

File No. 131039

Committee Item No. \_\_\_\_\_

Board Item No. 51

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date October 29, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 24, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Filipino American History Month - October 2013]

2  
3 **Resolution proclaiming October 2013 as Filipino American History Month in the City**  
4 **and County of San Francisco.**

5  
6 WHEREAS, Recognizing the great contributions of Filipino Americans to our nation's  
7 history and culture is long overdue; and,

8 WHEREAS, With centuries of history here dating as far back as 1587 when Filipinos  
9 first landed on this continent at Morro Bay, California; and,

10 WHEREAS, The establishment of the first permanent Filipino settlement was in  
11 Louisiana in 1763, decades before our country's founding; and,

12 WHEREAS, Filipino communities grew in every part of the United States, from Alaska  
13 to Hawaii to California; and,

14 WHEREAS, Filipino men and women have contributed to our nation with great  
15 sacrifice, leaving behind their families and native home to work in the fisheries on the coast  
16 and plantations in Hawaii and California; and,

17 WHEREAS, Despite facing significant discrimination at home and poor working  
18 conditions for low wages, during World War II, Filipino Americans were among the first to  
19 bravely fight for our country in order to protect freedom and secure peace around the world;  
20 and,

21 WHEREAS, Filipino Americans continue to contribute significantly to our country in  
22 areas such as health care, technology, education, government, construction, entertainment,  
23 military and every sector of our economy; and,

24 WHEREAS, Filipino Americans should be recognized for their strong commitment to  
25

1 family and community, their valuable contributions in the workplace, and their role in fighting  
2 for equality for all Americans, particularly immigrant and minority communities; and,

3 WHEREAS, The Filipino American community is the second largest Asian American  
4 group in the United States, and California, especially San Francisco and the Bay Area, home  
5 to the greatest number of Filipino Americans; now, therefore be it

6 RESOLVED, That the San Francisco Board of Supervisors joins local residents, our  
7 Bay Area neighbors, and all Americans whose lives have been enriched by the beautiful  
8 culture and strength of Filipino Americans; and be it

9 FURTHER RESOLVED, That the San Francisco Board of Supervisors stands with all  
10 Filipino Americans commemorating their history of shaping and strengthening our nation and  
11 their many contributions; and be it

12 FURTHER RESOLVED, That San Francisco will continue to pursue and prioritize  
13 policies that recognize the needs and values of Filipino Americans and show appreciation for  
14 their communities; and be it

15 FURTHER RESOLVED, The San Francisco Board of Supervisors does hereby  
16 proclaim October of 2013 "Filipino American History Month" in the City and County of San  
17 Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**

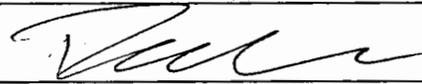
Supervisor David Chiu

**Subject:**

Resolution proclaiming October of 2013 "Filipino American History Month" in the City and County of San Francisco.

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

131039