

File No. 091381

Committee Item No. 8

Board Item No. 12

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Date January 7, 2010

Board of Supervisors Meeting Date 1/26/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date December 31, 2009

Completed by: L.W. Date 1/13/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.

1 [Settlement of Lawsuit]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Marco Maestrini against the  
4 City and County of San Francisco for \$40,000; the lawsuit was filed on June 6, 2007 in  
5 the United States District Court for the Northern District of California, Case No. C07-  
6 02941 PJH; entitled Marco Maestrini, et al., v. City and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled Marco  
9 Maestrini et al., v. City and County of San Francisco, et al., United States District Court for the  
10 Northern District of California, Court No. C07-02941 PJH by the payment of \$40,000.

11 Section 2. The above-named action was filed in the United States District Court for the  
12 Northern District of California on June 6, 2007, and the following parties were named in the  
13 lawsuit: Plaintiff Marco Maestrini; Defendants City and County of San Francisco, Heather  
14 Fong and Jesse Serna.

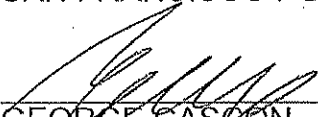
15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

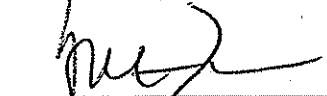
19   
20 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

21   
22 GEORGE GASCON  
23 Chief

24 FUNDS AVAILABLE:

25   
26 BEN ROSENFELD  
27 Controller  
28 Index Code: 385036  
29 Subobject: 05312

APPROVED:

30   
31 SECRETARY  
32 SAN FRANCISCO POLICE COMMISSION