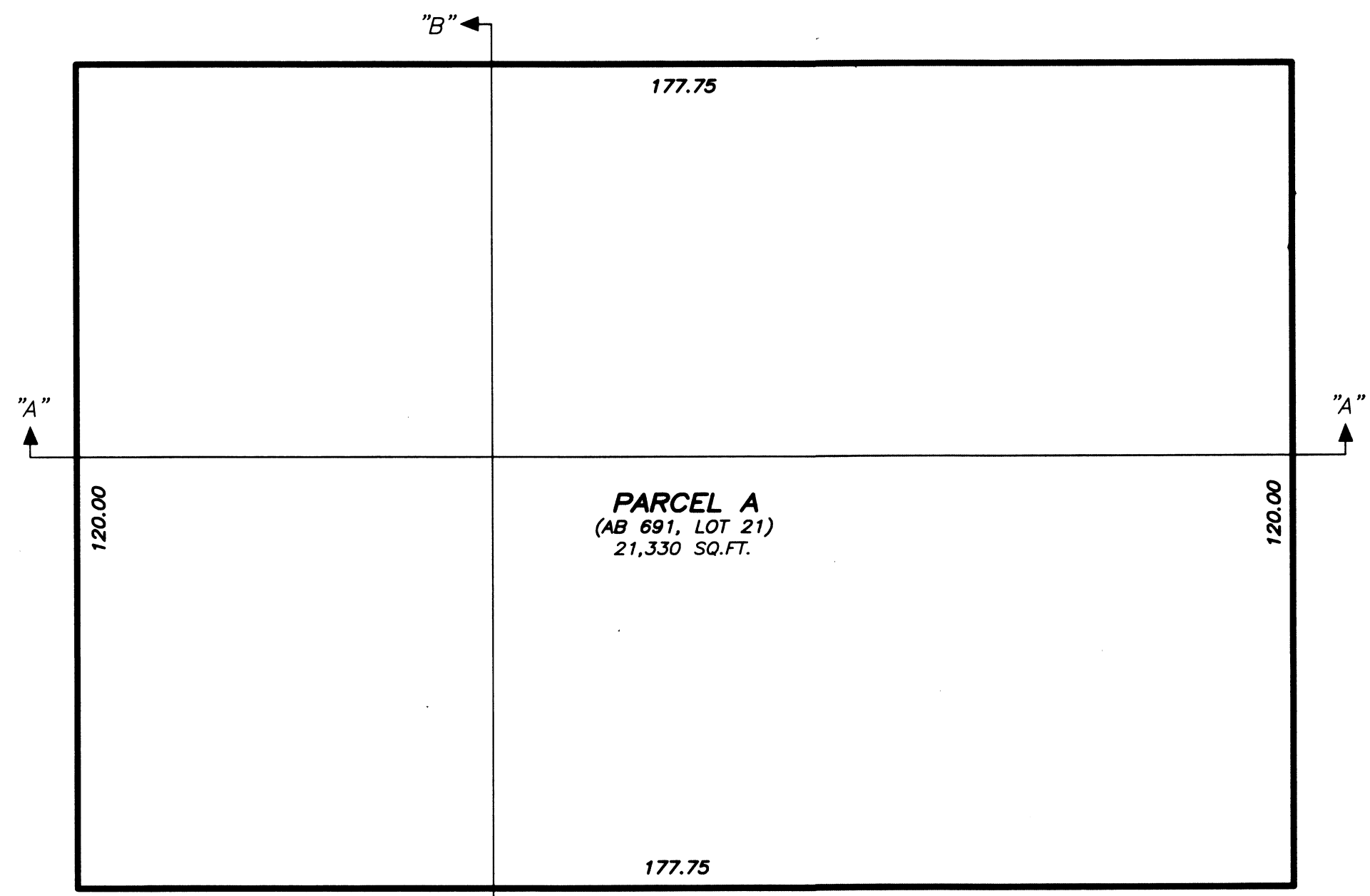
**FINAL MAP 7279**

A MERGER AND A FOUR LOT AIRSPACE SUBDIVISION, PARCEL A BEING 107 RESIDENTIAL CONDOMINIUM UNITS AND PARCEL B BEING 4 COMMERCIAL CONDOMINIUM UNITS, OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED NOVEMBER 23, 2010 IN REEL K276, IMAGE 0413

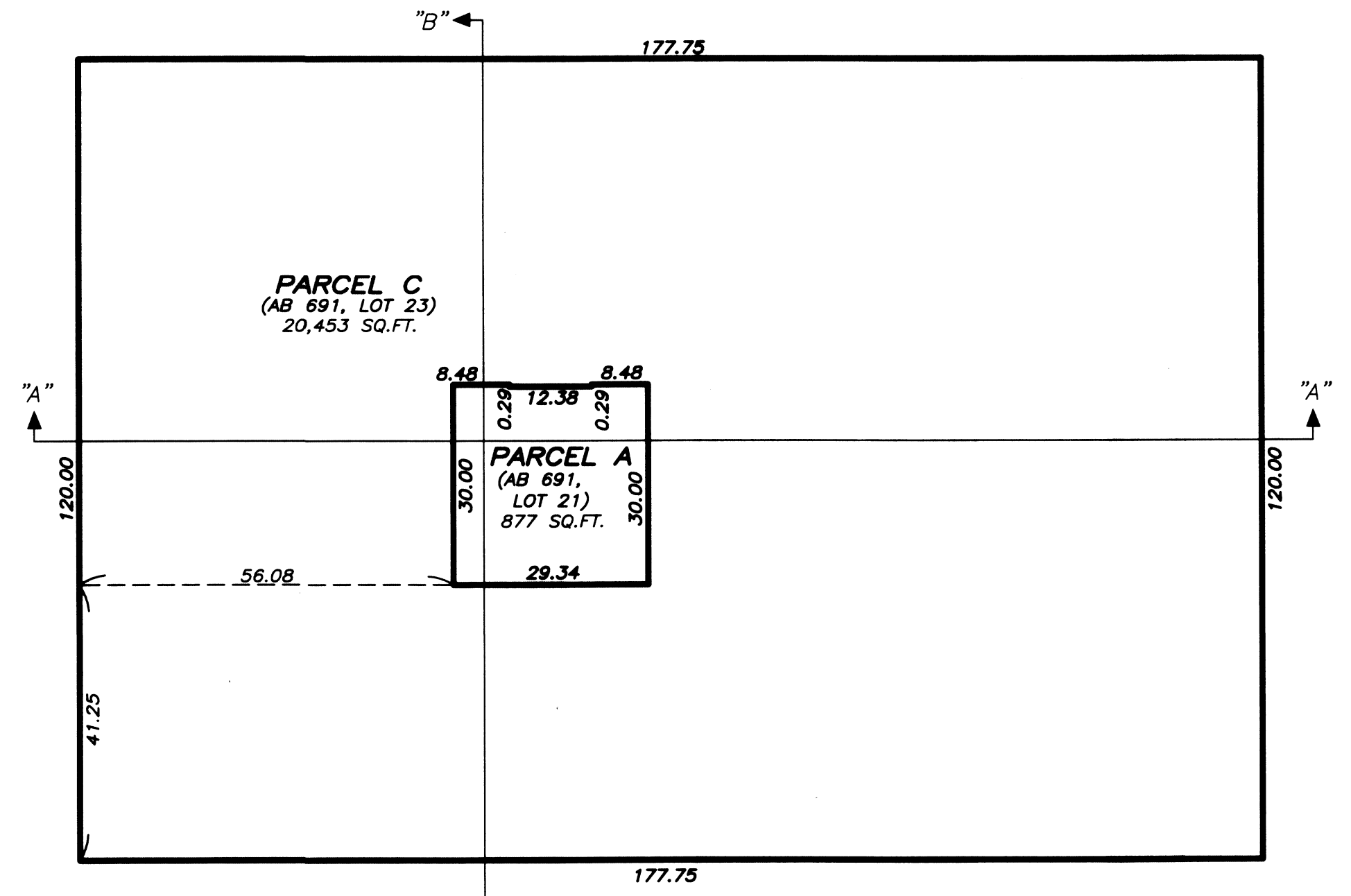
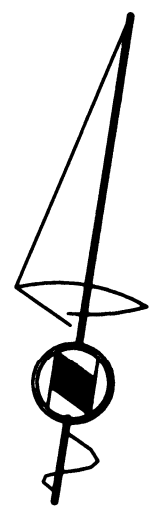
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors  
 859 Harrison Street, Suite 200  
 San Francisco, California

MAY 2013 SCALE: 1"=30' SHEET 3 OF 6

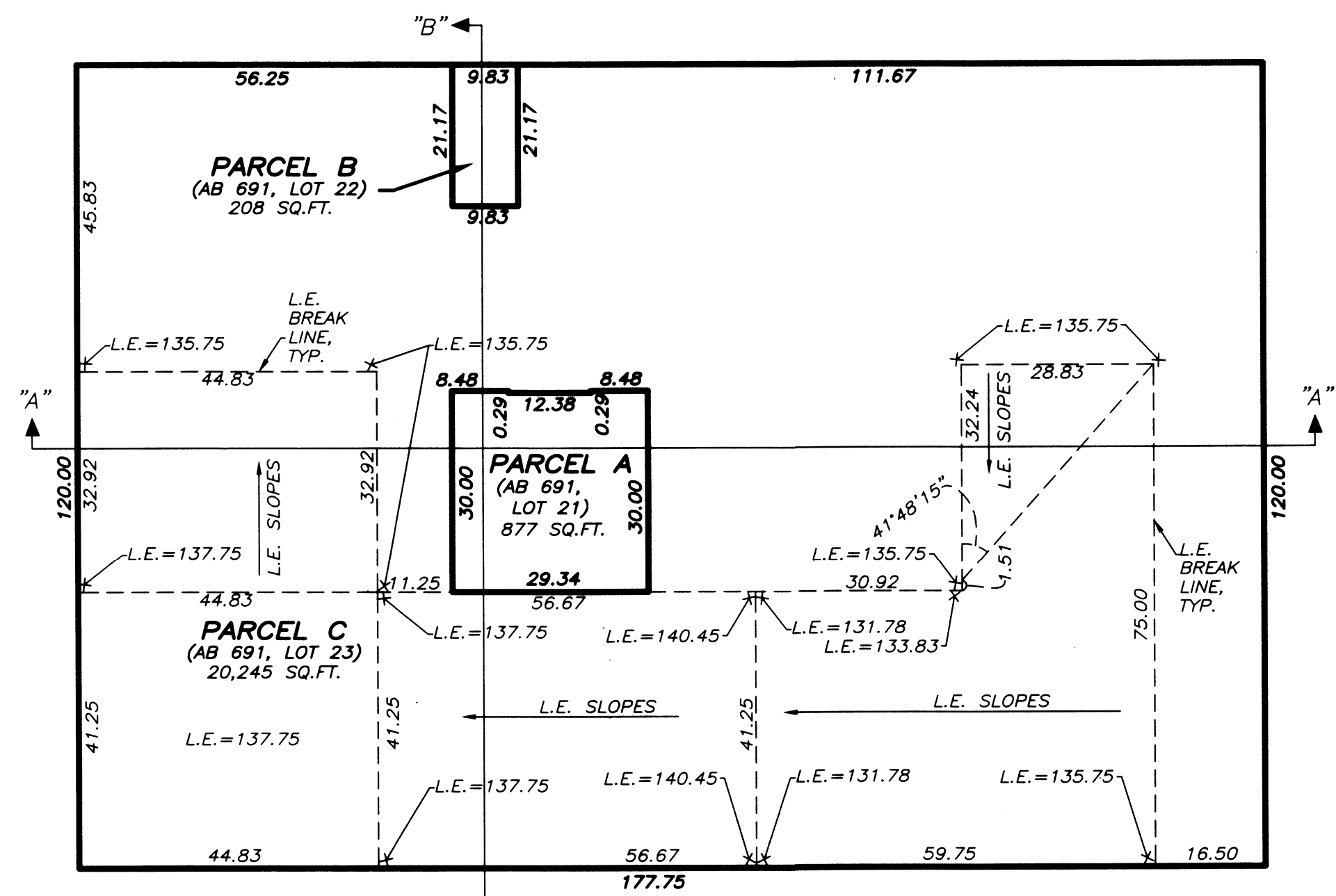
ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET



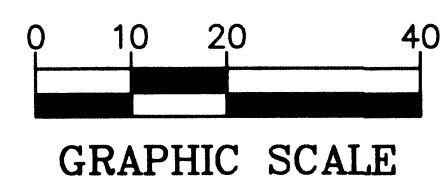
**LEVEL A**  
 UPPER ELEVATION = 116.08  
 LOWER ELEVATION = CENTER OF THE EARTH



