## FILE NO. 021838

## MOTION NO.

| 1  | [Final Map for a 6 Unit Residential Condominium Project]                            |
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| 2  |   |
| 3  | Motion approving Final Map of 2134 Green Street, A Residential                      |
| 4  | Condominium Project, being a subdivision of Lot 6 in Assessor's Block               |
| 5  | No. 540, and adopting findings pursuant to Planning Code Section 101.1.             |
| 6  |   |
| 7  | MOVED, That the certain map entitled "Map of 2134 Green Street, A                   |
| 8  | Residential Condominium Project", being a subdivision of Lot 6, Portion of          |
| 9  | Assessor's Block No. 540, comprising 5 sheets, approved the 13 <sup>th</sup> day of |
| 10 | November, 2002 by Department of Public Works Order No. 173,815, be and              |
| 11 | the same is hereby approved and adopted as the Official Map of "2134 Green          |
| 12 | Street, A Residential Condominium Project".   |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors                          |
| 14 | adopts as its own and incorporates by reference herein as though fully set          |
| 15 | forth the findings made by the Planning Department, by its letter dated             |
| 16 | September 17, 2001, that the project intended by the map is consistent with         |
| 17 | the General Plan and the Priority Policies of Planning Code Section 101.1.          |
|    | FURTHER MOVED, That approval of this map is also contingent upon                    |
| 18 | compliance by the subdivider with all applicable provisions of the San              |
| 19 | Francisco Subdivision Code and amendments thereto.                                  |
| 20 |   |
| 21 | RECOMMENDED: DESCRIPTION APPROVED:  |
| 22 | REGORIMENTO DE SEGORIA MONTA MONTE.   |
| 23 | Edwin M. Lee John R. Martin, L.S.   |
| 24 | Director of Public Works County Surveyor  |
| 25 |   |