

File No. 101111

Committee Item No. _____
Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting
Cmte Board

Date September 14, 2010

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date September 8, 2010
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2010 AUG 10 PM 4:30

Time Stamp or
Meeting Date

AK

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires...".
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission
- Ethics Commission Planning Commission
- Building Inspection Commission

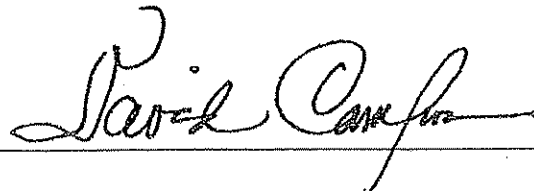
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Campos

SUBJECT: Resolution authorizing the San Francisco Planning Department to apply for a grant from the State of California Sustainable Communities Planning Grant and Incentives Program under the Safe Drinking Water, Water Quality and Supply, Flood Control, River and Coastal Protection Bond Act of 2006 (Proposition 84) to augment the greening and stormwater features of the Cesar Chavez Street redesign project.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

1 [Application for Grant - Augmenting the Greening and Stormwater Features of the Cesar
2 Chavez Street Redesign Project]

3
4 **Resolution authorizing the San Francisco Planning Department to apply for a grant**
5 **from the State of California Sustainable Communities Planning Grant and Incentives**
6 **Program under the Safe Drinking Water, Water Quality and Supply, Flood Control, River**
7 **and Coastal Protection Bond Act of 2006 (Proposition 84) to augment the greening and**
8 **stormwater features of the Cesar Chavez Street redesign project.**

9
10 WHEREAS, The Legislature and Governor of the State of California have provided
11 funds for the program shown above; and

12 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the
13 administration of this grant program, establishing necessary procedures; and

14 WHEREAS, Said procedures established by the Strategic Growth Council require a
15 resolution certifying the approval by the City's governing board before submission of said
16 application to the State; and

17 WHEREAS, The Planning Department, in coordination with the Department of Public
18 Works and the Municipal Transportation Agency, if selected, will enter into an agreement with
19 the State of California to integrate additional greening and stormwater elements into the Cesar
20 Chavez Street redesign project in the amount of \$1,000,000; and

21 WHEREAS, The Strategic Growth Council has established priorities and goals that
22 promote urban greening; and

23 WHEREAS, The City and County of San Francisco has a Transit First policy; and

24 WHEREAS, The City and County of San Francisco has a Complete Streets Ordinance;
25 and

1 WHEREAS, The Transit First Policy and the Complete Street Ordinance align with the
2 priorities and goals of the Strategic Growth Council; and

3 WHEREAS, The San Francisco Planning Department has recently completed a
4 community led planning and design process for Cesar Chavez Street west of highway 101
5 that advances the Transit First Policy, the Complete Streets Ordinance, and the priorities and
6 goals of the Strategic Growth Council; now, therefore, be it

7 RESOLVED, The Board of Supervisors approves the filing of an application for the
8 Cesar Chavez redesign project; and, be it

9 FURTHER RESOLVED, The Planning Department understands the assurances and
10 certification in the application; and, be it

11 FURTHER RESOLVED, The Planning Department will have sufficient funds to operate
12 and maintain the project consistent with the land tenure requirements; or will secure the
13 resources to do so; and, be it

14 FURTHER RESOLVED, The City and County of San Francisco will comply with the
15 provisions of Section 1771.8 of the State Labor Code regarding payment of prevailing wages
16 on Projects awarded Proposition 50 Funds; and, be it

17 FURTHER RESOLVED, If applicable, the Cesar Chavez redesign project will comply
18 with any laws and regulations including, but not limited to, legal requirements for building
19 codes, health and safety codes, disabled access laws, environmental laws and, that prior to
20 commencement of construction, all applicable permits will have been obtained; and, be it

21 FURTHER RESOLVED, The Planning Department will work towards the Governor's
22 State Planning Priorities intended to promote equity, strengthen the economy, protect the
23 environment, and promote public health and safety as included in Government Code Section
24 65041.1; and, be it

25

1 FURTHER RESOLVED, The Director of Planning , or designee, is appointed as agent
2 to conduct all negotiations, execute and submit all documents including, but not limited to
3 applications, agreements, payment requests and so on, which may be necessary for the
4 completion of the aforementioned project(s); and, be it

5 FURTHER RESOLVED, that the City and County of San Francisco authorizes the
6 submittal of additional grant applications by the Planning Department to the Strategic Growth
7 Council for all available grants and this resolution shall remain in effect for five (5) years.

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