

File No. 250273

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: May 8, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |                     |
|-------------------------------------|--------------------------|---------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | FYI Referral 032525 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Referral YC 033125  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | YC Response 042125  |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____               |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____               |
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| <input type="checkbox"/>            | <input type="checkbox"/> | _____               |

Prepared by: Monique Crayton

Date: May 2, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: William Scott, Police Chief, San Francisco Police Department  
Brooke Jenkins, District Attorney, Office of the District Attorney

FROM: Monique Crayton, Assistant Clerk, Public Safety and Neighborhood  
Services Committee, Board of Supervisors

DATE: March 25, 2025

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following proposed legislation, introduced by Supervisor Myrna Melgar on March 18, 2025:

**File No. 250273**

**Hearing on the staffing levels and policies for the Police Department's Special Victims Unit; and requesting the Police Department, Office of Victim and Witness Rights, and Office of Sexual Harassment and Assault Response and Prevention to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

CC:  
Office of Chair Dorsey  
Office of Supervisor Melgar  
Lisa Ortiz, Police Department  
Lili Gamero, Police Department  
Rima Malouf, Police Department  
Steven Lopez, Police Department  
Diana Oliva-Aroche, Police Department  
Sgt Stacy Youngblood, Police Department  
Carl Nicita, Police Department  
Ana Gonzalez, Office of the District Attorney  
Eugene Clendinen, Office of the District Attorney  
Lily Rapson, Office of the District Attorney  
Monifa Willis, Office of the District Attorney

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## MEMORANDUM

TO: Alondra Esquivel-Garcia, Director, Youth Commission

FROM: Monique Crayton, Assistant Clerk,  
Public Safety and Neighborhood Services Committee

DATE: March 31, 2025

SUBJECT: LEGISLATIVE MATTER INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Myrna Melgar on March 18, 2025. This item is being referred for comment and recommendation.

**File No. 250273**

**Hearing on the staffing levels and policies for the Police Department's Special Victims Unit; and requesting the Police Department, Office of Victim and Witness Rights, and Office of Sexual Harassment and Assault Response and Prevention to report.**

Please return this cover sheet with the Commission's response to Monique Crayton, Assistant Clerk, Public Safety and Neighborhood Services Committee.

\*\*\*\*\*

RESPONSE FROM YOUTH COMMISSION      Date: \_\_\_\_\_

\_\_\_\_\_ No Comment  
\_\_\_\_\_ Recommendation Attached

\_\_\_\_\_  
Chairperson, Youth Commission



## YOUTH COMMISSION MEMORANDUM

**TO: BOS Public Safety and Neighborhood Services Committee**

**CC:** Monique Crayton, Assistant Clerk  
Angela Calvillo, Clerk of the Board  
Alisa Somera, Legislative Deputy Director

**FROM:** 2024-2025 Youth Commission

**DATE:** Monday, April 21, 2025

**RE:** SUBJECT: YOUTH COMMISSION LEGISLATION REFERRED 04/07/25

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At its in-person meeting on Monday, April 07, 2025 the Youth Commission discussed BOS File No. 250273:

1. The Youth Commission understands and stresses the importance of the hearing staffing levels and policies for the Police Department's Special Victims Unit; and requesting the Police Department, Office of Victim and Witness Rights, and Office of Sexual Harassment and Assault Response and Prevention to report..
2. The Youth Commission acknowledges that we must address the lack of support for youth when it comes to addressing sexual harassment in schools and that the issues need to be addressed by the San Francisco Public School District and the City and County of San Francisco.
3. The Youth Commission put together the following questions for the hearing:
  - How has the services that the SVU, Office of Victim and Witness Rights, and SHARP provides been affected if at all by staffing shortages?
  - What is the average caseload under the SVU, Office of Victim and Witness Rights, and SHARP?
  - What steps are taken to ensure that young people feel safe reporting abuse or assault to police?
  - Is there specialized training that officers with the unit have to go through, if so, what?

Youth Commission  
City Hall ~ Room 345  
1 Dr. Carlton B. Goodlett Place



(415) 554-6446  
(415) 554-6140 FAX

- How does the SVU, Office of Victim and Witness Rights, and SHARP collaborate with schools, youth centers, or juvenile services when handling cases involving minors?
- How does the SVU, Office of Victim and Witness Rights, and SHARP ensure that youth voices are heard and respected throughout investigations?
- What trainings are conducted to guarantee police officers are able to properly handle and access the situation?

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Please do not hesitate to contact Youth Commissioners or Youth Commission staff (415) 554-6446 with any questions. Thank you.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: