

File No. 120053

Committee Item No. \_\_\_\_\_

Board Item No. 33

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 31, 2012

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Hearing                                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Andrea Ausberry Date January 26, 2012

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

\*An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Supporting President Barack Obama's Summer Jobs+ Plan and Recommending Similar Plan]

2  
3 **Resolution supporting President Barack Obama's Summer Jobs+ plan and recommending the**  
4 **development of a similar plan for youth in San Francisco.**

5  
6 WHEREAS, President Obama announced a jobs plan, Summer Jobs+, to address the critical  
7 need for youth employment in the United States; and

8 WHEREAS, This initiative is a public private partnership committed to creating 180,000 jobs  
9 and internships for low-income youth ages 16-24 in the summer of 2012; and

10 WHEREAS, Summer jobs have historically been an opportunity for youth to develop crucial job  
11 skills, earn money for college, and provide a responsible and rewarding pastime when school is not in  
12 session; and

13 WHEREAS, The central feature of the plan is the Summer+ Job Bank, which will have youth  
14 employment listings similar to that of the Veterans Job Bank; and

15 WHEREAS, According to the United States Department of Labor, 91% of San Francisco's  
16 young people indicated that they would like to be employed at some point during the school year,  
17 summer; and

18 WHEREAS, In July 2011, only 48.8% of youth were employed, the lowest recorded number for  
19 that time of year since the Bureau of Labor Statistics began this record in 1948; and

20 WHEREAS, The employment figures from July 2011 represent a significant decrease from  
21 59.2% five years ago and 63.3% ten years ago; and

22 WHEREAS, Youth summer unemployment disproportionately affects minority youth, with just  
23 34.6% of African American and 42.9% of Hispanic youth working in July 2011; and

24 WHEREAS, unemployment as a youth will significantly reduce one's earnings potential as an  
25 adult; and

1           RESOLVED, That the Board of Supervisors to supports the design of President Barack  
2 Obama's Summer Jobs+ plan and will work to develop a similar plan in San Francisco in order to  
3 promote youth employment specifically and economic activity more generally.  
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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

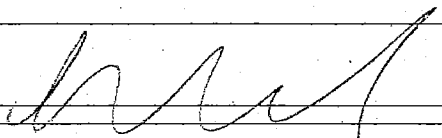
**Sponsor(s):**

Sean R. Elsbernd

**Subject:**

Resolution recognizing President Barack Obama's Summer Jobs+ plan and recommending the development of a similar plan for youth in San Francisco.

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: