

**OWNERS' STATEMENT:**

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 8496." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

[Signature]  
JOHN D. FLANAGAN

[Signature]  
KATHRYN VATSULA

[Signature]  
SHAUNA COLLEEN O' BRIEN

[Signature]  
CAROLINE M. JOHNSON, TRUSTEE  
CAROLINE M. JOHNSON LIVING TRUST,  
DATED OCTOBER 13, 2013

[Signature]  
KEVIN D. FUGERE

[Signature]  
KIMBERLEE C. FUGERE

[Signature]  
LARISSA SIEGEL, TRUSTEE  
LARISSA SIEGEL, 2007 TRUST DATED JULY 7, 2007

[Signature]  
ROBERT J. JANIA

[Signature]  
SADIA A. JANIA

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON April 7, 2017 BEFORE ME, Amy Edberg  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
JOHN D. FLANAGAN AND KATHRYN VATSULA

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2167497  
MY COMMISSION EXPIRES: Nov 7, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON April 5, 2017 BEFORE ME, Amy Edberg  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
SHAUNA COLLEEN O' BRIEN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2167497  
MY COMMISSION EXPIRES: Nov 7 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON April 5, 2017 BEFORE ME, Amy Edberg  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
CAROLINE M. JOHNSON

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2167497  
MY COMMISSION EXPIRES: Nov 7, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**OWNERS' ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA

COUNTY OF San Francisco

ON March 29, 2017 BEFORE ME, Miguel Greenfield  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED  
KEVIN D. FUGERE AND KIMBERLEE C. FUGERE

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2159846  
MY COMMISSION EXPIRES: 08-11-2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**FINAL MAP NO. 8496**

**A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT**  
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JUNE 11, 2013, AS DOCUMENT NUMBER 2013-J681263-00, OFFICIAL RECORDS ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 187 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MARCH, 2017

**BAY AREA LAND SURVEYING INC.**

3065 RICHMOND PARKWAY, SUITE 101  
RICHMOND, CA 94806  
(510) 223-5167

SHEET 1 OF 5 F.B. # 545 & 685 14-2670

APN 0506-038 3124-3128A LAGUNA STREET

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON April 13, 2017 BEFORE ME, Amy Edberg

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LARISSA SIEGEL

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2167497  
MY COMMISSION EXPIRES: Nov 7, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 12, 2012, AT SERIES NUMBER 2012-J332282, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 28 DAY OF April, 2017.

BY: [Signature] Stephen H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 28 April 17 BEFORE ME, NICK DEMOPOULOS

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**OWNERS' ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON March 28, 2017 BEFORE ME, Amy Edberg

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROBERT J. JANIA AND SADIA A. JANIA

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2167497  
MY COMMISSION EXPIRES: Nov. 7, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 12, 2012, AT SERIES NUMBER 2012-J332283, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 28 DAY OF April, 2017.

BY: [Signature] Stephen H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 28 April 17 BEFORE ME, NICK DEMOPOULOS

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT. 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 12, 2012, AT SERIES NUMBER 2012-J332287, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 28 DAY OF April, 2017.

BY: [Signature] Stephen H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

ON 28 April 17 BEFORE ME, NICK DEMOPOULOS

A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP NO. 8496**

**A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT**

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JUNE 11, 2013, AS DOCUMENT NUMBER 2013-J681263-00, OFFICIAL RECORDS ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 187 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MARCH, 2017

**BAY AREA LAND SURVEYING INC.**

3065 RICHMOND PARKWAY, SUITE 101  
RICHMOND, CA 94806  
(510) 223-5167

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 12, 2012, AT SERIES NUMBER 2012-J332290, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 29 DAY OF April, 2017.

BY: Step N. Adams Stephan H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF San Francisco

ON 28 April 17 BEFORE ME, NICK DEMOPOULOS  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT. 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON MAY 9, 2013, AT SERIES NUMBER 2013-J654994, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 28 DAY OF April, 2017.

BY: Step N. Adams Stephan H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF Alameda

ON April 25, 2017 BEFORE ME, CYNTHIA TANIA ESTIVALIZ NORTON  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CYNTHIA BASCO

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2151920  
MY COMMISSION EXPIRES: May 3, 2020  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Alameda

**BENEFICIARY'S ACKNOWLEDGMENT:**

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STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

ON April 20, 2017 BEFORE ME, NICK DEMOPOULOS  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN H. ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT. 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JUNE 11, 2013, AT SERIES NUMBER 2013-J681264, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, STERLING BANK & TRUST F.S.B., HAVING EXECUTED THIS STATEMENT THIS 28 DAY OF April, 2017.

