

File No. 130530

Committee Item No. 8  
Board Item No. 11

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/18/13

Board of Supervisors Meeting

Date 7/30/13

**Cmte Board**

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

- |                          |                          |
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Completed by: Linda Wong

Date 7/15/13

Completed by: L.w.

Date 7/23/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Maria Camacho - \$50,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Maria Camacho against the**  
4 **City and County of San Francisco for \$50,000; the lawsuit was filed on March 7, 2012, in**  
5 **San Francisco Superior Court, Case No. CGC 12-517261; entitled Maria Camacho, et al.,**  
6 **v. City and County of San Francisco, et al.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Maria  
10 Camacho; et al. v. City and County of San Francisco, et al.," San Francisco Superior Court,  
11 Court No. CGC-12-517261 by the payment of \$50,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 March 7, 2012, and the following parties were named in the lawsuit: Maria Camacho, plaintiff,  
14 City and County of San Francisco, defendant.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 CHERYL ADAMS  
Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

See File for Signature  
BARBARA A. GARCIA  
Director

21  
22 FUNDS AVAILABLE:

23 See File for Signature  
24 BENJAMIN ROSENFELD  
Controller

APPROVED:

See File for Signature  
SECRETARY  
Health Commission