## **BOARD of SUPERVISORS**



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MEMORANDUM				
]	Date:	April 22, 2024		
,	Го:	Planning Department/Planning Commissi	on	
I	From:	John Carroll, Assistant Clerk, Land Use and Transportation Committee		
	Subject:	Board of Supervisors Legislation Referral - Planning Code - Density Controls in Three	File No. 240170	
$\boxtimes$	(Californ	nia Environmental Quality Act (CEQA) Det nia Public Resources Code, Sections 21000 et seq.) Ordinance / Resolution	CEQA - Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect	
		Ballot Measure	and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment. Physical projects will require separate environmental review.  04/26/2024	
$\boxtimes$	(Plannin	Amendment to the Planning Code, including the following Findings:  (Planning Code, Section 302(b): 90 days for Planning Commission review)		
		Amendment to the Administrative Code, involving Land Use/Planning (Board Rule 3.23: 30 days for possible Planning Department review)		
	(Charter, (Require property removal structure plans; continuous	General Plan Referral for Non-Planning Code Amendments (Charter, Section 4.105, and Administrative Code, Section 2A.53) (Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)		
		E Preservation Commission  Landmark (Planning Code, Section 1004.3)  Cultural Districts (Charter, Section 4.135 & B  Mills Act Contract (Government Code, Section 2)  Designation for Significant/Contributory B	50280)	

Please send the Planning Department/Commission recommendation/determination to John Carroll at john.carroll@sfgov.org.