

File No. 111120

Committee Item No. \_\_\_\_\_

Board Item No. 22

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date October 25, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Correspondence                               |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date October 19, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Approval of a 30-Day Extension for Planning Commission Review of Rezoning of 312  
2 Connecticut Street (File No. 110845)]

3 **Resolution extending by 30 days the prescribed time within which the Planning**  
4 **Commission may render its decision on a proposed Ordinance (File No. 110845)**  
5 **amending the San Francisco Zoning Map Sheet No. ZN08 to: 1) rezone Block No. 4035,**  
6 **Lot No. 003 (312 Connecticut Street) from RH-2 to NC-2; and 2) making environmental**  
7 **findings, Planning Code Section 302 findings, and findings of consistency with the**  
8 **General Plan and the Priority Policies of Planning Code Section 101.1.**

9  
10 WHEREAS, On July 20, 2011, Supervisor Cohen introduced legislation that would  
11 amend the San Francisco Zoning Map Sheet No. ZN08 to: 1) rezone Block No. 4035, Lot No.  
12 003 (312 Connecticut Street) from RH-2 to NC-2; and 2) making environmental findings,  
13 Planning Code Section 302 findings, and findings of consistency with the General Plan and  
14 the Priority Policies of Planning Code Section 101.1. A copy of said legislation is on file with  
15 the Clerk of the Board of Supervisors in File No. 110845 and is incorporated herein by  
16 reference; and

17 WHEREAS, On or about August 10, 2011, the Clerk of the Board of Supervisors  
18 referred the proposed ordinance to the Planning Commission, which currently is reviewing the  
19 proposed ordinance; and,

20 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by  
21 resolution, extend the prescribed time within which the Planning Commission is to render its  
22 decision on proposed amendments to the Planning Code that the Board of Supervisors  
23 initiates; and

24 WHEREAS, Supervisor Cohen has requested additional time for the Planning  
25 Commission to review the proposed ordinance; and

1           WHEREAS, The Board of Supervisors deems it appropriate in this instance to grant to  
2 the Planning Commission additional time to review the proposed ordinance and render its  
3 decision; now, therefore, be it

4           RESOLVED, That by this Resolution, the Board hereby extends the prescribed time  
5 within which the Planning Commission may render its decision on the proposed Ordinance for  
6 approximately 30 additional days, until December 8, 2011.

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## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee: \_\_\_\_\_  
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for hearing on a subject matter at Committee: \_\_\_\_\_
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on \_\_\_\_\_

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Cohen

**Subject:** Approval of Extension for Planning Commission Review of an Ordinance (File 110845)

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

Common/Supervisors Form

Revised 05/19/11