**LEVEL B**  
 UPPER ELEVATION = LOWER ELEVATION OF LEVEL C  
 LOWER ELEVATION = 116.08



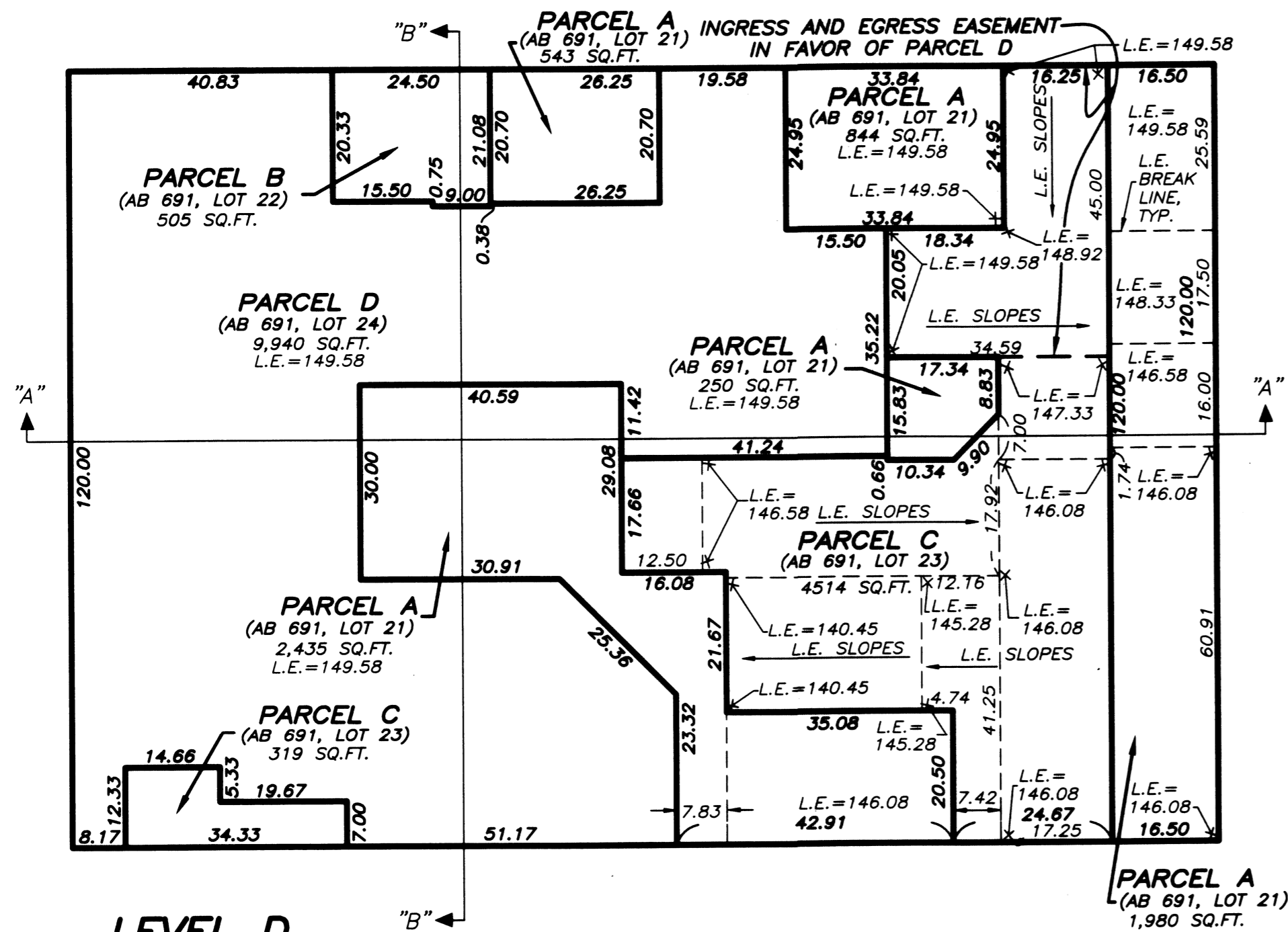
**LEVEL C**  
 UPPER ELEVATION = LOWER ELEVATION OF LEVEL D  
 LOWER ELEVATION = 135.75 (EXCEPT AS SHOWN)



