

File No. 150872

Committee Item No. 8

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight Date October 1, 2015

Board of Supervisors Meeting Date _____

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- Referral FYI - 9/22/2015
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Completed by: Erica Major Date September 25, 2015

Completed by: _____ Date _____

[Administrative Code - Updating Job Classifications and Bargaining Units]

Ordinance amending the Administrative Code to reflect changes in job classifications and bargaining units.

NOTE: **Unchanged Code text and uncodified text** are in plain Arial font. **Additions to Codes** are in *single-underline italics Times New Roman font*. **Deletions to Codes** are in *strikethrough italics Times New Roman font*. **Board amendment additions** are in double-underlined Arial font. **Board amendment deletions** are in ~~strikethrough Arial font~~. **Asterisks (* * * *)** indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Administrative Code is hereby amended by revising Section 16.210, to read as follows:

SEC. 16.210. ESTABLISHMENT OF BARGAINING UNITS.

(a) The Employee Relations Director shall make determinations as to appropriate bargaining units. In the event an employee or employee organization disagrees with the Employee Relations Director's determination, the aggrieved party may, within 60 days from the date of the Employee Relations Director's determination, submit a protest to the Civil Service Commission. The Civil Service Commission will select an administrative law judge who will schedule the matter for a hearing and final determination. In arriving at said determination, the administrative law judge shall consider the factors described in subsection (b) immediately below.

(b) The criteria for determining the appropriateness of bargaining units shall include: the community of interest among employees; the history of employee representation in the unit; the extent to which employees have common knowledge, skill and abilities, working

1 conditions, job duties or similar educational requirements; the need to avoid undue
 2 fragmentation of bargaining units; the wishes of the affected employees; and any impact on
 3 the City and County's ability to effectively and efficiently deliver services.

4 (c) All employees throughout the City and County of San Francisco within any of the
 5 following categories shall constitute an appropriate representation unit:
 6

7 **Bargaining Unit # 1**

8 **(Operating Engineers)**

| 9 Class | Class Title |
|----------------|-------------------------------|
| 10 7108 | Heavy Equip Ops Asst Sprv |
| 11 7110 | Mobile Equipment Asst Sprv |
| 12 7208 | Heavy Equipment Ops Sprv |
| 13 7210 | Mobile Equipment Supervisor |
| 14 7221 | Asphalt Plant Supervisor 1 |
| 15 7328 | Operating Engineer, Universal |
| 16 7370 | Rigger |
| 17 7424 | Dryer Mixer Operator |
| 18 9331 | Piledriver Engine Operator |

20 **Bargaining Unit # 2**

21 **(Painters)**

| 22 Class | Class Title |
|-----------------|----------------------|
| 23 7242 | Painter Supervisor 1 |
| 24 7278 | Painter Supervisor 2 |
| 25 7346 | Painter |

Bargaining Unit # 3

(Electrical Workers)

| Class | Class Title |
|--------------|------------------------------------|
| 6248 | Electrical Inspector |
| 6249 | Senior Electrical Inspector |
| 6250 | Chief Electrical Inspector |
| 6252 | Line Inspector |
| 7229 | Transmission Line Supervisor 1 |
| 7238 | Electrician Supervisor 1 |
| 7244 | Power Plant Supervisor 1 |
| 7255 | Power House Electrician Sprv 1 |
| 7257 | Communication Line Sprv1 |
| 7273 | Communications Line Wrk Sprv 2 |
| 7275 | Telecommunications Tech Supv |
| 7276 | Electrician Supervisor <u>II</u> 2 |
| 7285 | Transmission Line Wrk Sprv 2 |
| 7287 | Sprv Electronic Main Tech |
| 7308 | Cable Splicer |

| | | | | |
|----|----------------------------|-----------------------------------|-----------------|--|
| 1 | 7318 | Electronic Maintenance Tech | | |
| 2 | 7319 | Electric Motor Repairer | | |
| 3 | 7329 | Electr Maint Tech Asst Sprv | | Bargaining Unit # 5 |
| 4 | 7338 | Electrical Line Worker | | (Soft Floor Covering Employees) |
| 5 | 7345 | Electrician | Class | Class Title |
| 6 | <u>7350</u> | <u>Trans and Dist Line Worker</u> | 7393 | Soft Floor Coverer |
| 7 | 7390 | Welder | 7394 | Soft Floor Coverer Supervisor <i>I</i> |
| 8 | 7430 | Asst Electronic Main Tech | | |
| 9 | 7432 | Electrical Line Helper | | Bargaining Unit # 6 |
| 10 | 7480 | Power Generation Technician 1 | | (Theatrical Stage Employees) |
| 11 | 7482 | Power Generation Technician 2 | Class | Class Title |
| 12 | 7484 | Sr Power Generation Tech | 1766 | Media Production Tech |
| 13 | 7488 | Power Generation Supervisor | 1767 | Media Programming Spec |
| 14 | 7510 | Lighting Fixture Maint Worker | 1769 | Media Production Supv |
| 15 | 9240 | Airport Electrician | 1777 | Media/Security Sys Spec |
| 16 | 9241 | Airport Electrician Supervisor | 1781 | Media/Security Syst Supv |
| 17 | 9242 | Head Airport Electrician | 7377 | Stage Electrician |
| 18 | 9354 | Elevator and Crane Technician | | |
| 19 | 9358 | Crane Mechanic Supervisor | | Bargaining Unit # 7 |
| 20 | | | | (Professional and Technical) |
| 21 | Bargaining Unit # 4 | | Class | Class Title |
| 22 | (BrickLayers) | | 1002 | IS Operator-Journey |
| 23 | Class | Class Title | 1003 | IS Operator-Senior |
| 24 | 7307 | Bricklayer | 1004 | IS Operator-Analyst |
| 25 | 7378 | Tile Setter | 1005 | IS Operator Supervisor |

| | | | | |
|----|-----------------|---------------------------------|-------------|---|
| 1 | 1011 | IS Technician Assistant | 1091 | IT Operations Support Administrator I |
| 2 | 1012 | IS Technical-Journey | | |
| 3 | 1013 | IS Technician-Senior | 1092 | IT Operations Support Administrator II |
| 4 | 1014 | IS Technician-Supervisor | | |
| 5 | 1021 | IS Administrator 1 | 1093 | IT Operations Support Administrator III |
| 6 | 1022 | IS Administrator 2 | | |
| 7 | 1023 | IS Administrator 3 | 1094 | IT Operations Support Administrator IV |
| 8 | 1024 | IS Administrator-Supervisor | | |
| 9 | 1031 | IS Trainer-Assistant | 1095 | IT Operations Support Administrator V |
| 10 | 1032 | IS Trainer-Journey | | |
| 11 | 1033 | IS Trainer-Senior | <u>1230</u> | <u>Instructional Designer</u> |
| 12 | 1041 | IS Engineer-Assistant | 1232 | Training Officer |
| 13 | 1042 | IS Engineer-Journey | 1312 | Public Information Officer |
| 14 | 1043 | IS Engineer-Senior | 1314 | Public Relations Officer |
| 15 | 1044 | IS Engineer-Principal | 1360 | Special Assistant 1 |
| 16 | 1051 | IS Business Analyst-Assistant | 1361 | Special Assistant 2 |
| 17 | 1052 | IS Business Analyst | 1362 | Special Assistant 3 |
| 18 | 1053 | IS Business Analyst-Senior | 1363 | Special Assistant 4 |
| 19 | 1054 | IS Business Analyst-Principal | 1364 | Special Assistant 5 |
| 20 | 1061 | IS Program Analyst-Assistant | 1365 | Special Assistant 6 |
| 21 | 1062 | IS Programmer Analyst | 1366 | Special Assistant 7 |
| 22 | 1063 | IS Programmer Analyst-Senior | 1367 | Special Assistant 8 |
| 23 | 1064 | IS Prg Analyst-Principal | 1368 | Special Assistant 9 |
| 24 | 1070 | IS Project Director | 1369 | Special Assistant 10 |
| 25 | | | 1370 | Special Assistant 11 |

