

File No. 101341

Committee Item No. 20
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date November 4, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date November 1, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Toni Battle - \$150,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Toni Battle against the City and
4 County of San Francisco for \$150,000; the lawsuit was filed on October 16, 2009, in San
5 Francisco Superior Court, Case No. CGC 09-493489, entitled Battle v. City and County
6 of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled "Battle v.
9 City and County of San Francisco, et al.," San Francisco Superior Court of California, Case
10 No. CGC 09-493489, by the payment of \$150,000.00.

11 Section 2. The above-named action was filed in San Francisco Superior Court of
12 California on October 16, 2009, and the following parties were named in the lawsuit: Toni
13 Battle, plaintiff; City and County of San Francisco, Mohammed Nuru, and Does 1 through 10,
14 inclusive, defendants.

15 APPROVED AS TO FORM AND
16 RECOMMENDED:

17 DENNIS J. HERRERA
18 City Attorney

19 See File for Signature
ELIZABETH S. SALVESON
20 Chief Labor Attorney

RECOMMENDED:

CITY ADMINISTRATOR

See File for Signature
EDWIN LEE
City Administrator

21 FUNDS AVAILABLE:

22 See File for Signature
23 BEN ROSENFELD
24 Controller

25