**FINAL MAP 7279**  
 A MERGER AND A FOUR LOT AIRSPACE SUBDIVISION,  
 PARCEL A BEING 107 RESIDENTIAL CONDOMINIUM UNITS,  
 AND PARCEL B BEING 4 COMMERCIAL CONDOMINIUM UNITS,  
 OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED  
 RECORDED NOVEMBER 23, 2010 IN REEL K276, IMAGE 0413  
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
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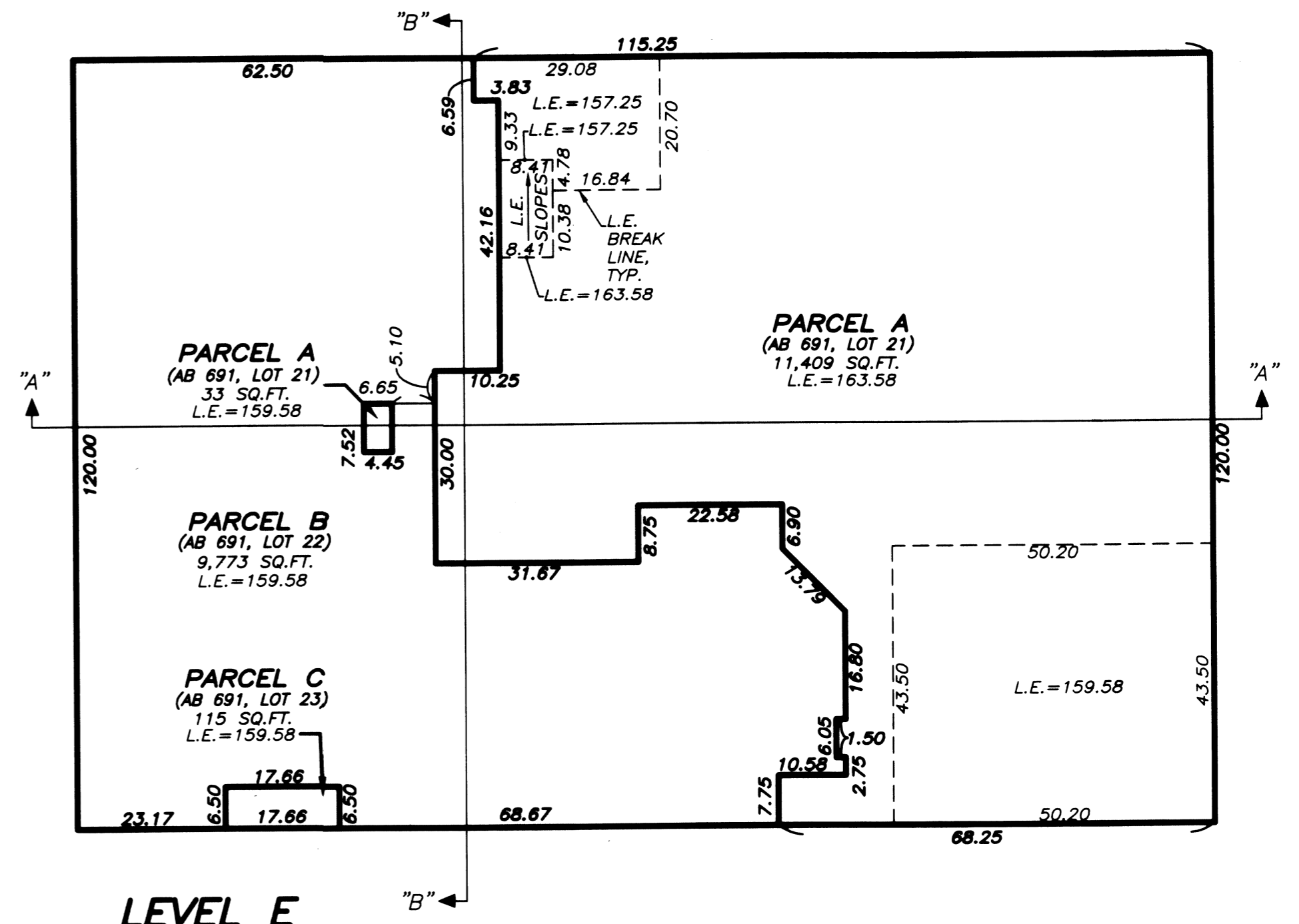
MAY 2013 SCALE: 1"=20' SHEET 4 OF 6

ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET



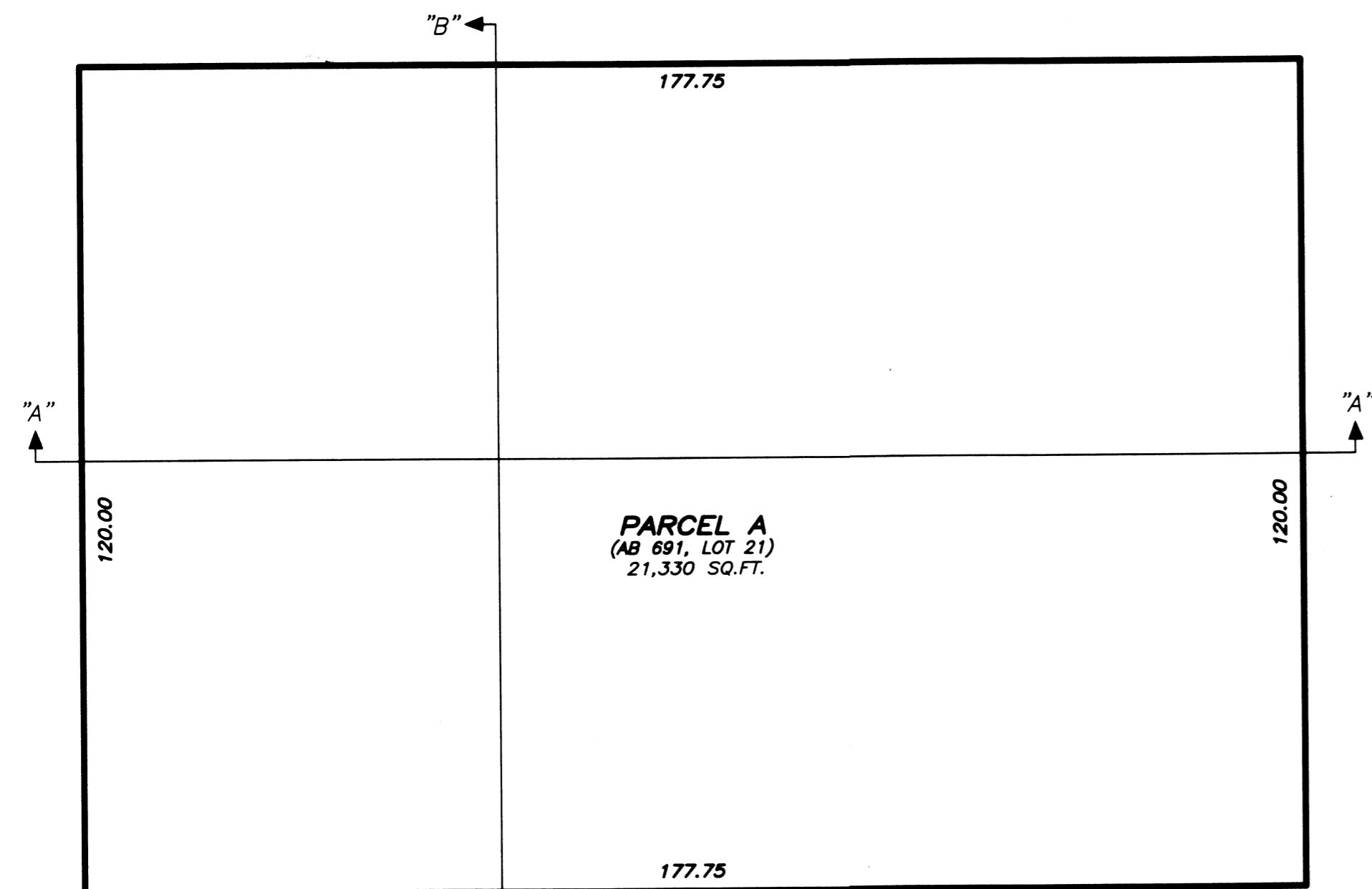
**LEVEL D**

UPPER ELEVATION = LOWER ELEVATION OF LEVEL E  
 LOWER ELEVATION = 149.58 (EXCEPT AS SHOWN)



**LEVEL E**

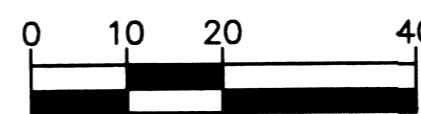
UPPER ELEVATION = 175.86  
 LOWER ELEVATION = 159.58 (EXCEPT AS SHOWN)



**LEVEL F**

UPPER ELEVATION = INFINITY ABOVE  
 LOWER ELEVATION = 175.86

AREA TABLE		
PARCEL A	LOT 21	40,578 SQ.FT.
PARCEL B	LOT 22	10,486 SQ.FT.
PARCEL C	LOT 23	66,976 SQ.FT.
PARCEL D	LOT 24	9,940 SQ.FT.



