

File No. 180148

Committee Item No. 5

Board Item No. 10

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date February 14, 2018

Board of Supervisors Meeting

Date Febvans 21, 2018

Cmte Board

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| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Information Sheet |
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OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date February 9, 2018

Completed by: Alisa Somera Date February 21, 2018

1 [Appointment, Ballot Simplification Committee - Ashley Raveche]

2

3 **Motion appointing Ashley Raveche, term ending November 30, 2018, to the Ballot**
4 **Simplification Committee.**

5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the hereinafter designated person to serve as a member of the Ballot
8 Simplification Committee, pursuant to the provisions of San Francisco Election Code, Section
9 600, for the term specified:

10 Ashley Raveche, seat 3, succeeding Adele Fasick, term expired, must be nominated by
11 the League of Women Voters of San Francisco, for the unexpired portion of a two-year term
12 ending November 30, 2018.

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Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Ballot Simplification Committee

Seat # or Category (If applicable): Seat 3, League of Women Voters of SF District:

Name: Ashley Raveche

Home Address: Zip: 94941

Home Phone: Occupation: Co-President, League of Women Voters of SF

Work Phone: (415) 989 - 8683 Employer:

Business Address: 582 Market Street, Suite 615 Zip: 94104

Business E-Mail: president@lwvsf.org Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [] No [x] If No, where registered: Marin County

Resident of San Francisco [] Yes [x] No If No, place of residence: Mill Valley

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I would help to provide the existing committee a greater balance of perspectives with regards to my age. I am married to a Filipino-American who is disabled and a mother of two young girls (3 and 5). While a resident of San Francisco, my family has lived in Districts 2 and 3.

Business and/or professional experience:

I have worked in support roles for patent litigation, corporate licensing, and consumer protection departments at the San Francisco office of a national law firm. Prior to this I was a Trademark Investigator working in online brand protection. My experience at law firms has given me an ability to quickly break-down overly complicated legalese into easy to understand narratives for the community. I have a bachelors degree from Boston University, with concentrated studies in Biotechnology and Political Science.

Civic Activities:

I have served as the President of the League of Women Voters of San Francisco from (2015 - current) where I have managed the consolidation of the organization. Prior to this, I was the Pro & Con Guide Chair (2011-15), responsible for working with the League member sitting on the Ballot Simplification Committee to re-draft the ballot digests into an even easier narrative for the League Guide. Currently, I am working to mentor SF youth to become more engaged in politics with civic education and action advocacy training.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: Feb. 2, 2018 Applicant's Signature: (required)

Ashley Sanchez

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



LEAGUE OF WOMEN VOTERS OF SAN FRANCISCO

582 Market Street, Suite 615 • San Francisco, CA 94104 • T: (415) 989-8683 • F: (415) 989-8685 • lwvsf@lwvsf.org • www.sfvotes.org

February 2, 2018

San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Dear Supervisors:

This letter is to advise you that the Board of Trustees of the League of Women Voters of San Francisco is amending its prior nomination of Chief Judge Karen Clopton as the League representative to the Ballot Simplification Committee (“Committee”) due to an unforeseen scheduling conflict that will not permit Judge Clopton’s full participation on the Committee.

For your consideration, we submit the nomination of Ashley Raveche, continuing President of the League of Women Voters of San Francisco (2015 – current), to fill the vacancy created by the retirement of our former representative Adele Fasick. Ashley Raveche is a former San Francisco resident and has been on the Board of Trustees of the League of Women Voters of San Francisco since 2011.

Ashley Raveche joined the Board of Directors for the League as the Pro and Con Guide Chair (2011-15). She has vast experience drafting non-partisan, unbiased voting information that is easy to understand, making her an exemplary candidate for this Committee. Mrs. Raveche’s unwavering dedication to the community of San Francisco as VP of Voter Services earned the League the distinguished honor of achieving Mayor Lee’s HERO Award for outstanding contributions to Voting Rights, and recognition by The Commission on the Status of Women with a resolution recognizing the League for educating women on their right to vote and advocacy outreach.