BY: Step N. Adams Stephan H. Adams  
TITLE: Senior Vice President

**BENEFICIARY'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

ON 28-April-17 BEFORE ME, NICK DEMOPOULOS  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STEPHEN ADAMS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY'S STATEMENT:**

THE UNDERSIGNED AS BENEFICIARY, UNDER THE DEED OF TRUST RECORDED ON JANUARY 06, 2016, AT SERIES NUMBER 2016-K184463, IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED FINAL MAP NO. 8496.

IN WITNESS WHEREOF, THE UNDERSIGNED, THE MORTGAGE CAPITAL DEVELOPMENT CORPORATION, HAVING EXECUTED THIS STATEMENT THIS 20th DAY OF April, 2017.

BY: Stephan H. Adams Step N. Adams Cynthia Basco  
TITLE: Senior Vice President (VP) Vice President

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/~~ARE~~ SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY(IES) UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2047194  
MY COMMISSION EXPIRES: OCT. 27, 2017  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP NO. 8496**

**A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT**  
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JUNE 11, 2013, AS DOCUMENT NUMBER 2013-J681263-00, OFFICIAL RECORDS ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 187 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MARCH, 2017

**BAY AREA LAND SURVEYING INC.**

3065 RICHMOND PARKWAY, SUITE 101  
RICHMOND, CA 94806  
(510) 223-5167

SHEET 3 OF 5 F.B. # 545 & 685 14-2670

APN 0506-038 3124-3128A LAGUNA STREET

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP No. 8496."

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

DATE: AUGUST 21 2017

BY: Bruce St  
BRUCE R. STORRS, L.S. 6914



**APPROVALS**

THIS MAP IS APPROVED THIS 18<sup>TH</sup> DAY OF August, 2017  
BY ORDER NO. 186271

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF MICHAEL J. FOSTER.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF  
SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF SHAUNA O'BRIEN IN AUGUST OF 2015. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

I FURTHER STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



[Signature]  
MICHAEL J. FOSTER, L.S. 7170  
DATE: MARCH 13, 2017

**FINAL MAP NO. 8496**

**A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT**  
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JUNE 11, 2013, AS DOCUMENT NUMBER 2013-J681263-00, OFFICIAL RECORDS ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 187 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
MARCH, 2017

**BAY AREA LAND SURVEYING INC.**

3065 RICHMOND PARKWAY, SUITE 101  
RICHMOND, CA 94806  
(510) 223-5167

MN 18126  
FOUND WELL MONUMENT  
LEAD PLUG W/ BRASS TACK IN SIDEWALK AT  
BUCHANAN STREET AND LOMBARD STREET

# LOMBARD STREET (100.00' WIDE)

MN 18125  
FOUND MONUMENT LEAD  
PLUG W/ BRASS TACK  
424.50' M22 {6} (MON LINE TO MON LINE)

DETAIL  
NOT TO SCALE  
2.87'  
11.07'

- NOTES:**
- ALL DISTANCES ARE MEASURED IN U.S. SURVEY FEET AND DECIMAL UNITS THEREOF.
  - ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED. ANGLES AND DISTANCES MEASURED ARE IN AGREEMENT WITH RECORD INFORMATION UNLESS OTHERWISE NOTED.
  - MONUMENTS RECOVERED AND FIELD MEASUREMENTS COMPLETED IN SEPTEMBER OF 2014.
  - MONUMENTS AND SET POINTS PER REFERENCE MAPS NOT SHOWN HEREON WERE SEARCHED FOR, BUT NOT FOUND.
  - BUILDINGS MEASURED AT A HEIGHT OF 4.75'

DETAIL  
NOT TO SCALE  
0.08'  
(0.01') M22  
0.44'  
M22  
0.02'  
M22

**LEGEND**

○	FOUND MONUMENT AS NOTED
○	MONUMENT OR CUT SFNF
⊗	SET CUT CROSS W/ TACK AND 3/4" BRASS TAG L.S. 7170
∇	FOUND MONUMENT MARK AS NOTED
A.B.C.	ADJACENT BUILDING CORNER
APN	ASSESSOR'S PARCEL NUMBER (ASSESSOR'S BLOCK-LOT)
B.C.	BUILDING CORNER
M.	MEASURED DATA
MN	MONUMENT NAME PER CITY AND COUNTY OF SAN FRANCISCO
P.C.	PROPERTY CORNER
P.L.	PROPERTY LINE
SFNF	SEARCHED FOR, NOT FOUND