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|----|-------------|--|------|---------------------------------------|
| 1 | 1371 | Special Assistant 12 | 2119 | Health Care Analyst |
| 2 | 1649 | Accountant Intern | 2218 | Physician Assistant |
| 3 | 1650 | Accountant <u>I</u> | 2403 | Forensic Laboratory Technician |
| 4 | 1652 | Senior Accountant <u>II</u> | 2456 | Asst Forensic Toxicologist 1 |
| 5 | 1654 | Principal Accountant <u>III</u> | 2457 | Asst Forensic Toxicologist |
| 6 | 1657 | Senior Systems Accountant <u>IV</u> | | <u>Supervisor 2</u> |
| 7 | 1670 | Financial Systems Supervisor | 2458 | <u>Chief</u> Forensic Toxicologist |
| 8 | 1684 | Auditor II | 2481 | Water Quality Tech <u>III</u> |
| 9 | 1686 | Auditor III | 2482 | Water Quality Tech III |
| 10 | 1803 | Performance Analyst I | 2483 | Biologist <u>III</u> |
| 11 | 1804 | Statistician | 2484 | Biologist III |
| 12 | 1805 | Performance Analyst II | 2485 | Supv Biologist |
| 13 | 1806 | Senior Statistician | 2486 | Chemist <u>III</u> |
| 14 | 1823 | Senior Administrative Analyst | 2487 | Chemist III |
| 15 | 1824 | Pr Administrative Analyst | 2488 | Supv Chemist |
| 16 | 1825 | Prnpl Admin Analyst II | 2489 | Lab Svcs Mgr |
| 17 | 1827 | Administrative Services Mgr | 2538 | Audiometrist |
| 18 | <u>1830</u> | <u>Perf Analyst III Project Mgr</u> | 2540 | Audiologist |
| 19 | <u>1867</u> | <u>Auditor I</u> | 2542 | Speech Pathologist |
| 20 | 1944 | Materials Coordinator | 2548 | Occupational Therapist |
| 21 | 1950 | Assistant Purchaser | 2550 | Senior Occupational Therapist |
| 22 | 1952 | Purchaser | 2551 | Mental Hlth Treatment Spec |
| 23 | 1956 | Senior Purchaser | 2555 | Physical Therapist Assistant |
| 24 | 1958 | Supervising Purchaser | 2556 | Physical Therapist |
| 25 | 2107 | Med Staff Svcs Dept Anl | 2558 | Senior Physical Therapist |

| | | | | |
|----|------|--------------------------------|------|--------------------------------|
| 1 | 2566 | Rehabilitation Counselor | 4260 | Real Prop Appraiser Trainee |
| 2 | 2589 | Health Program Coordinator 1 | 4261 | Real Property Appraiser |
| 3 | 2591 | Health Program Coordinator 2 | 4265 | Senior Real Property Appraiser |
| 4 | 2593 | Health Program Coordinator 3 | 4267 | Pr Real Property Appraiser |
| 5 | 2594 | Employee Assistance Counselor | 5120 | Architectural Administrator |
| 6 | 2595 | Sr Employee Asst Counselor | 5130 | Sewage Treatment Plant Supt |
| 7 | 2802 | Epidemiologist 1 | 5174 | Administrative Engineer |
| 8 | 2803 | Epidemiologist 2 | 5177 | Safety Officer |
| 9 | 2819 | Assistant Health Educator | 5201 | Junior Engineer |
| 10 | 2822 | Health Educator | 5203 | Asst Engr |
| 11 | 2825 | Senior Health Educator | 5207 | Assoc Engineer |
| 12 | 2846 | Nutritionist | 5209 | Industrial Engineer |
| 13 | 2924 | Medical Social Work Supervisor | 5211 | Eng/Arch/Landscape Arch Sr |
| 14 | 2978 | Contract Compliance Officer 2 | 5212 | Engineer/Architect Principal |
| 15 | 2982 | Rent Board Supervisor | 5214 | Building Plans Engineer |
| 16 | 2992 | Contract Compliance Officer 1 | 5215 | Fire Protection Engineer |
| 17 | 3374 | Volunteer/Outreach Coord | 5216 | Chief Surveyor |
| 18 | 4140 | Real Property Manager | 5218 | Structural Engineer |
| 19 | 4142 | Senior Real Property Officer | 5219 | Senior Structural Engineer |
| 20 | 4143 | Principal Real Property Ofc | 5241 | Engineer |
| 21 | 4220 | Personal Property Auditor | 5260 | Architectural Assistant 1 |
| 22 | 4222 | Sr Personal Property Auditor | 5261 | Architectural Assistant 2 |
| 23 | 4224 | Pr Personal Property Auditor | 5262 | Landscape Architect Assoc 1 |
| 24 | 4230 | Estate Investigator | 5265 | Architectural Associate 1 |
| 25 | 4231 | Senior Estate Investigator | 5266 | Architectural Associate 2 |

| | | | | |
|----|------|---|-------------|----------------------------------|
| 1 | 5268 | Architect | 5312 | Survey Assistant II |
| 2 | 5272 | Landscape Architect Assoc 2 | 5314 | Survey Associate |
| 3 | 5274 | Landscape Architect | 5320 | Illustrator and Art Designer |
| 4 | 5275 | Planner Technician | 5330 | Graphics Supervisor |
| 5 | 5276 | City Planning Intern | 5362 | Engineering Assistant |
| 6 | 5277 | Planner 1 | 5364 | Engineering Associate 1 |
| 7 | 5278 | Planner 2 | 5366 | Engineering Associate 2 |
| 8 | 5283 | Planner 5 | 5380 | StdntDsgnTrain1, Arch/Eng/Plng |
| 9 | 5288 | Transit-Transportation Planner <u>II</u> | 5381 | StdntDsgn Train2/Arch/Eng/Plng |
| 10 | | <u>2</u> | 5382 | StdntDsgnTrain3, Arch/Eng/Plng |
| 11 | 5289 | Transit Transportation Planner III | 5408 | Coord of Citizen Involvement |
| 12 | 5290 | Transit-Transportation Planner <u>IV</u> | 5502 | Project Manager 1 |
| 13 | | <u>4</u> | 5504 | Project Manager 2 |
| 14 | 5291 | Planner 3 | 5506 | Project Manager 3 |
| 15 | 5293 | Planner 4 | 5508 | Project Manager 4 |
| 16 | 5298 | Planner 3-Environmental Review | 5601 | Utility Analyst |
| 17 | 5299 | Planner 4-Environmental Review | 5602 | Utility Specialist |
| 18 | 5301 | Sprv, Manager Traffic Painting | 5620 | Regulatory Specialist |
| 19 | | Program | 5638 | Environmental Assistant |
| 20 | 5302 | Traffic Survey Technician | 5640 | Environmental Spec |
| 21 | 5303 | Sprv, Traffic & Street Signs | 5642 | Sr. Environmental Spec |
| 22 | 5304 | Materials Testing Aide | 5644 | Principal Environ Specialist |
| 23 | 5305 | Materials Testing Technician | <u>6115</u> | <u>Wastewater Cont Inspector</u> |
| 24 | 5306 | Traffic Sign Manager | 6116 | Sprv Wastewater Cont Inspector |
| 25 | 5310 | Survey Assistant I | 6130 | Safety Analyst |

| | | | | |
|----|-------------|---|-----------------|---|
| 1 | 6137 | Assistant Industrial Hygienist | 8259 | Criminalist I |
| 2 | 6138 | Industrial Hygienist | 8260 | Criminalist II |
| 3 | <u>6222</u> | <u>Depty Sealer of Weights & Meas</u> | 8262 | Criminalist III |
| 4 | 6230 | Street Inspector | 8264 | Forensic Document Examiner |
| 5 | 6231 | Senior Street Inspector | <u>8600</u> | <u>Emergency Services Assistant</u> |
| 6 | 6232 | Street Inspection Supervisor | <u>8601</u> | <u>Emergency Services Coord I</u> |
| 7 | 6262 | Plan Checker | <u>8602</u> | <u>Emergency Services Coord II</u> |
| 8 | 6266 | Senior Plan Checker | <u>8603</u> | <u>Emergency Services Coord III</u> |
| 9 | 6270 | Housing Inspector | <u>8604</u> | <u>Emergency Services Coord IV</u> |
| 10 | 6272 | Senior Housing Inspector | 9206 | Airport Property Specialist 1 |
| 11 | 6274 | Chief Housing Inspector | 9255 | Airport Economic Planner |
| 12 | 6281 | Fire Safety Inspector 2 | 9376 | Market Research Spec, Port |
| 13 | 6317 | Assistant Const Inspector | 9377 | Feasibility Analyst, Port |
| 14 | 6318 | Construction Inspector | 9386 | Senior Property Manager, Port |
| 15 | 6319 | Senior Const Inspector | 9393 | Maritime Marketing Repr |
| 16 | 6335 | Disability Access Coordinator | 9395 | Property Manager, Port |
| 17 | 7132 | Telecommunication Supervisor | R025 | Housing Construction Spec (SFRA) |
| 18 | 7336 | Electr Instrmntn Tech Wtr Poll | | |
| 19 | 7457 | Sign Worker | | Bargaining Unit # 8 |
| 20 | 8132 | DA Investigative Assist | | (Professional and Technical, SFAPP) |
| 21 | 8167 | Parking Admin Hearing Examiner | Class | Class Title |
| 22 | 8173 | Legal Assistant | 1807 | Performance Analyst III, Project |
| 23 | 8219 | Parking Enforcement Admin | | Manager |
| 24 | 8240 | Pub Safety Communication | 1130 | Youth Comm Advisor |
| 25 | | Coord | 1203 | Personnel Technician |