GRAPHIC SCALE

**FINAL MAP 7279**

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CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
**MARTIN M. RON ASSOCIATES, INC.**  
 Land Surveyors

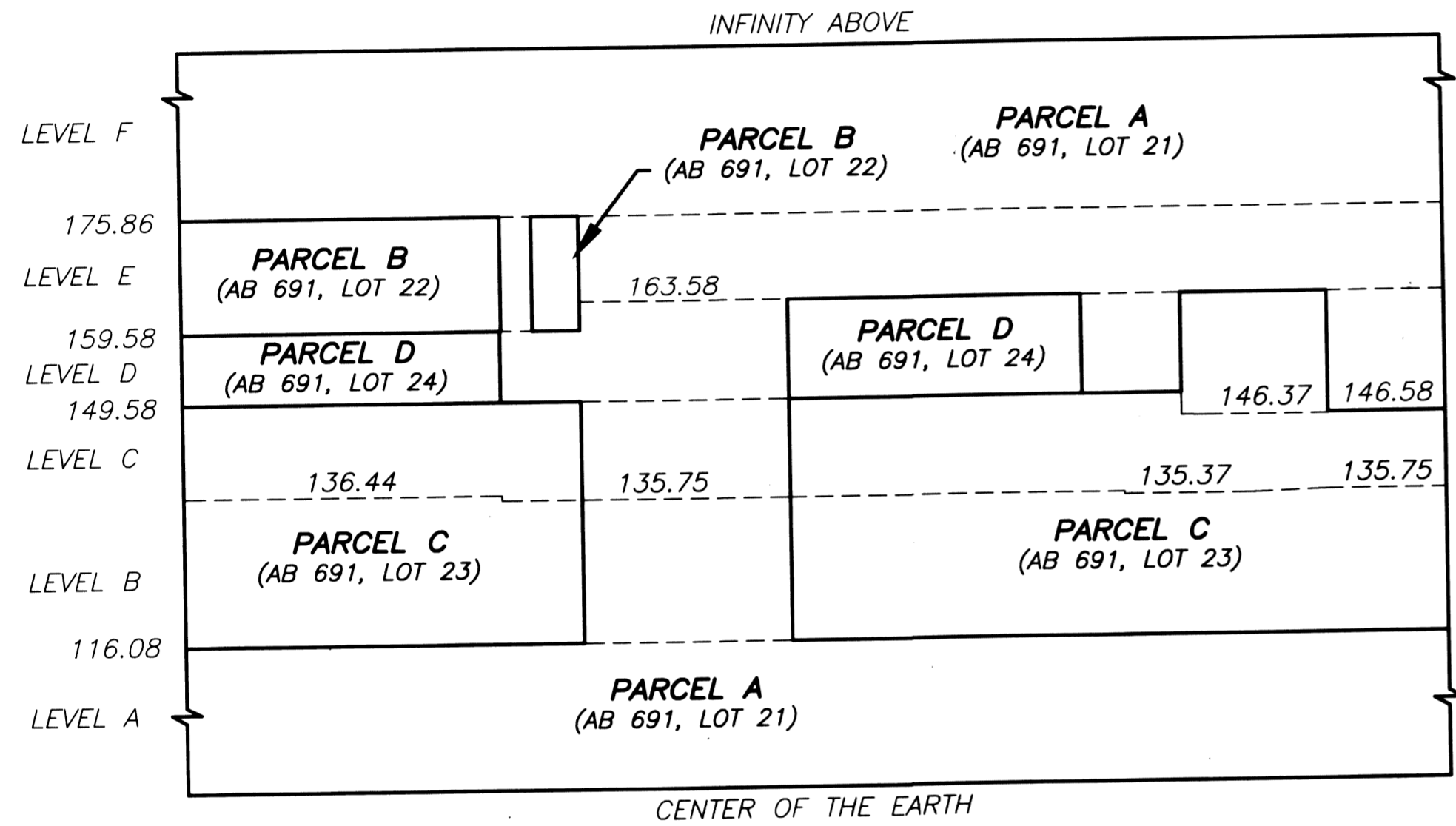
859 Harrison Street, Suite 200  
 San Francisco California

MAY 2013

SCALE: 1"=20'

