

1 [Grant Agreement Amendment - San Francisco-Marin Food Bank - COVID-19 Food
2 Assistance Program - Not to Exceed \$17,325,000]

3 **Resolution approving an amendment to the grant agreement between the City and**
4 **County of San Francisco and San Francisco-Marin Food Bank, for the administration of**
5 **the COVID-19 Food Assistance Program, to extend the grant term by nine months for a**
6 **total term of July 1, 2020, through December 31, 2021, and to increase the grant amount**
7 **by \$7,425,000 for a total not to exceed amount of \$17,325,000 to commence on March**
8 **16, 2021.**

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10 WHEREAS, The City and County of San Francisco, by and through its Human Services
11 Agency, wishes to administer the COVID-19 Food Assistance program to provide
12 supplemental groceries to San Francisco residents affected by COVID-19; and

13 WHEREAS, San Francisco-Marin Food Bank will establish pop-up pantries in areas
14 that optimally target large populations of individuals affected by COVID-19 and will maintain a
15 Pantry at Home program for individuals determined eligible by the grantee; and

16 WHEREAS, The Human Services Agency granted a sole source waiver to San
17 Francisco-Marin Food Bank due to them being uniquely able to collect and distribute non-
18 prepared foodstuffs at the volume and rate required by this program; and

19 WHEREAS, The Human Services Agency entered into a grant agreement with San
20 Francisco-Marin Food Bank effective July 1, 2020, to March 15, 2021; and

21 WHEREAS, The City and County of San Francisco wishes to amend the grant
22 agreement with San Francisco-Marin Food Bank, effective on and after March 16, 2021, to
23 increase the grant amount by \$7,425,000 for a revised not to exceed amount of \$17,325,000
24 and to extend the grant term to December 31, 2021; now, therefore, be it

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1 RESOLVED, That the Board of Supervisors hereby authorizes the amendment to the
2 grant agreement between the City and County of San Francisco and San Francisco-Marín
3 Food Bank to provide the COVID-19 Food Assistance program during the period of July 1,
4 2020, to December 31, 2021, for a total not to exceed amount of \$17,325,000; and, be it

5 FURTHER RESOLVED, That within thirty (30) days of the modification being fully
6 executed by all parties, the Human Services Agency shall provide the final grant agreement to
7 the Clerk of the Board for inclusion into the official file.

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Executive Director, Human Services Agency

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