



**SF Environment**  
**Our home. Our city. Our planet.**  
 A Department of the City and County of San Francisco

City and County  
 of San Francisco  
 Deborah O. Raphael  
 Director

**TO: Angela Calvillo, Clerk of the Board of Supervisors**

**FROM: The Department of the Environment**

**DATE: October 4, 2018**

**SUBJECT: Accept and Expend Resolution for State Grant**

**GRANT TITLE: CARB Zero Emission from Farm to Table**

Attached please find the original and 2 copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Grant application
- Grant award letter from funding agency
- Ethics Form 126 (if applicable)
- Contracts, Leases/Agreements (if applicable)
- Other (Explain):

**Special Timeline Requirements:**

*Finalization of the grant award requires a signed resolution.*

**Departmental representative to receive a copy of the adopted resolution:**

Name: Victoria Chan                                  Email: victoria.w.chan@sfgov.org  
 Phone: 415-355-3704

Certified Copy Required Yes \_\_\_ No X

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).