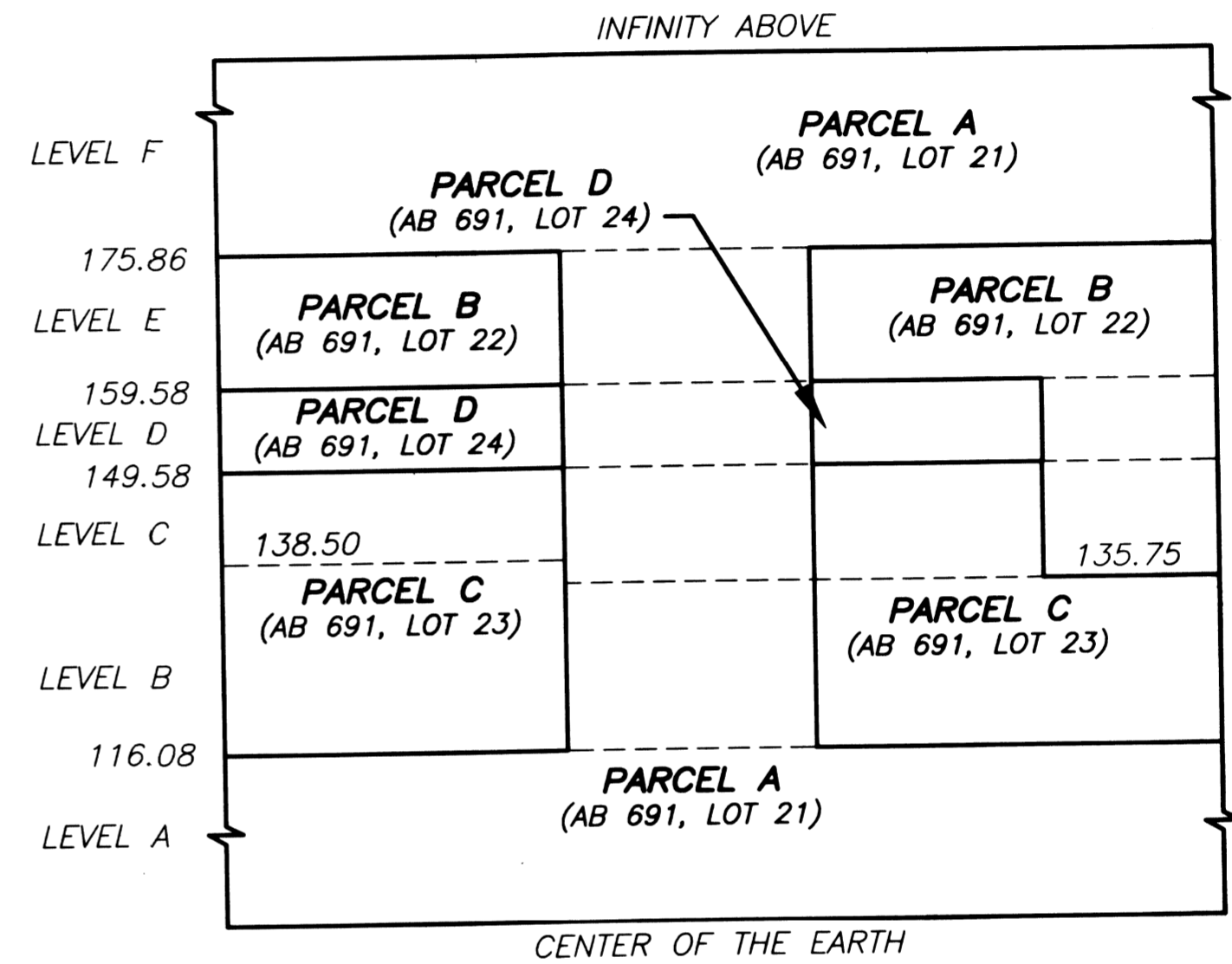
SHEET 5 OF 6

ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET

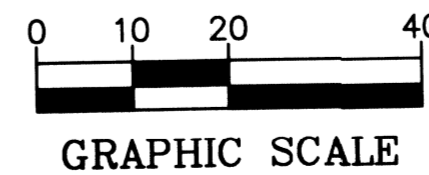


AIRSPACE SECTION "A"

ELEVATIONS ARE ON  
SAN FRANCISCO CITY  
DATUM



AIRSPACE SECTION "B"



**FINAL MAP 7279**  
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 PARCEL A BEING 107 RESIDENTIAL CONDOMINIUM UNITS  
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 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA  
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 859 Harrison Street, Suite 200  
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 MAY 2013 SCALE: 1"=20' SHEET 6 OF 6

ASSESSOR'S BLOCK 691, LOT 8 1285 SUTTER STREET