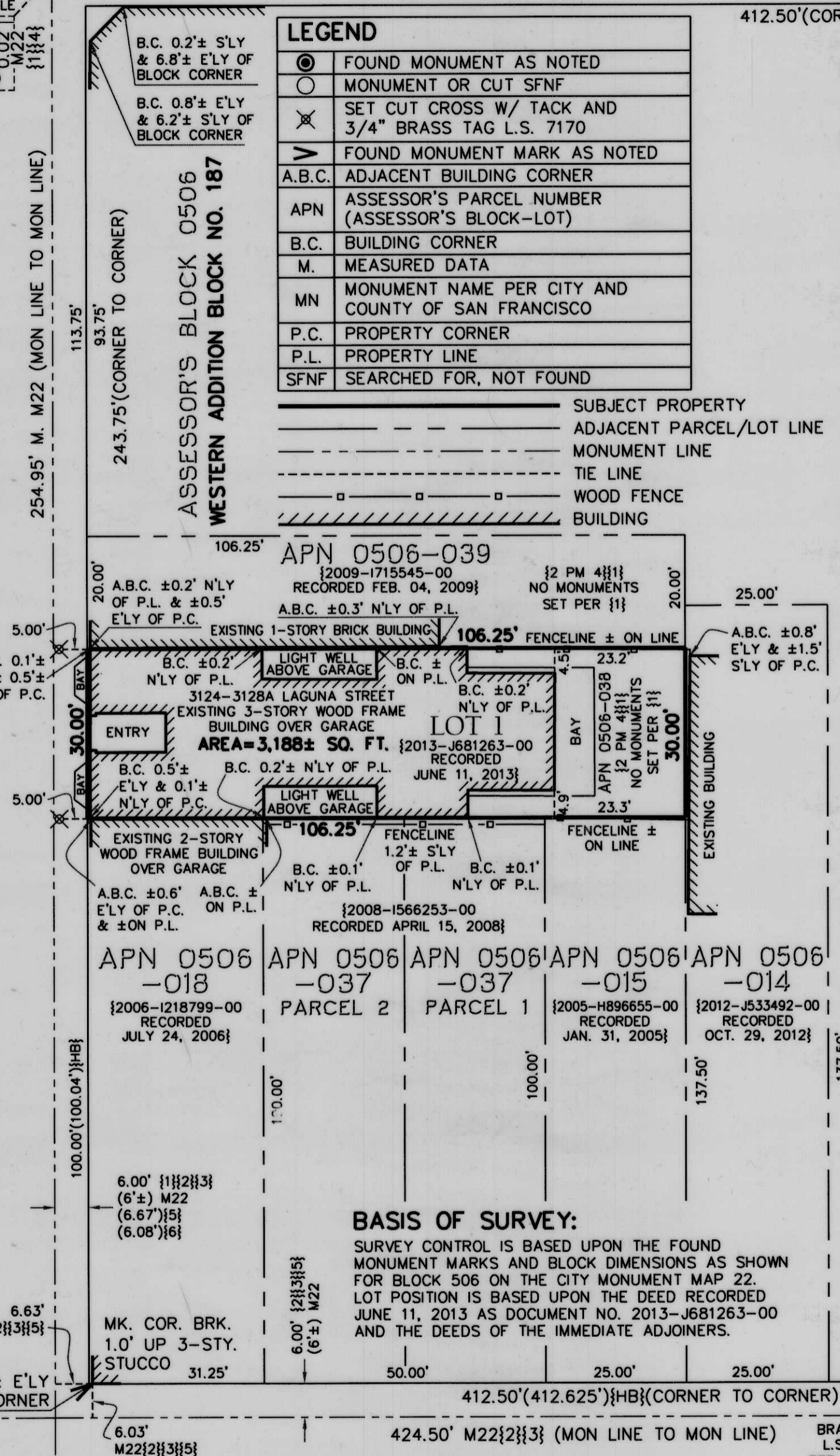
**MAP REFERENCES:**

M22 MONUMENT MAP NO. 22, ON FILE IN THE SURVEYOR'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO