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|----|-------------|--|-----------------------------|----------------------------------|
| 1 | 1231 | Assistant Manager , EEO <u>Senior</u> | 8152 | Sr Claims Invstgtr, Cty Atty Ofc |
| 2 | | <u>Specialist</u> | 8169 | Legislative Asst City Atty Ofc |
| 3 | 1233 | EEO Programs Specialist | | |
| 4 | 1241 | Personnel Analyst | Bargaining Unit # 9 | |
| 5 | 1244 | Senior Personnel Analyst | (Pile Drivers) | |
| 6 | 1246 | Principal Personnel Analyst | Class | Class Title |
| 7 | <u>1249</u> | <u>Personnel Trainee</u> | 9328 | Apprentice Pile Worker I |
| 8 | <u>1250</u> | <u>Recruiter</u> | 9329 | Apprentice Pile Worker II |
| 9 | 1452 | Executive Secretary 2 | 9330 | Pile Worker |
| 10 | 1454 | Executive Secretary 3 | 9332 | Piledriver Supervisor 1 |
| 11 | 1492 | Asst Clk, Board of Supervisors | | |
| 12 | 1512 | Cfdntal Sctry & Ex Asst Publ Dfdr | Bargaining Unit # 10 | |
| 13 | 1520 | Cfdntal Sctry to District Atty | (Hod Carriers) | |
| 14 | 1522 | Cfdntal Sctry to City Atty | Class | Class Title |
| 15 | 1543 | Secretary, Comm on the Environ | 7428 | Hodcarrier |
| 16 | 1544 | Secretary, Library Commission | | |
| 17 | 1548 | Sctry, Human Svcs. Commission | Bargaining Unit # 11 | |
| 18 | 1549 | Sctry, Juv Probation Comm | (Plumbers) | |
| 19 | 1551 | Secretary, Health Commission | Class | Class Title |
| 20 | 1555 | Sctry, Bldg Inspection Comm | 1466 | Meter Reader |
| 21 | 1574 | Ex Asst to the Controller | 6242 | Plumbing Inspector |
| 22 | 1835 | Legislative Assistant | 6244 | Chief Plumbing Inspector |
| 23 | 8116 | Legislative Calendar Clerk | 6246 | Senior Plumbing Inspector |
| 24 | 8118 | Legislation <u>Legislative</u> Clerk | 7134 | Water Const & Main Supt |
| 25 | 8151 | Claims Investigator, CA | 7136 | Water Shops & Equip Supt |

| | | | | |
|----|-------------------------------|--------------------------------|------|---------------------------------------|
| 1 | 7204 | Chief Water Service Inspector | 7205 | Chief Stationary Engineer |
| 2 | 7213 | Plumber Supervisor 1 | 7223 | Cable Machinery Supervisor |
| 3 | 7239 | Plumber Supervisor 2 | 7245 | Chf Statnry Eng, Wtr Treat Plnt |
| 4 | 7240 | Water Meter Shop Supervisor 1 | 7252 | Chf Stationary Eng, Sew Plant |
| 5 | 7248 | Steamfitter Supervisor 2 | 7262 | Maintenance Planner |
| 6 | 7250 | Utility Plumber Supervisor 1 | 7286 | Wire Rope Cable Maint Supervisor |
| 7 | 7284 | Utility Plumber Supervisor 2 | 7333 | Apprentice Stationary Engineer |
| 8 | 7316 | Water Service Inspector | 7334 | Stationary Engineer |
| 9 | 7317 | Senior Water Service Inspector | 7335 | Senior Stationary Engineer |
| 10 | 7347 | Plumber | 7339 | AprntcStatnry Eng,WtrTreatPlnt |
| 11 | 7348 | Steamfitter | 7341 | Statnry Eng Water Treat Plant |
| 12 | 7349 | Steamfitter Supervisor I | 7343 | Sr Statnry Eng, Wtr Treat Plnt |
| 13 | 7353 | Water Meter Repairer | 7372 | Stationary Eng, Sewage Plant |
| 14 | 7360 | Pipe Welder | 7373 | Sr. Stationary Eng, Sew Plant |
| 15 | 7388 | Utility Plumber | 7375 | Aprntc Statnry Eng, Sew Plant |
| 16 | 7449 | Sewer Service Worker | 7420 | Bridgetender |
| 17 | 7463 | Utility Plumber Apprentice | 7472 | Wire Rope Cable Maint Mech |
| 18 | | | 7473 | Wire Rope Cable Maint Mech Trainee |
| 19 | Bargaining Unit # 12 | | 9232 | Airport Mechanical Maint Sprv |
| 20 | (Stationary Engineers) | | | |
| 21 | Class | Class Title | | |
| 22 | 5148 | Water Operations Analyst | | |
| 23 | 5149 | Supt Water Treatment Fac | | Bargaining Unit # 13 |
| 24 | 7120 | Bldgs & Grounds Maint Supt | | (Roofers) |
| 25 | 7203 | Bldg & Grounds Maint Sprv | | Class Class Title |

| | | | | |
|----|-------------------------------|--------------------------------------|---|---|
| 1 | 9343 | Roofer | 7254 | Automotive Machinist Sprv 1 |
| 2 | 9344 | Roofer Supervisor 1 | 7258 | Maintenance Machinist Sprv 1 |
| 3 | | | 7264 | Auto Body & Fender Worker Sprv I |
| 4 | Bargaining Unit # 14 | | 7277 | City Shops Asst Superintendent |
| 5 | (Plasterers) | | 7305 | Metal Fabricator |
| 6 | Class | Class Title | 7306 | Automotive Body & Fender Wrk |
| 7 | 7361 | Plasterer | 7309 | Car and Auto Painter |
| 8 | | | 7313 | Automotive Machinist |
| 9 | Bargaining Unit # 15 | | 7315 | Auto Machinist Asst Sprv |
| 10 | (Sheet Metal Workers) | | 7322 | Auto Body & Fender Worker Asst |
| 11 | Class | Class Title | | Sprv |
| 12 | 6235 | Heating/Ventilating Inspector | 7325 | General Utility Mechanic |
| 13 | 7247 | Sheet Metal Wrk Supervisor 2 | 7330 | Sr General Utility Mechanic |
| 14 | 7376 | Sheet Metal Worker | 7332 | Maintenance Machinist |
| 15 | 9345 | Sheet Metal Supervisor 1 | 7337 | Main Machinist Asst Sprv |
| 16 | | | 7340 | Maintenance Controller |
| 17 | Bargaining Unit # 16 | | 7381 | Automotive Mechanic |
| 18 | (Automotive Mechanics) | | 7382 | Automotive Mechanic Asst Sprv |
| 19 | Class | Class Title | 7434 | Maintenance Machinist Helper |
| 20 | 7126 | Mech Shop & Equip Supt | | |
| 21 | 7225 | Transit Paint Shop Sprv I | Bargaining Unit # 17 | |
| 22 | 7228 | Auto Transit Shop Sprv I | (Supervising Physician/Dentists) | |
| 23 | 7232 | HH Mechanical Shop Sprv | Class | Class Title |
| 24 | 7241 | Sr Maintenance Controller | 2233 | Supervising Physician Spec |
| 25 | 7249 | Automotive Mechanic Sprv 1 | | |

1 **Bargaining Unit # 18**

2 **(Physician/Dentists)**

| 3 Class | Class Title |
|----------------|-----------------------------|
| 4 2210 | Dentist |
| 5 2220 | Physician |
| 6 2230 | Physician Specialist |
| 7 2232 | Senior Physician Specialist |
| 8 2292 | Shelter Veterinarian |
| 9 2598 | Asst Med Examiner |

Bargaining Unit # 21

(Carpenters)

| Class | Class Title |
|--------------|------------------------|
| 7226 | Carpenter Supervisor 1 |
| 7236 | Locksmith Supervisor 1 |
| 7272 | Carpenter Supervisor 2 |
| 7342 | Locksmith |
| 7344 | Carpenter |
| 7358 | Pattern Maker |

11 **Bargaining Unit # 19**

12 **(Miscellaneous Transit)**

| 13 Class | Class Title |
|-----------------|----------------------------|
| 14 1773 | Media Training Specialist |
| 15 7412 | Auto Svc Wrk Asst Sprv |
| 16 8126 | Sr Investigator, OCC |
| 17 9155 | Claims Investigator |
| 18 9156 | Senior Claims Investigator |
| 19 9157 | Claims Adjuster |

Bargaining Unit # 22

(Administrative/Clerical)

| Class | Class Title |
|--------------|--------------------------------|
| 1201 | Personnel Technician Trainee |
| 1202 | Personnel Clerk |
| 1204 | Senior Personnel Clerk |
| 1209 | Benefits Technician |
| 1210 | Benefits Analyst |
| 1220 | Payroll Clerk |
| 1227 | Testing Technician |
| 1310 | Public Relations Assistant |
| 1322 | Customer Service Agent Trainee |
| 1324 | Customer Service Agent |
| 1402 | Junior Clerk |
| 1403 | Elections Clerk |

