AMENDED IN COMMITTEE 4/24/2024 RESOLUTION NO.

FILE NO. 240286

1	[Contract Amendment - Bayview Hunters Point Foundation - Substance Use Disorder Services - Not to Exceed \$15,438,048]
2	Cervices Two to Exceed \$10,400,040]
3	Resolution approving Amendment No. 3 to the agreement between Bayview Hunters
4	Point Foundation and the Department of Public Health (DPH), for substance use
5	disorder services; to increase the agreement by \$3,838,048 for a total amount not to
6	exceed \$15,438,048; to extend the term by eighteen months, from June 30, 2024, for a
7	total agreement term of July 1, 2017, through December 31, 2025; and to authorize DPF
8	to enter into amendments or modifications to the contract prior to its final execution by
9	all parties that do not materially increase the obligations or liabilities to the City and are
10	necessary to effectuate the purposes of the contract or this Resolution.
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12	WHEREAS, The Department of Public Health (DPH), selected Bayview Hunters Point
13	Foundation (Bayview) through a Request for Proposals process, RFP 26-2016, issued on
14	September 27, 2016, to provide opiate/narcotic treatment and support to San Francisco
15	residents, including incarcerated adult males, females and transgender heroin users who are
16	unable to cease the use of heroin without medical assistance, with a special focus on the
17	African American population primarily residing in the Southeast sector of Bayview and
18	Sunnydale; and
19	WHEREAS, DPH entered into an original agreement with Bayview on July 1, 2017,
20	with the term of July 1, 2017, through June 30, 2022, in an amount not to exceed \$8,123,500
21	and
22	WHEREAS, DPH amended the agreement between DPH and Bayview on July 1, 2022
23	to extend the term for one year from June 30, 2022, through June 30, 2023, adding

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\$1,396,972, for an amount not to exceed \$9,520,472; and

WHEREAS, DPH amended the agreement between DPH and Bayview or	າ June 1,
2023, to extend the term for one year from June 30, 2023, through June 30, 202	4, adding
\$2,079,528, for an amount not to exceed \$11,600,000; and	

WHEREAS, DPH wishes to amend the agreement to continue providing opiate/narcotic treatment and support to San Francisco residents, including incarcerated adult males, females and transgender heroin users who are unable to cease the use of heroin without medical assistance, with a special focus on the African American population primarily residing in the Southeast sector of Bayview and Sunnydale, by extending the term by eighteen months, from June 30, 2024, through December 31, 2025, increasing the contract by \$3,838,048 for a total contract amount not to exceed \$15,438,048 and for a total agreement term of July 1, 2017, through December 31, 2025; now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the City and County of San Francisco, to execute Amendment No. 3 to the agreement with Bayview Hunters Point Foundation to provide opiate/narcotic treatment and support to San Francisco residents, including incarcerated adult males, females and transgender heroin users who are unable to cease the use of heroin without medical assistance, with a special focus on the African American population primarily residing in the Southeast sector of Bayview and Sunnydale, increasing the contract by \$3,838,048 for a total contract amount not to exceed \$15,438,048 and for a total agreement term of July 1, 2017, through December 31, 2025; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of Public Health to enter into any amendments or modifications to the contract, prior to its final execution by all parties, that the Department determines, in consultation with the City Attorney, are in the best interests of the City, do not otherwise materially increase the

1	obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
2	the contract, and are in compliance with all applicable laws; and be it
3	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
4	by all parties, the Director of Health and/or the Director of the Office of Contract
5	Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
6	into the official File No. 240286.
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8	RECOMMENDED
9	/s/
10	Dr. Grant Colfax
11	Director of Health
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