

File No. 101210

Committee Item No. \_\_\_\_\_

Board Item No. 40

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 28, 2010

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date 9/23/10

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

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1 [Supporting the LGBT Marchers and Their Supporters in the October 10, 2010, Gay Pride  
2 Parade in Belgrade, Serbia]

3  
4 **Resolution supporting the Lesbian, Gay, Bisexual, and Transgender (LGBT) marchers**  
5 **and their supporters as they peacefully exercise their human right to be visible in the**  
6 **streets, free from violence and fear, during the Gay Pride Parade in Belgrade, Serbia on**  
7 **October 10, 2010.**

8  
9 WHEREAS, The Gay Pride Parade on October, 10, 2010, in Belgrade, Serbia will be  
10 the first gay rights march in Belgrade since 2001, when anti-gay extremists attacked the  
11 participants and forced the event's cancellation; and

12 WHEREAS, A parade was planned for 2009 but was called off hours before it began  
13 because bodily harm was threatened against the participants; and

14 WHEREAS, A survey by the Youth Initiatives for Human Rights indicated that  
15 Lesbians, Gays, Bisexuals, and Transgender persons experienced widespread discrimination,  
16 threats, hate speech, verbal assault, and physical violence in Serbia; and

17 WHEREAS, Serbia's Gay community has received violent threats when it announced  
18 plans for the October 10, 2010 parade; and

19 WHEREAS, Serbian Minister of Interior Ivica Dacic has made a public commitment to  
20 protect the safety of the marchers on October 10, 2010, and Serbian police have pledged to  
21 protect the Belgrade Gay Pride Parade; now, therefore, be it

22 **RESOLVED, That the Board of Supervisors supports the LGBT marchers and their**  
23 **supporters as they peacefully exercise their human right to be visible in the streets, free from**  
24 **violence and fear, during the Gay Pride Parade in Belgrade, Serbia, on October 10, 2010;**  
25 **and, be it**

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FURTHER RESOLVED, That the Clerk of the Board of Supervisors shall transmit copies of this resolution to Serbian Minister of Interior Ivica Dacic, Serbian Ambassador to the United Nations Feodor Starcevic, Serbian Ambassador to the United States H. E. Vladimir Petrovic, Serbian Consul General in Chicago Desko Nikitovic, President Barack Obama, Secretary of State Hillary Clinton, United States Ambassador to Serbia Mary Burce Warlick, and Belgrade Pride Organizers Lazar Pavlovic, Boban Stojanovic, and Adorjan Kurucz.

**INTRODUCTION FORM**

By a member of the Board of Supervisors or the Mayor

Time Stamp or  
Meeting Date

*11:59 am  
9/22/10*

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Bevan Dufty

**SUBJECT:**

Supporting the LGBT Marchers and Their Supporters in the October, 10, 2010, Gay Pride Parade in Belgrade, Serbia

The text is listed below or attached:

Signature of Sponsoring Supervisor: *Bevan Dufty*

**For Clerk's Use Only:**