21 **Bargaining Unit # 20**

22 **(Truck Drivers)**

| 23 Class | Class Title |
|-----------------|--------------------|
| 24 7355 | Truck Driver |

| | | | | |
|----|------|-------------------------------|-------------|-------------------------------------|
| 1 | 1404 | Clerk | 1760 | Offset Machine Operator |
| 2 | 1422 | Junior Clerk Typist | 1762 | Senior Offset Machine Operator |
| 3 | 1424 | Clerk Typist | 1802 | Research Assistant |
| 4 | 1430 | Transcriber Typist | 1812 | Assistant Retirement Analyst |
| 5 | 1436 | Braillist | 1820 | Junior Administrative Analyst |
| 6 | 1444 | Secretary 1 | 1840 | Junior Management Assistant |
| 7 | 1446 | Secretary 2 | 1842 | Management Assistant |
| 8 | 1450 | Executive Secretary 1 | 1920 | Inventory Clerk |
| 9 | 1458 | Legal Secretary 1 | 2105 | Patient Svcs Finance Tech |
| 10 | 1460 | Legal Secretary 2 | 2110 | Medical Records Clerk |
| 11 | 1471 | Elections Worker | 2112 | Medical Records Technician |
| 12 | 1474 | Claims Process Clerk | 2903 | <u>Hospital</u> Eligibility Worker |
| 13 | 1476 | Senior Claims Process Clerk | 2904 | Human Services Technician |
| 14 | 1478 | Senior Water Services Clerk | 2905 | <u>Human Services Agency</u> Senior |
| 15 | 1630 | Account Clerk | | Eligibility Worker |
| 16 | 1632 | Senior Account Clerk | 2913 | Program Specialist |
| 17 | 1635 | Health Care Billing Clerk 1 | <u>2919</u> | <u>Child Care Specialist</u> |
| 18 | 1636 | Health Care Billing Clerk 2 | 2975 | Citizens Complaint Officer |
| 19 | 1637 | Patient Accounts Clerk | 2996 | Rep, Human Rights Comm |
| 20 | 1704 | Communications Dispatcher 1 | 2998 | Rep, Comm Status of Women |
| 21 | 1706 | Telephone Operator | 3302 | Admission Attendant |
| 22 | 1708 | Senior Telephone Operator | 3406 | Land Use Aide |
| 23 | 1721 | Senior Data Entry Operator | 3518 | Assoc Musm Cnsrvt, AAM |
| 24 | 1750 | Microphoto/Imaging Technician | 3549 | Arts Program Assistant |
| 25 | 1752 | Sr. Microphoto/Imaging Tech. | 3554 | Associate Museum Registrar |

| | | | | |
|----|-------------|---|-------------|---------------------------------------|
| 1 | 3556 | Museum Registrar | 8108 | Senior Legal Process Clerk |
| 2 | 3602 | Library Page | 8109 | Document Examiner Technician |
| 3 | 3610 | Library Assistant | 8113 | Court Clerk |
| 4 | 3616 | Library Technical Assistant 1 | <u>8138</u> | <u>Court Reporter</u> |
| 5 | 3618 | Library Technical Assistant 2 | 8141 | Worker's Compensation Adjuster |
| 6 | 4119 | Performing Arts Center Aide-Events | 8157 | Child Support Officer I |
| 7 | | <u>& Facilities Specialist</u> | 8158 | Child Support Officer II |
| 8 | 4202 | Assessment Clerk | <u>8237</u> | <u>Public Safety Comm Tech</u> |
| 9 | 4213 | Assessor-Recorder Office | 8238 | <u>Police-Public Safety</u> |
| 10 | | Assistant | | <u>Communications-Disp</u> |
| 11 | 4214 | Assessor-Recorder Office | 8249 | Fingerprint Technician 1 |
| 12 | | Specialist | 8250 | Fingerprint Technician 2 |
| 13 | 4215 | Assessor-Recorder Senior Office | 9202 | Airports Communications Disp |
| 14 | | Specialist | 9702 | Employment & Training Spec 1 |
| 15 | 4306 | Collections Officer | 9703 | <u>Human Services Agency</u> |
| 16 | 4308 | Senior Collections Officer | | Employment & Training Spec <u>2II</u> |
| 17 | 4320 | Cashier 1 | 9770 | Community Development Asst |
| 18 | 4321 | Cashier 2 | 9772 | Community Development Spec |
| 19 | 4322 | Cashier 3 | 9774 | Sr. Community Devl Spc 1 |
| 20 | 6108 | Environmental Hlth Tech 1 | 9775 | Sr Community Dev Spec 2 |
| 21 | <u>6321</u> | <u>Permit Technician I</u> | 9910 | Public Service Trainee |
| 22 | <u>6322</u> | <u>Permit Technician II</u> | 9912 | Public Service Aide-Technical |
| 23 | <u>6323</u> | <u>Permit Technician III</u> | 9914 | Public Service Aide-Admin |
| 24 | 8104 | Victim & Witness Technician | 9920 | Public Service Aide-Asst. to Prof. |
| 25 | 8106 | Legal Process Clerk | 9922 | PS Aide to Prof. |

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|----|-----------------------------|---|------|---|
| 1 | Bargaining Unit # 23 | | 2424 | <i>Diagnostic Imaging Assistant X-Ray</i> |
| 2 | (Allied Health) | | | Laboratory Aide |
| 3 | Class | Class Title | 2430 | Medical Evaluations Assistant |
| 4 | 1428 | Unit Clerk | 2436 | Electroencephalograph Tech 1 |
| 5 | 1429 | Nurses Staffing Assistant | 2440 | Vet Laboratory Technologist |
| 6 | 1440 | Medical Transcriber Typist | 2514 | Orthopedic Technician 1 |
| 7 | 1464 | Medical Clerk Stenographer | 2515 | Orthopedic Technician 2 |
| 8 | 1664 | Patient Accounts Manager | 2520 | Morgue Attendant |
| 9 | 2106 | Med Staff Svcs Dept Spc | 2523 | Forensic Autopsy Technician |
| 10 | 2202 | Dental Aide | 2533 | Emergency Med Svcs Agency |
| 11 | 2204 | Dental Hygienist | | Spc |
| 12 | 2302 | Nursing Assistant | 2554 | Therapy Aide |
| 13 | 2303 | Patient Care Assistant | 2565 | Acupuncturist |
| 14 | 2305 | Psychiatric Technician | 2583 | Home Health Aide |
| 15 | 2306 | Senior Psychiatric Orderly | 2585 | Health Worker 1 |
| 16 | 2310 | Surgical Procedures Technician | 2586 | Health Worker 2 |
| 17 | 2312 | Licensed Vocational Nurse | 2622 | Dietetic Technician |
| 18 | 2314 | Public <i>Behavioral</i> Health Team | 2624 | Dietitian |
| 19 | | Leader | 2818 | Health Program Planner |
| 20 | 2390 | Central Processing & Dist Tech | 2820 | Senior Health Program Planner |
| 21 | 2402 | Laboratory Technician I | 2908 | <i>Senior</i> Hospital Eligibility Worker |
| 22 | 2406 | Pharmacy Helper | 8420 | Rehabilitation Svcs Coord |
| 23 | 2409 | Pharmacy Technician | 9924 | PS Aide Health Services |
| 24 | 2416 | Bacteriological <i>Laboratory</i> | | |
| 25 | | Technician II | | Bargaining Unit # 24 |

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|----|-------------------------------------|----------------------------------|--------------|--------------------------------|
| 1 | (Security and Investigative) | | 9209 | Community Police Services Aide |
| 2 | Class | Class Title | 9212 | Airport Safety Officer |
| 3 | 2577 | Med Examiner's Investigator I | | |
| 4 | 2578 | Med Examiner's Investigator II | | Bargaining Unit # 25 |
| 5 | 4334 | Investigator, Tax Collector | | (Service/Maintenance) |
| 6 | 8124 | Investigator Ofc Citizen Cmplnts | Class | Class Title |
| 7 | 8129 | Victim/Witness Investigator 1 | 1770 | Photographer |
| 8 | 8139 | Industrial Injury Investigator | 1774 | Head Photographer |
| 9 | 8142 | Public Defender's Investigator | 1929 | Parts Storekeeper |
| 10 | 8202 | Security Guard | 1930 | Warehouse Worker |
| 11 | 8204 | Institutional Police Officer | 1932 | Assistant Storekeeper |
| 12 | 8207 | Bldg & Grounds Patrol Officer | 1934 | Storekeeper |
| 13 | 8208 | Park Patrol Officer | 2604 | Food Service Worker |
| 14 | 8210 | Head Park Patrol Officer | 2608 | Supply Room Attendant |
| 15 | 8213 | Police Services Aide | 2650 | Assistant Cook |
| 16 | 8226 | Museum Guard | 2652 | Baker |
| 17 | 8318 | Counselor 2 | 2654 | Cook |
| 18 | 8320 | Counselor, Juvenile Hall | 2656 | Chef |
| 19 | 8321 | Counselor, Log Cabin Ranch | 2706 | House Keeper/Food Service Clnr |
| 20 | 8529 | Probation Assistant | 2708 | Custodian |
| 21 | 8562 | Counselor, Juvenile Hall | 2736 | Porter |
| 22 | | (SFERS) | 2770 | Senior Laundry Worker |
| 23 | 8564 | Counselor, Log Cabin Ranch | 2772 | Sewing Technician |
| 24 | | (SFERS) | 3208 | Pool Lifeguard |
| 25 | 8566 | Counselor <u>2</u> #(SFERS) | 3209 | Swimming Instructor |

