

File No. 250445

Committee Item No. 10

Board Item No. 2

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 5, 2025

Board of Supervisors Meeting:

Date: June 24, 2025

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: May 30, 2025

Prepared by: Monique Crayton

Date: June 13, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Golden Bear Insurance Company and Allied World Assurance  
2 Company - \$1,611,913.13]

3 **Ordinance authorizing settlement of the lawsuit filed by Golden Bear Insurance**  
4 **Company and Allied World Assurance Company against the City and County of San**  
5 **Francisco for \$1,611,913.13; the lawsuit was filed on March 11, 2025, in San Francisco**  
6 **Superior Court, Case No. CGC-25-623204; entitled ALLIED WORLD NATIONAL**  
7 **ASSURANCE COMPANY, and GOLDEN BEAR INSURANCE COMPANY v. City and**  
8 **County of San Francisco; the lawsuit involves alleged property and economic damages**  
9 **arising from the March 27, 2023, break of the SFPUC's water transmission pipeline at or**  
10 **near the intersection of Gough Street and Ellis Street.**

11  
12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
14 authorizes the City Attorney to settle the action entitled **ALLIED WORLD NATIONAL**  
15 **ASSURANCE COMPANY, and GOLDEN BEAR INSURANCE COMPANY v. City and**  
16 **County of San Francisco**, San Francisco Superior Court, Case No. CGC-25-623204 by the  
17 payment of \$1,611,913.13. The lawsuit involves alleged property damages and economic  
18 losses arising from flooding.

19 Section 2. The above-named action was filed in San Francisco Superior Court on  
20 March 11, 2025, and the following parties were named in the lawsuit: Allied World National  
21 Assurance Company, Golden Bear Insurance Company and City and County of San  
22 Francisco.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/  
6 JENNIFER CHOI  
7 Chief Trial Deputy

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES  
COMMISSION

/s/  
DENNIS J. HERRERA  
General Manager

APPROVED/RECOMMENDED:

/s/  
TIFFANY LENNEAR  
Director of Commission Affairs,  
San Francisco Public Utilities Commission

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