

File No. 120587

Board Item No. **40**

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: June 5, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Annette Lonich

Date: May 31, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

Print Form

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):


Clerk of the Board; Board of Supervisors

Subject:

Annette Lonich Day - June 22, 2012

The text is listed below or attached:

Resolution declaring June 22, 2012, as Annette Lonich Day in the City and County of San Francisco and commending her on the occasion of her retirement from the Office of the Clerk of the Board of Supervisors after 34 years of service to the City and County of San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1 [Annette Lonich Day - June 22, 2012]

2
3 **Resolution declaring June 22, 2012, as Annette Lonich Day in the City and County of**
4 **San Francisco and commending her on the occasion of her retirement from the Office**
5 **of the Clerk of the Board of Supervisors after 34 years of service to the City and County**
6 **of San Francisco.**

7
8 WHEREAS, In October 1978, Annette Lonich began her career with the Board of
9 Supervisors in the City and County of San Francisco; and

10 WHEREAS, Annette Lonich was promoted to Legislative Calendar Clerk in the Office of
11 the Clerk of the Board of Supervisors in January 1987; and

12 WHEREAS, Annette Lonich has prepared hundreds of Board of Supervisors agendas
13 during her tenure; and

14 WHEREAS, Spanning her 34 years of service, Annette Lonich has served numerous
15 Clerks of the Board, Members of the Board of Supervisors, and Mayors, and her personnel file
16 is replete with outstanding performance appraisals and certificates of achievements; and

17 WHEREAS, Annette Lonich has been a resource to our ever-growing community and
18 has continued to serve our community by embracing her professional duties with an
19 uncompromising commitment to service; now, therefore, be it

20 RESOLVED, That the Board of Supervisors, with honor and sincere appreciation,
21 express our gratitude to Annette Lonich for her 34 years of quality service to the residents of
22 the City and County of San Francisco, and highly commend her for the manner in which she
23 has carried out her duties and responsibilities, and hereby extend our congratulations and
24 best wishes upon her retirement; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors declares June 22, 2012,
2 "Annette Lonich Day" in the City and County of San Francisco.
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