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|----|------|--------------------------------|--------------------------------|-------------------------------|
| 1 | 3210 | Swimming Instr/Pool Lifeguard | 7524 | Institution Utility Worker |
| 2 | 3260 | Crafts Instructor | 7542 | Watershed Worker (Seasonal) |
| 3 | 3264 | Camp Assistant | 8201 | School Crossing Guard |
| 4 | 3279 | Recreation Leader | 8234 | Fire Alarm Dispatcher |
| 5 | 3280 | Assistant Recreation Director | 8274 | Police Cadet |
| 6 | 3284 | Recreation Director | 8300 | Sheriff's Cadet |
| 7 | 3310 | Stable Attendant | 8301 | Sheriff's Property Keeper |
| 8 | 3375 | Animal Health Technician | 8316 | Assistant Counselor |
| 9 | 3450 | Agricultural Inspector | 8560 | Assistant Counselor (SFERS) |
| 10 | 3502 | Musm Exhibit Packer & Repairer | 9355 | Wharfinger 1 |
| 11 | 3520 | Museum Preparator | | |
| 12 | 3522 | Senior Museum Preparator | | |
| | | | Bargaining Unit # 26 | |
| | | | (Specialists/Technical) | |
| 13 | 5264 | Airport Noise Abatement Spec | | |
| 14 | 6220 | Inspector, Weights & Measures | Class | Class Title |
| 15 | 7219 | Maintenance Scheduler | 1771 | Media Production Specialist |
| 16 | 7302 | Audio-Visual Equipment Tech | 1822 | Administrative Analyst |
| 17 | 7303 | Barber | 2450 | Pharmacist |
| 18 | 7324 | Beautician | 2454 | Clinical Pharmacist |
| 19 | 7362 | Comm Systems Technician | 2467 | Diagnostic Imaging Tech I |
| 20 | 7368 | Senior Comm Systems | 2468 | Diagnostic Imaging Tech II |
| 21 | | Technician | 2469 | Diagnostic Imaging Tech III |
| 22 | 7392 | Window Cleaner | 2470 | Diagnostic Imaging Tech IV |
| 23 | 7416 | Book Repairer | 2536 | Respiratory Care Practitioner |
| 24 | 7441 | Tools Room Mechanic/Custodian | 2574 | Clinical Psychologist |
| 25 | 7450 | Shade and Drapery Worker | 2575 | Research Psychologist |

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|----|-----------------------------|-------------------------------------|------|--------------------------------|
| 1 | 2910 | Social Worker | 1408 | Principal Clerk |
| 2 | 2912 | Senior Social Worker | 1410 | Chief Clerk |
| 3 | 2916 | Social Work Specialist | 1426 | Senior Clerk Typist |
| 4 | 2917 | Program Support Analyst | 1431 | Senior Unit Clerk |
| 5 | <u>2918</u> | <u>HSA Social Worker</u> | 1432 | Senior Transcriber Typist |
| 6 | 2920 | Medical Social Worker | 1435 | Shelter Officer Supervisor |
| 7 | 2930 | Psychiatric Social Worker | 1437 | Shelter Office Asst Supv |
| 8 | 2931 | Marriage, Family & Child Cnslr | 1441 | Sr Medical Transcriber Typist |
| 9 | 2940 | Protective Services Worker | 1470 | Svcs & Supply Asst Sprv |
| 10 | 3283 | Recreation Specialist | 1480 | Principal Water Services Clerk |
| 11 | 3630 | Librarian 1 | 1634 | Principal Account Clerk |
| 12 | 4331 | Security Analyst | 1662 | Patient Accounts Asst Sprv |
| 13 | 5322 | Graphic Artist | 1663 | Patient Accounts Supervisor |
| 14 | <u>5408</u> | <u>Coord of Citizen Involvement</u> | 1705 | Communications Dispatcher 2 |
| 15 | 9722 | Specialist in Aging 2 | 1710 | Chief Telephone Operator |
| 16 | | | 1764 | Mail & Reproduction Svc Sprv |
| 17 | Bargaining Unit # 27 | | 1813 | Senior Benefits Analyst |
| 18 | (Supervisory) | | 1814 | Benefits Supervisor |
| 19 | Class | Class Title | 1844 | Senior Management Assistant |
| 20 | 1218 | Payroll Supervisor | 1922 | Senior Inventory Clerk |
| 21 | 1222 | Sr Payroll & Personnel Clerk | 1924 | Materials/Supplies Supervisor |
| 22 | 1224 | Pr Payroll & Personnel Clerk | 1926 | Sr Materials & Supplies Sprv |
| 23 | 1226 | Chf Payroll & Personnel Clerk | 1931 | Senior Parts Storekeeper |
| 24 | 1326 | Customer Service Agent Supv | 1935 | Principal Parts Storekeeper |
| 25 | 1406 | Senior Clerk | 1936 | Senior Storekeeper |

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|----|------|---------------------------------|------|---------------------------------|
| 1 | 1938 | Stores & Equip Asst Sprv | 2922 | Senior Medical Social Worker |
| 2 | 2114 | Medical Records Tech Sprv | 2932 | Sr Psychiatric Social Worker |
| 3 | 2392 | Sr Cent Proc & Dist Tech | 2933 | Conservatorship/Case Mgt Sprv |
| 4 | 2408 | Senior Pharmacy Helper | 2935 | Sr Marriage, Fam & Cld Cnslr |
| 5 | 2434 | Sr Electrocardiograph Tech | 2944 | Protective Services Supervisor |
| 6 | 2522 | Senior Morgue Attendant | 2948 | Human Services Section Mgr |
| 7 | 2537 | Respiratory Care Prctnr 2 | 2991 | Coord, Human Rights Comm |
| 8 | 2552 | Dir of Act, Therapy & Vol Svcs | 3213 | Aquatics Facility Assistant |
| 9 | 2579 | Med Examiner's Investigator III | | Supervisor |
| 10 | 2587 | Health Worker 3 | 3214 | Senior Swimming Instructor |
| 11 | 2588 | Health Worker 4 | 3215 | Aquatics Facility Supervisor |
| 12 | 2606 | Senior Food Service Worker | 3232 | Marina Assistant <i>Manager</i> |
| 13 | 2618 | Food Service Supervisor | 3286 | Recreation Coordinator |
| 14 | 2619 | Senior Food Service Supervisor | 3287 | Asst Recreation Supervisor |
| 15 | 2626 | Chief Dietitian | 3289 | Recreation Supervisor |
| 16 | 2716 | Custodial Assistant Supervisor | 3291 | Principal Recreation Sprv |
| 17 | 2718 | Custodial Supervisor | 3292 | Asst Superintendent Rec |
| 18 | 2719 | Janitorial Svcs Asst Sprv | 3371 | Animal Care Supervisor |
| 19 | 2720 | Janitorial Services Supervisor | 3373 | Animal Control Supervisor |
| 20 | 2738 | Porter Assistant Supervisor | 3376 | Animal Care Asst Supv |
| 21 | 2740 | Porter Supervisor 1 | 3378 | Field Svcs Asst Supv |
| 22 | 2907 | Eligibility Worker Supervisor | 3480 | Farmers Market Manager |
| 23 | 2909 | Hospital Elig Wrk Supervisor | 3524 | Principal Museum Preparator |
| 24 | 2914 | Social Work Supervisor | 3525 | Chief Preparator |
| 25 | 2915 | Program Specialist Supervisor | 3546 | Curator 4 |

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|----|-----------------|------------------------------------|-----------------|---|
| 1 | 3558 | Senior Museum Registrar | 8170 | Medical Claims Supervisor |
| 2 | 3632 | Librarian 2 | 8211 | Supv Bldg Grounds Patrol Ofcr |
| 3 | 3633 | Librarian 2 - Asian Arts | 8217 | Comm Pol Svcs Aide Supervisor |
| 4 | 3634 | Librarian 3 | 8228 | Museum Sec Supv |
| 5 | 4203 | Senior Assessment Clerk | 8236 | Chief Fire Alarm Dispatcher |
| 6 | 4335 | Sr Investigator, Tax Collector | 8239 | <u>Public Safety Comm Supv Sr Pol</u> |
| 7 | 4337 | Pr Investigator, Tax Collector | | <u>Communications Disp</u> |
| 8 | 4366 | Collection Supervisor | 8251 | Fingerprint Technician 3 |
| 9 | 5271 | Sr Airport Noise Abatement Spe | 8452 | Criminal Justice Specialist 2 |
| 10 | 6110 | Environmental Hlth Tech 2 | 8484 | Sprv Crime Prevention Worker |
| 11 | 7211 | Cement Finisher Supervisor 2 | 9203 | Sr Airport Communications Disp |
| 12 | 7218 | Asbestos Abatement Worker 2 | 9204 | Airports Communications Sprv |
| 13 | 7227 | Cement Finisher Supervisor 1 | 9220 | Airport Operations Supervisor |
| 14 | 7243 | Parking Meter Repairer Sprv 1 | 9230 | Airport Custodial Svcs Sprv |
| 15 | 7259 | Water & Power Maint Sprv 1 | <u>9234</u> | <u>Airport Security ID Technician</u> |
| 16 | 7268 | Window Cleaner Supervisor | <u>9236</u> | <u>Airport Ground Transport Tech</u> |
| 17 | 7270 | Watershed Keeper Supervisor | 9356 | Wharfinger 2 |
| 18 | 7418 | Senior Book Repairer | 9704 | Employment & Training Spec 3 |
| 19 | 7470 | Watershed Keeper | 9705 | Employment & Training Spec 4 |
| 20 | 8131 | Victim/Witness Investigator 2 | 9706 | Employment & Training Spec 5 |
| 21 | 8133 | Victim/Witness Investigator 3 | 9708 | Employment & Training Spec 6 |
| 22 | 8135 | Asst Chf Victim/Wit Invstgtor | | |
| 23 | 8143 | Sr Public Defenders Invstgtor | | |
| 24 | 8159 | Child Support Officer III | | |
| 25 | 8165 | Worker's Comp Supervisor 1 | | |

