

File No. 190404

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: July 18, 2019

Board of Supervisors Meeting:

Date: _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI - May 24, 2019</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Presidential Action Transfer Memo - May 24, 2019</u> |

Prepared by: John Carroll

Date: July 11, 2019

Prepared by: John Carroll

Date: _____

1 [Settlement of Lawsuit - San Franciscans for Livable Neighborhoods - \$247,799.50]

2

3 **Ordinance authorizing settlement of the lawsuit filed by San Franciscans for Livable**
4 **Neighborhoods against the City and County of San Francisco for \$247,799.50; the**
5 **lawsuit was filed on August 4, 2011, in San Francisco Superior Court, Case**
6 **No. 513-077; entitled San Franciscans for Livable Neighborhoods v. City and County of**
7 **San Francisco; the lawsuit involves a challenge to the environmental impact report**
8 **prepared in support of, and the approval of, the 2009 Housing Element of the San**
9 **Francisco General Plan.**

10

11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
13 authorizes the City Attorney to settle the action entitled San Franciscans for Livable
14 Neighborhoods v. City and County of San Francisco, San Francisco Superior Court, Case
15 No. 513-077, by the payment of \$247,799.50. The lawsuit involves a challenge to the
16 environmental impact report prepared for and approval of the 2009 Housing Element of the
17 San Francisco General Plan.

18 Section 2. The above-named action was filed in San Francisco Superior Court on
19 August 4, 2011, and the following parties were named in the lawsuit: petitioner San
20 Franciscans for Livable Neighborhoods and respondent City and County of San Francisco.

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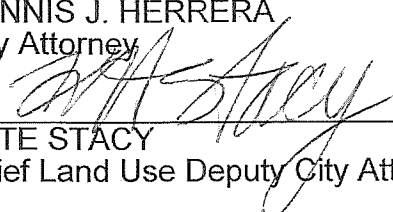
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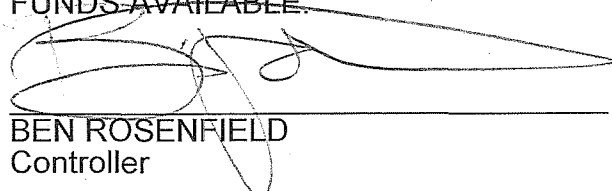
APPROVED AS TO FORM AND
RECOMMENDED:

DENNIS J. HERRERA
City Attorney



KATE STACY
Chief Land Use Deputy City Attorney

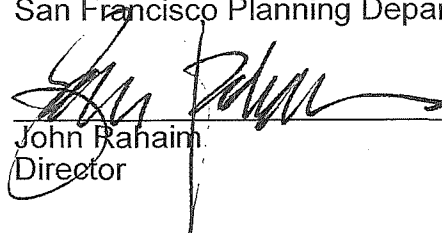
FUNDS AVAILABLE:



BEN ROSENFELD
Controller

RECOMMENDED:

San Francisco Planning Department



John Rahaim
Director

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