- {HB} HISTORIC BLOCK DIAGRAM "0506a", ON FILE IN THE SURVEYOR'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {1} PARCEL MAP RECORDED 9/10/75 IN BOOK 2 OF PARCEL MAPS, AT PAGE 4, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {2} PARCEL MAP RECORDED 1/8/81 IN BOOK 18 OF PARCEL MAPS, AT PAGES 79-81, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {3} PARCEL MAP RECORDED 1/4/91 IN BOOK 32 OF CONDOMINIUM MAPS, AT PAGES 73-75, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {4} PARCEL MAP RECORDED 7/29/98 IN BOOK 57 OF CONDOMINIUM MAPS, AT PAGES 29-34, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {5} PARCEL MAP RECORDED 2/22/02 IN BOOK 73 OF CONDOMINIUM MAPS, AT PAGES 1-3, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO
- {6} PARCEL MAP RECORDED 12/17/03 IN BOOK 84 OF CONDOMINIUM MAPS, AT PAGES 71-73, ON FILE IN THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO

SUBJECT PROPERTY  
ADJACENT PARCEL/LOT LINE  
MONUMENT LINE  
TIE LINE  
WOOD FENCE  
BUILDING

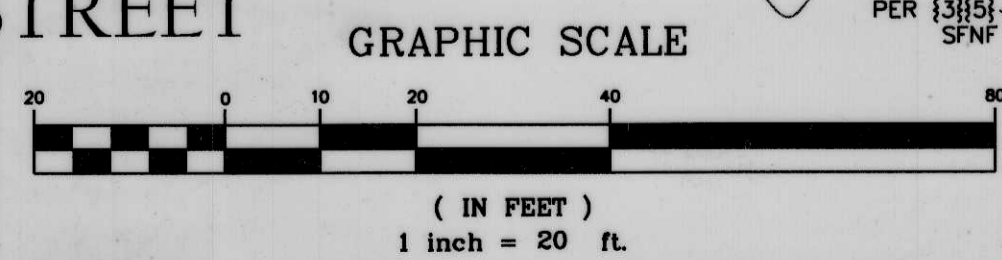
LAGUNA STREET  
(68.75' WIDE)



**NOTE:**  
THE PROPOSED ASSESSOR'S PARCEL NUMBERS (APN'S) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
3124	0506-055
3124A	0506-056
3126	0506-057
3126A	0506-058
3128	0506-059
3128A	0506-060

**BASIS OF SURVEY:**  
SURVEY CONTROL IS BASED UPON THE FOUND MONUMENT MARKS AND BLOCK DIMENSIONS AS SHOWN FOR BLOCK 506 ON THE CITY MONUMENT MAP 22. LOT POSITION IS BASED UPON THE DEED RECORDED JUNE 11, 2013 AS DOCUMENT NO. 2013-J681263-00 AND THE DEEDS OF THE IMMEDIATE ADJOINERS.



DETAIL  
NOT TO SCALE  
B.C. 0.9'± E'LY OF BLOCK CORNER

( )=RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.

{ }=RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

- GENERAL NOTES:**
- THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT SHALL BE LIMITED TO A MAXIMUM OF SIX (6) DWELLING UNITS.
  - ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
  - UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
    - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
    - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
  - IN THE EVENT THE AREAS IDENTIFIED IN (C) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
  - APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO, THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
  - BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LAGUNA STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
  - SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.
  - SUBJECT PROPERTY IS ENCUMBERED BY SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED MAY 20, 2015 AS DOC. 2015K064046 MEMORANDUM OF NOTICE REGARDING WITHDRAWAL OF RENTAL UNIT FROM RENT OR LEASE RECORDED SEPTEMBER 22, 2000 AS DOC-2000-G841416 NOTICE OF CONSTRAINTS ON REAL PROPERTY RECORDED NOVEMBER 17, 2000 AS DOC-2000-G865360 SUPPLEMENTAL NOTICE OF CONSTRAINTS ON REAL PROPERTY RECORDED AUGUST 31, 2001 AS DOC-2001-H007638

## FINAL MAP NO. 8496 A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON JUNE 11, 2013, AS DOCUMENT NUMBER 2013-J681263-00, OFFICIAL RECORDS ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 187 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA MARCH, 2017 SCALE 1" = 20'

BAY AREA LAND SURVEYING INC.  
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(510) 223-5167