Bargaining Unit # 28

(Environmental and Natural Sciences)

Class Class Title

| | | | | |
|----|-------------------------------------|--|-----------------------------|--------------------------------|
| 1 | 2806 | Disease Control Investigator | 3419 | Municipal Stadium |
| 2 | 2808 | Sr Disease Control Investigator | | Groundskeeper |
| 3 | 2810 | Pr Disease Control Investigator | 3422 | Park Section Supervisor |
| 4 | 3342 | Zoo Curator | 3424 | Integrated Pest Management |
| 5 | 3541 | Curator 1 | | Specialist |
| 6 | 3542 | Curator 2 | 3425 | Senior Integrated Pest |
| 7 | 3544 | Curator 3 | | Management Specialist |
| 8 | 6120 | Environmental Health Inspector | 3428 | Nursery Specialist |
| 9 | 6122 | Sr Environmental Hlth Inspector | 3430 | Chief Nursery Specialist |
| 10 | 6124 | Pr Environmental Hlth Inspector | 3434 | Arborist Technician |
| 11 | | | 3435 | Urban Forestry Inspector |
| 12 | Bargaining Unit # 29 | | 3436 | Arborist Technician Supervisor |
| 13 | (Automotive Service Workers) | | 7215 | General Laborer Supervisor 1 |
| 14 | Class | Class Title | 7220 | Asphalt Finisher Supervisor 1 |
| 15 | 7410 | Automotive Service Worker | 7246 | Sewer Repair Supervisor |
| 16 | | | 7281 | Street Environ Svcs Oprs Supv |
| 17 | Bargaining Unit # 30 | | 7282 | Street Repair Supervisor 2 |
| 18 | (Laborers) | | 7404 | Asphalt Finisher |
| 19 | Class | Class Title | 7421 | Sewer Maintenance Worker |
| 20 | 3402 | Farmer | 7501 | Environmental Service Worker |
| 21 | <u>3408</u> | <u>Apprentice Arborist Technician I</u> | 7502 | Asphalt Worker |
| 22 | <u>3409</u> | <u>Apprentice Arborist Technician II</u> | 7514 | General Laborer |
| 23 | 3410 | Apprentice Gardener | | |
| 24 | 3417 | Gardener | Bargaining Unit # 31 | |
| 25 | | | (Attorneys) | |

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|----|-----------------------------|--------------------------------|-----------------|---|
| 1 | Class | Class Title | 0962 | Dept Head II |
| 2 | 8177 | Attorney (Civil/Criminal) | 0963 | Dept Head III |
| 3 | 8181 | Assistant Chief Attorney 1 | 0964 | Dept Head IV |
| 4 | 8182 | Head Atty, Civil & Criminal | 0965 | Dept Head V |
| 5 | 8183 | Assistant Chief Attorney 2 | 1071 | IS Manager |
| 6 | 8190 | Attorney, Tax Collector | 1107 | Dep Dir, Rent Arb Board |
| 7 | 8193 | Chief Atty1 (Civil & Criminal) | 1110 | Ex Asst to Ex Dir, Retirement |
| 8 | | | 1117 | Dep Dir for Investments, Ret |
| 9 | Bargaining Unit # 32 | | 1118 | Customer Services Division Mgr |
| 10 | (Managers) | | <u>1119</u> | <u>Chief Investment Officer</u> |
| 11 | Class | Class Title | 1161 | Ex Asst to Admin, SFGH |
| 12 | 0922 | Manager I | 1163 | Ex Asst to the Dir of Health |
| 13 | 0923 | Manager II | 1164 | Adm, SFGH Medical Center |
| 14 | 0931 | Manager III | <u>1165</u> | <u>Manager, Dept Public Health</u> |
| 15 | 0932 | Manager IV | <u>1166</u> | <u>Administrator, DPH</u> |
| 16 | 0933 | Manager V | 1237 | Training Coordinator |
| 17 | 0941 | Manager VI | 1248 | Asst Deputy Director, HR |
| 18 | 0942 | Manager VII | 1270 | Departmental Personnel Officer |
| 19 | 0943 | Manager VIII | 1272 | Sr Dept Personnel Officer |
| 20 | 0951 | Dep Dir I | 1372 | Special Assistant 13 |
| 21 | 0952 | Dep Dir II | 1373 | Special Assistant 14 |
| 22 | 0953 | Dep Dir III | 1374 | Special Assistant 15 |
| 23 | 0954 | Dep Dir IV | 1375 | Special Assistant 16 |
| 24 | 0955 | Dep Dir V | 1376 | Special Assistant 17 |
| 25 | 0961 | Dept Head I | 1377 | Special Assistant 18 |

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|----|-----------------|--------------------------------------|-----------------|--|
| 1 | 1378 | Special Assistant 19 | 8186 | Atty for the Public Admin |
| 2 | 1379 | Special Assistant 20 | 8220 | Director, Parking Enforcement |
| 3 | 1380 | Special Assistant 21 | <u>8229</u> | <u>Mgr Museum Security Services</u> |
| 4 | 1381 | Special Assistant 22 | 8263 | Crime Lab Mgr |
| 5 | 1666 | Finance Dir, DPH | 8315 | Assistant Sheriff |
| 6 | 1675 | Supervisor Fiscal Officer | 8326 | Asst Dir, Log Cabin Rnch |
| 7 | 1839 | Water Conservation Admin | 8330 | Director, Log Cabin Ranch |
| 8 | 1843 | Ex Dir, SE Com Fac Comm | 8340 | Asst Director, Juvenile Hall |
| 9 | 2143 | Hospital Asst Administrator | 8344 | Director, Juvenile Hall |
| 10 | 2246 | Asst Dir of Clinical Svcs 1 | 8348 | Undersheriff |
| 11 | 2248 | Asst Dir Clinical Svcs 2 | 8413 | Asst Chf Prob Ofc, Juv Prob |
| 12 | 2466 | Chief Microbiologist | <u>8415</u> | <u>Sr Sprv Prob Ofc, Juv Prob</u> |
| 13 | 2620 | Food Service Mgr Administrator | 8416 | Director, Probation Services |
| 14 | 2785 | Asst General Services Manager | 8418 | Chf Prob Ofc, Juv Court |
| 15 | 3233 | Marina Associate Manager | 8435 | Div Director, Adult Probation |
| 16 | 3426 | Forester | 8436 | Chief Adult Probation Officer |
| 17 | 3464 | Area Sprv Parks, Squares & Fac | 8438 | Chief Deputy Adult Probation Of |
| 18 | 3486 | Watershed Forester | 8516 | Assistant Sheriff (SFERS) |
| 19 | 4310 | Commercial Div Asst Sprv | 8518 | Undersheriff (SFERS) |
| 20 | 5189 | Mgr, Utils Eng Bur, PUC | <u>8540</u> | <u>Sr Sprv Prob Ofc, Juv Prb (SFERS)</u> |
| 21 | 7123 | Prk Mtr & Mach Shop Mgr | 8556 | Chief District Attorney's |
| 22 | 7263 | Maintenance Manager | | Investigator (SFERS) |
| 23 | <u>8137</u> | <u>Chf Victim/Witness Invstgtor</u> | 8558 | Principal District Attorney's |
| 24 | 8148 | Chf District Atty Investigator | | Investigator (SFERS) |
| 25 | 8150 | Pr Dist Atty Invstgtor, Spec Unit | | |

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|----|-----------------|---|--------------|-------------------------------------|
| 1 | 8574 | Assistant Director, Log Cabin Ranch (SFERS) | 9258 | Airport Asst Dep Dir, Bus & Fin |
| 2 | | | 9375 | Asst. Dep. Dir., Port |
| 3 | 8576 | Director, Log Cabin Ranch (SFERS) | 9382 | Govrnmt/Publ Affairs Mgr |
| 4 | | | | |
| 5 | 8578 | Assistant Director, Juvenile Hall (SFERS) | | Bargaining Unit # 33 |
| 6 | | | | (Fire Dept. Managers) |
| 7 | 8580 | Director, Juvenile Hall (SFERS) | Class | Class Title |
| 8 | 8582 | Assistant Chief Probation Officer, Juvenile Probation (SFERS) | 0140 | Chief, Fire Department |
| 9 | | | 0150 | Dep Chf of Dept (Fire Dept) |
| 10 | 8584 | Director, Probation Services (SFERS) | H 51 | Assistant Deputy Chief 2 |
| 11 | | | H 53 | Emergency Medical Svcs Chief |
| 12 | 8586 | Chief Probation Officer, Juvenile Court (SFERS) | | |
| 13 | | | | Bargaining Unit # 34 |
| 14 | 8588 | Division Director, Adult Probation (SFERS) | | (Police Department Managers) |
| 15 | | | Class | Class Title |
| 16 | 8590 | Chief Adult Probation Officer (SFERS) | 0390 | Chief of Police |
| 17 | | | 0395 | Assistant Chief of Police |
| 18 | 8592 | Chief Deputy <u>Adult</u> Probation Officer (SFERS) | Q 63 | Director of Forensic Services |
| 19 | | | <u>0400</u> | <u>Deputy Chief</u> |
| 20 | 9161 | Asst Chf, Bur Clm Invest & Admin | <u>0401</u> | <u>Deputy Chief 2</u> |
| 21 | 9222 | Airport Operations Coordinator | <u>0402</u> | <u>Deputy Chief 3</u> |
| 22 | 9247 | Airport Emerg Planning Coord | | |
| 23 | 9251 | Public Relations Mgr | | Bargaining Unit # 35 |
| 24 | 9254 | <u>Asst to Dir, Public Affairs Airport Communications Officer</u> | | (Iron Workers) |
| 25 | | | Class | Class Title |

1 8530 Deputy Probation Officer
 2 (SFERS)

Bargaining Unit # 44
(Firefighters)

4 **Bargaining Unit # 41**
 5 **(Glaziers)**

6 **Class Class Title**
 7 7233 Glazier Supervisor 1
 8 7326 Glazier

Class Class Title
 H 2 Firefighter
 H 3 EMT/Firefighter/Paramedic
 H 4 Insp, ~~Bur~~-Fire Dept Prev & Publ
Safety
 H 6 Invstgtr, ~~Bur~~-of-Fire Dept Invest
H 8 EMT/Paramedic

10 **Bargaining Unit # 42**
 11 **(Registered Nurses)**

12 **Class Class Title**
 13 2320 Registered Nurse
 14 2323 Clinical Nurse Specialist
 15 2325 Nurse Midwife
 16 2328 Nurse Practitioner
 17 2330 Anesthetist
 18 2340 Operating Room Nurse
 19 2830 Public Health Nurse
 20 P103 Special Nurse

H 10 Incident Support Specialist
 H 16 Tech Trn Spc, Fire Dept
 H 18 Coord of Community Service
 H 20 Lieutenant, Fire Suppression (Fire
Department)
 H 22 Lieut, ~~Bur~~-Fire Prev & *Publ Safe*
 H 24 Lieut, ~~Bur~~-of Fire Invstgtn
 H 28 Lieut, Division of Training
H 29 Special Services Officer
 H 30 Captain, Fire Suppression
 H 32 Capt, ~~Bur~~-Fire Prev/*Publ Safety or*
Fire Invstgtn

22 **Bargaining Unit # 43**
 23 **(H-1 Paramedics)**

24 **Class Class Title**
 25 H 1 Fire Rescue Paramedic

H 33 Captain, Emergency Medical
 Services
 H 39 Captain, Division of Training

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|----|-------------------------------------|--------------------------|--|
| 1 | | 8324 | Sprv Counselor, Juvenile Court |
| 2 | Bargaining Unit # 45 | 8568 | Senior Counselor, Juvenile Hall |
| 3 | (Fire Dept. Supervisors) | | (SFERS) |
| 4 | Class Class Title | 8572 | Supervising Counselor, Juvenile |
| 5 | H 40 Battalion Chief, (Fire Dept) | | Court (SFERS) |
| 6 | H 43 EMS Section Chief | | |
| 7 | H 50 Asst Chf of Dept (Fire Dept) | | Bargaining Unit # 47 |
| 8 | H110 Marine Engineer of Fire Boats | | (Supervising Registered Nurses) |
| 9 | H120 Pilot of Fire Boats | Class Class Title | |
| 10 | | 2322 | Nurse Manager |
| 11 | Bargaining Unit # 46 | 2324 | Nursing Supervisor |
| 12 | (Professional and Technical, | 2326 | Nursing Supervisor Psychiatric |
| 13 | Animal Services) | | |
| 14 | Class Class Title | | Bargaining Unit # 48 |
| 15 | 1434 Shelter Service Representative | | (Police Officers) |
| 16 | 2453 Supervising Pharmacist | Class Class Title | |
| 17 | 2462 Microbiologist | 0380 | Inspector, (Police Department) |
| 18 | 2464 Senior Microbiologist | 0381 | Inspector 2 |
| 19 | 2496 Radiologic Tech Sprv | 0382 | Inspector 3 |
| 20 | 3320 Animal Keeper | Q 2 | Police Officer |
| 21 | 3370 Animal Care Attendant | Q 3 | Police Officer 2 |
| 22 | 3372 Animal Control Officer | Q 4 | Police Officer 3 |
| 23 | 6139 Senior Industrial Hygienist | Q 35 | Assistant Inspector |
| 24 | 7444 Parking Meter Repairer | Q 36 | Assistant Inspector 2 |
| 25 | 8322 Sr Counselor, Juvenile Hall | Q 37 | Assistant Inspector 3 |

1 Q 50 Sergeant, (Police Department)

2 Q 51 Sergeant 2

3 Q 52 Sergeant 3

4

5 **Bargaining Unit # 49**

6 **(Police Command Staff)**

7 **Class Class Title**

8 ~~0400~~ Deputy Chief

9 ~~0401~~ Deputy Chief 2

10 ~~0402~~ Deputy Chief 3

11 0488 Commander (Police Department)

12 0489 Commander II

13 0490 Commander 3

14 Q 90 Director of Police Psychology

15

16 **Bargaining Unit # 50**

17 **(Chief Building Inspectors)**

18 **Class Class Title**

19 6334 Chief Building Inspector

20

21 **Bargaining Unit # 51**

22 **(Building Inspectors)**

23 **Class Class Title**

24 6331 Building Inspector

25 6333 Senior Building Inspector

Bargaining Unit # 52

(Supervising Probation Officers)

Class Class Title

8414 Sprv Probation Ofc, Juv Court

~~8415~~ Sr Sprv Probation Ofc, Juv
Probation

8434 Sprv Adult Probation Ofc

8532 Supervising Probation Officer,
Juvenile Court (SFERS)

8534 Supervising Adult Probation
Officer (SFERS)

~~8540~~ Senior Supervising Probation
Officer, Juvenile Probation (SFERS)

Bargaining Unit # 53

(Supervising Institutional Police Officer)

Class Class Title

8205 Institutional Police Sergeant

~~8209~~ Institutional Police Lieutenant

Bargaining Unit # 54

(Interns and Residents)

Class Class Title

2273 Post M.D. 1

| | | | | |
|----|---|--------------------------------------|---|--|
| 1 | 2275 | Post M.D. 2 | <u>O590</u> | <u>Project Mgr (OCII)</u> |
| 2 | 2277 | Post M.D. 3 | <u>O740</u> | <u>Harbormaster (OCII)</u> |
| 3 | 2279 | Post M.D. 4 | <u>O970</u> | <u>Accounting Sup (OCII)</u> |
| 4 | 2281 | Post M.D. 5 | <u>O995</u> | <u>Housing Program Manager (OCII)</u> |
| 5 | 2283 | Post M.D. 6 | R525 | Deputy General Counsel |
| 6 | | | R535 | Development Services Manager |
| 7 | Bargaining Unit # 55 | | R550 | Senior Project Manager |
| 8 | (<u>Redevelopment Former OCII Architects &</u> | | R555 | Senior Project Manager, |
| 9 | Engineers – <u>RD01</u>) | | | Supervisory |
| 10 | Class | Class Title | R560 | Administrative Services Manager |
| 11 | O565 | Sr Civil Engineer (OCII) | R585 | Contract Compliance Supervisor |
| 12 | O635 | Architect (OCII) | R590 | Project Manager |
| 13 | O720 | Sr Prog Analyst (OCII) | R625 | Information Systems Supervisor |
| 14 | R565 | Senior Civil Engineer | R740 | Harbormaster |
| 15 | R635 | Architect | R930 | Staff Associate V |
| 16 | R700 | Architectural Associate | R940 | Property Management Supervisor |
| 17 | R720 | Senior Programmer Analyst | R970 | Accounting Supervisor |
| 18 | | | | |
| 19 | Bargaining Unit # 56 | | Bargaining Unit # 57 | |
| 20 | (<u>Redevelopment Former OCII Management</u> | | (<u>Redevelopment Former OCII Professional</u> | |
| 21 | & Supervisory – <u>RD03</u>) | | & Technical – <u>RD02</u>) | |
| 22 | Class | Class Title | Class | Class Title |
| 23 | <u>O535</u> | <u>DvlpmntServicesManager (OCII)</u> | <u>O045</u> | <u>Sr Development Spec Sup (OCII)</u> |
| 24 | <u>O550</u> | <u>Sr Project Mgr (OCII)</u> | <u>O586</u> | <u>Contract Comp Spec III (OCII)</u> |
| 25 | <u>O585</u> | <u>ContractComplianceSup (OCII)</u> | <u>O595</u> | <u>Sr Dvlpmnt Spec (OCII)</u> |

