

File No. 220279

Committee Item No. _____

Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 22, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: Brittney Harrell

Date March 17, 2022

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Burma Human Rights (Ko Phone Maw) Day - March 13th]

2

3 **Resolution declaring March 13th as Burma Human Rights (Ko Phone Maw) Day in the**
4 **City and County of San Francisco.**

5

6 WHEREAS, In 1988, Ko Phone Maw, a student leader at the Rangoon Institute of
7 Technology (RIT) was fatally shot by military security forces and became the first casualty that
8 led to the 1988 pro-democracy uprising in Burma involving thousands of students taking the
9 streets to demand fundamental human rights; and

10 WHEREAS, The widespread peaceful demonstrations led by students in the 1988
11 uprising served as a significant catalyst in elevating the crisis to an international level as
12 protesters were violently killed and imprisoned; and

13 WHEREAS, Despite the significant losses and casualties, the 1988 uprising
14 established the foundation for the possibility of a democratic future for Burma; and

15 WHEREAS, Over the past few decades, the people of Burma have been relentless in
16 their fight for democracy and freedom against military takeovers; and

17 WHEREAS, In 2011, there was a hopeful attempt to transition to civilian rule with the
18 promise of democratic elections; and

19 WHEREAS, In February 2021, following the general election where the National
20 League of Democracy party won in a landslide, the military regime initiated a coup and
21 overthrew the democratically elected members of the ruling party; and

22 WHEREAS, Mass protests erupted and armed civilian resistance forces began to
23 organize in defiance of the military's forced rule; and

24 WHEREAS, Since then, the military regime has been ruthless in their attempt to
25 suppress the opposition engaging in systemic human rights violations, war crimes, and crimes

1 against humanity in firing rocket launchers on civilians, burning villages, cutting off food
2 supplies, and shooting at fleeing civilians; and

3 WHEREAS, It is estimated that 1,676 people have been killed and more than 12,691
4 unlawfully detained with the humanitarian crisis worsening as the country is now on the verge
5 of a civil war compounded with existing ethnic conflicts; and

6 WHEREAS, Since the latest military coup, the United Nations refugee agency,
7 estimates 406,000 people have been internally displaced in Burma and estimate 32,000
8 refugee movements taking place to neighboring countries; and

9 WHEREAS, Several countries imposed targeted sanctions on the Burmese military
10 leaders, including the United States, to condemn the actions of the regime; and

11 WHEREAS, The San Francisco Bay Area is home to thousands of immigrants,
12 refugees, and asylees from multi-ethnic communities in Burma; and offers the freedom for
13 them to demonstrate unity in advocating for basic human rights and dignity with the support
14 from international communities; and

15 WHEREAS, The San Francisco Board of Supervisors has shown support for the pro-
16 democracy movement in Burma through the passage of Resolutions and a commitment to
17 divest in companies that invest in the military regime in Burma; now, therefore, be it

18 RESOLVED, That the San Francisco Board of Supervisors stands in solidarity with the
19 people of Burma and all those oppressed around the world in their fight for human rights and
20 justice; and, be it

21 FURTHER RESOLVED, That the City and County of San Francisco declares March
22 13th as Burma Human Rights (Ko Phone Maw) Day.

23
24
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only