

1 [Collective Bargaining Agreement, Amendment No. 2 - United Association of Journeymen and
2 Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing Amendment No. 2 to the 2012-2014 Collective**
4 **Bargaining Agreement between the City and County of San Francisco and the United**
5 **Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry,**
6 **Local 38, by implementing specified terms and conditions of employment for FY2013-**
7 **2014.**

8 NOTE: Additions are *single-underline italics Times New Roman*;
9 deletions are ~~*strike-through italics Times New Roman*~~.
10 Board amendment additions are double-underlined;
11 Board amendment deletions are ~~strike-through normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 2
14 to the 2012-2014 Collective Bargaining Agreement between the City and County of San
15 Francisco and the United Association of Journeymen and Apprentices of the Plumbing and
16 Pipe Fitting Industry, Local 38, by implementing specified terms and conditions of employment
17 for FY2013-2014.

18 Amendment No. 2 to the Collective Bargaining Agreement so implemented is on file in
19 the office of the Board of Supervisors in Board File No. 130928.

20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

22 By: _____
23 ELIZABETH S. SALVESON
24 Chief Labor Attorney

25 Mayor Edwin Lee
BOARD OF SUPERVISORS