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| 1 | <u>O615</u> <i>Dvlpmnt Spec (OCII)</i> | <u>O655</u> <i>Sr Planner (OCII)</i> |
| 2 | <u>O630</u> <i>Sr Financial Analyst (OCII)</i> | <u>O695</u> <i>Accountant III (OCII)</i> |
| 3 | <u>O640</u> <i>Contract Complnce Spec II (OCII)</i> | <u>O730</u> <i>Associate Planner (OCII)</i> |
| 4 | <u>O670</u> <i>Financial Sys Acctnt (OCII)</i> | <u>O775</u> <i>Accountant II (OCII)</i> |
| 5 | <u>O705</u> <i>Asst Development Spec (OCII)</i> | <u>O790</u> <i>Asst Harbormaster (OCII)</i> |
| 6 | <u>O990</u> <i>Asst Project Manager (OCII)</i> | <u>O820</u> <i>Accountant I (OCII)</i> |
| 7 | R025 <i>Housing Construction Specialist</i> | <u>O840</u> <i>Harbor Attendant (OCII)</i> |
| 8 | R045 <i>Senior Development Specialist,</i> | <u>O855</u> <i>Records Spec II (OCII)</i> |
| 9 | <i>Supervisor</i> | <u>O860</u> <i>Sr Office Asst (OCII)</i> |
| 10 | R580 <i>Senior Attorney</i> | <u>O865</u> <i>Harbor Office Assistant (OCII)</i> |
| 11 | R586 <i>Contract Compliance Specialist III</i> | <u>O890</u> <i>Harbor Security Officer (OCII)</i> |
| 12 | R595 <i>Senior Development Specialist</i> | <u>O895</u> <i>Office Asst I (OCII)</i> |
| 13 | R615 <i>Development Specialist</i> | R030 <i>Management Assistant III</i> |
| 14 | R630 <i>Senior Financial Analyst</i> | R035 <i>Management Assistant II</i> |
| 15 | R640 <i>Contract Compliance Specialist II</i> | R655 <i>Senior Planner</i> |
| 16 | R670 <i>Financial Systems Accountant</i> | R695 <i>Accountant III</i> |
| 17 | R705 <i>Assistant Development Specialist</i> | R730 <i>Associate Planner</i> |
| 18 | R990 <i>Assistant Project Manager</i> | R735 <i>Contract Compliance Specialist I</i> |
| 19 | | R760 <i>Senior Legal Secretary</i> |
| 20 | Bargaining Unit # 58 | R770 <i>Senior Community Services</i> |
| 21 | <u>(Redevelopment Former OCII</u> | <i>Specialist</i> |
| 22 | Miscellaneous – <u>RD04</u>) | R790 <i>Assistant Harbormaster</i> |
| 23 | Class Class Title | R800 <i>Executive Secretary</i> |
| 24 | <u>O030</u> <i>Mgmt Asst III (OCII)</i> | R803 <i>Support Services Supervisor</i> |
| 25 | <u>O035</u> <i>Mgmt Asst II (OCII)</i> | R810 <i>Administrative Secretary</i> |

| | | | |
|---|--|------|-----------------------------|
| 1 | R820 Accountant I | Q 62 | Lieutenant 3 |
| 2 | R835 Facility Maintenance Worker | Q 80 | Captain (Police Department) |
| 3 | R840 Harbor Attendant | Q 81 | Captain 2 |
| 4 | R855 Records Specialist II | Q 82 | Captain 3 |
| 5 | R860 Senior Office Assistant | | |
| 6 | R865 Harbor Office Assistant | | |
| 7 | R880 Records Specialist I | | |
| 8 | R890 Harbor Security Officer | | |
| 9 | R895 Office Assistant I | | |

Bargaining Unit #59

(Police Supervisors)


| Class | Class Title |
|--------------|--------------------------------|
| Q 60 | Lieutenant (Police Department) |
| Q 61 | Lieutenant 2 |

Section 2. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors intends to amend only those words, phrases, paragraphs, subsections, sections, articles, numbers, letters, punctuation marks, charts, diagrams, or any other constituent parts of the Administrative Code that are explicitly shown in this ordinance as additions, deletions, Board

1 amendment additions, and Board amendment deletions in accordance with the "Note" that
2 appears under the official title of the ordinance.

3
4 APPROVED AS TO FORM:
5 DENNIS J. HERRERA, City Attorney

6 By: 
7 ELIZABETH SALVESON
8 Chief Labor Attorney

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LEGISLATIVE DIGEST

[Administrative Code - Updating Job Classifications and Bargaining Units]

Ordinance amending the Administrative Code to reflect changes in job classifications and bargaining units.

Existing Law

This ordinance designates employee bargaining groups.

Amendments to Current Law

The amendment updates employee bargaining groups to include employee classifications that have been added since the ordinance was last amended and to delete employee classifications that no longer exist.

n:\leganas2015\1500844\01049421.docx

Major, Erica (BOS)

From: Major, Erica (BOS)
Sent: Thursday, September 24, 2015 6:38 PM
To: Karen.Passanisi@sfgov.org
Cc: Takao, Wanda (CAT)
Subject: RE: URGENT REQUEST: Legislative Digest - (File No. 150872) Administrative Code - Updating Job Classifications and Bargaining Units

Received, thank you.

Erica Major
Assistant Committee Clerk
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102
Phone: (415) 554-4441 | Fax: (415) 554-5163
Erica.Major@sfgov.org | www.sfbos.org



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

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From: Karen.Passanisi@sfgov.org [mailto:Karen.Passanisi@sfgov.org]
Sent: Thursday, September 24, 2015 5:14 PM
To: Major, Erica (BOS) <erica.major@sfgov.org>
Cc: Takao, Wanda (CAT) <wanda.takao@sfgov.org>
Subject: Re: URGENT REQUEST: Legislative Digest - (File No. 150872) Administrative Code - Updating Job Classifications and Bargaining Units

Erica: Please find attached the Legislative Digest re the above matter. Wanda Takao assisted me with this so you may have received an email from her as well. If so, please disregard this. Thank you!

From: "Major, Erica (BOS)" <erica.major@sfgov.org>
To: "Salveson, Elizabeth (CAT)" <elizabeth.salveson@sfgov.org>,
Cc: "Passanisi, Karen (CAT)" <karen.passanisi@sfgov.org>
Date: 09/24/2015 09:17 AM
Subject: URGENT REQUEST: Legislative Digest - (File No. 150872) Administrative Code - Updating Job Classifications and Bargaining Units

Hi Elizabeth,

Could you please send over the legislative digest for File No. 150872 before end of business day today as the packets need to be distributed with this item included.

Thank you in advance.

Erica Major

Assistant Committee Clerk

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102

Phone: (415) 554-4441 | Fax: (415) 554-5163

Erica.Major@sfgov.org | www.sfbos.org



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From: Wong, Linda (BOS)

Sent: Tuesday, September 22, 2015 10:47 AM

To: Salveson, Elizabeth (CAT) <elizabeth.salveson@sfgov.org>

Subject: File No. 150872 - Updating Job Classification

Hi Elizabeth,

Could you please send me the legislative digest for the ordinance regarding the subject matter referenced above?

Thank you in advance.

Linda Wong

Board of Supervisors

1 Dr. Carlton B. Goodlett Place, City Hall, Room 244

San Francisco, CA 94102-4689

Phone: 415.554.7719 | Fax: (415) 554-5163

Linda.Wong@sfgov.org | www.sfbos.org

Please complete a Board of Supervisors Customer Service Satisfaction form by clicking [here](#).

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orig: B+F
0: BOS-11, COB, Log Dup,
GAO, Dep City atty,
Mayor's office

President, District 5
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7630
Fax No. 554-7634
TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

Date: 9/23/15
To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)
File No. 150872 Mayor
(Primary Sponsor)
Title. amending the Administrative Code to reflect ch

Transferring (Board Rule No. 3.3)
File No. 150872 Mayor
(Primary Sponsor)
Title. amending the Administrative Code to reflect ch

From: Budget & Finance Committee
To: Government Audit & Oversight Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)
Supervisor _____
Replacing Supervisor _____
For: _____ Meeting
(Date) (Committee)

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2015 SEP 23 PM 3:16

London Breed, President
Board of Supervisors

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Michael Brown, Executive Director, Civil Service Commission
Micki Callahan, Director, Department of Human Resources

FROM: Linda Wong, Assistant Clerk, Budget and Finance Committee, Board of Supervisors

DATE: September 22, 2015

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Budget and Finance Committee has received the following legislation, introduced by Mayor Lee:

File No. 150872

Ordinance amending the Administrative Code to reflect changes in job classifications and bargaining units.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Wong, Linda (BOS)

From: Wong, Linda (BOS)
Sent: Tuesday, September 22, 2015 3:10 PM
To: Brown, Michael (CSC); Callahan, Micki (HRD)
Subject: File No. 150872 - REFERRAL FROM BOARD OF SUPERVISORS (Budget & Finance Committee)
Attachments: 150872.pdf

Good afternoon,

Attached is a referral for BOS File No. 150872, which is being sent to you for informational purposes. If you have any comments or reports to be included with the file, please respond to this email or forward them to me at the address listed below.

Thank you for your attention.

Sincerely,

Linda Wong
Board of Supervisors
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244
San Francisco, CA 94102-4689
Phone: 415.554.7719 | Fax: (415) 554-5163
Linda.Wong@sfgov.org | www.sfbos.org

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2015 SEP -8 PM 3:03
ll

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *for* Mayor Edwin M. Lee *NE*
RE: Administrative Code - Updating Job Classifications and Bargaining Units
DATE: September 8, 2015

Attached for introduction to the Board of Supervisors is an ordinance amending the Administrative Code to reflect changes in job classifications and bargaining units.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.