

File No. 110117

Committee Item No. 6

Board Item No. 8

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 3/3/11

Board of Supervisors Meeting

Date 3/22/11

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 2/25/11

Completed by: L.W.

Date 3/8/11

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Administrative Code - Publication Requirements]

2  
3 **Ordinance amending San Francisco Administrative Code Section 2.97 to define**  
4 **"summary" for the purpose of publishing "Public Notices."**

5 NOTE: Additions are *single-underline italics Times New Roman*;  
6 deletions are ~~strike-through italics Times New Roman~~.  
7 Board amendment additions are double-underlined;  
8 Board amendment deletions are ~~strike-through normal~~.

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The San Francisco Administrative Code is hereby amended by amending  
10 Section 2.97, to read as follows:

11 **SEC. 2.97. DEFINITIONS.**

12 (a) "City's Official Website Homepage" shall mean the first screen that opens at  
13 sfgov.org or any successor City official internet address.

14 (b) "Department's Website Homepage" shall mean the first screen that opens at the  
15 Department's website address.

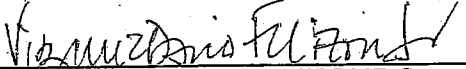
16 (c) "Notices" shall mean all notices to the public required under the Charter.

17 (d) "Published" shall mean posted on the City's Official Website Homepage, on the  
18 applicable Department's Website Homepage, and at the Main Branch of the San Francisco  
19 Public Library, as more fully described in Section 2.98, provided that the Department shall  
20 cause a summary of the Notice to be published in the "Official Newspaper" as set forth in  
21 Administrative Code, Chapter 2, Article IX. ~~The summary shall contain enough information to~~  
22 ~~enable a person of average intelligence to determine whether he or she needs to review the information~~  
23 ~~and materials more fully on the Website Homepage.~~

24 (e) "Summary" shall mean a direction to the Department's Website Homepage where the Notice  
25 can be located.

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APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

By:   
VIRGINIA DARIO ELIZONDO  
Deputy City Attorney