We respectfully request that the Board of Supervisors consider the unforeseen circumstances of the scheduling conflict and apply the exception provided by San Francisco Charter, Section 4.101 Boards and Commissions, whereby residency may be, “waived by the appointing officer or entity upon a finding that an elector with specific experience, skills, or qualification willing to serve could not be located within the City and County.”

As Co-President of the League, Mrs. Raveche has diligently pursued her commitment to non-partisan education, voting rights, and transparency in government and now wishes to continue this work as the League representative for the Committee. We respectfully ask the Board of Supervisors to aide the League’s continued efforts of strengthening the election process and approve our nomination of Ashley Raveche.

Sincerely,

A handwritten signature in cursive script that reads 'Leah Edwards'.

Leah Edwards
Co-President and Trustee
League of Women Voters of San Francisco

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

VACANCY NOTICE

BALLOT SIMPLIFICATION COMMITTEE

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following seat information and term expirations (**in bold**), appointed by the Board of Supervisors:

Vacant Seat 1, succeeding June Fraps, term expired, must be nominated by the National Academy of Television Arts and Sciences, Northern California Chapter or the Northern California Broadcasters Association, for the unexpired portion of a two-year term ending November 30, 2018.

Seat 2, succeeding Betty Packard, term expired, must be nominated by the National Academy of Television Arts and Sciences, Northern California Chapter or the Northern California Broadcasters Association, for the unexpired portion of a two-year term ending November 30, 2018.

Vacant Seat 3, succeeding Adele Fasick, term expired, must be nominated by the League of Women Voters of San Francisco, for the unexpired portion of a two-year term ending November 30, 2018.

Report: A digest for each local measure that will be voted on during an election in the City and County of San Francisco.

Sunset Date: None.

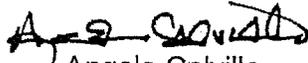
Additional information relating to the Ballot Simplification Committee, or other seats on this body that are appointed by another authority, may be obtained by reviewing the San Francisco Municipal Elections Code, Section 600 available at <http://www.sfbos.org/sfmunicodes> or by visiting the Ballot Simplification Committee's website at <http://sfgov.org/elections/ballot-simplification-committee-0>.

Interested persons may obtain an application from the Board of Supervisors website at http://www.sfbos.org/vacancy_application or from the Rules Committee Clerk, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. Completed applications should be submitted to the Clerk of the Board. All applicants must be residents of San Francisco, unless otherwise stated.

Next Steps: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting, and applicants may be asked to state their qualifications. The appointment(s) of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, a vacancy may have already been filled. To determine if a vacancy for this Committee is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-5184.

Further Note: Additional seats on this body may be available through other appointing authorities, including the Mayor's Office and the San Francisco Unified School District.


Angela Calvillo
Clerk of the Board

DATED/POSTED: December 20, 2017

San Francisco
BOARD OF SUPERVISORS

Date Printed: March 22, 2017

Date Established: May 15, 1975

Active

BALLOT SIMPLIFICATION COMMITTEE

Contact and Address:

Barbara Carr
Elections
City Hall, Room 48
San Francisco, CA 94102

Phone: (415) 554-6105

Fax: (415) 554-7257

Email: Barbara.Carr@sfgov.org

Authority:

Elections Code, Section 600 et seq. (Ordinance Nos. 188-75, 49-87, and 429-97)

Board Qualifications:

The Ballot Simplification Committee ("Committee") consists of a total of six (6) members, five (5) of whom are voting members:

> Three (3) shall be appointed by the Board of Supervisors:

* Two (2) shall be appointed from persons whose names have been submitted by the National Academy of Television Arts and Sciences, Northern California Chapter, or the Northern California Broadcasters Association.

* One (1) shall be appointed from persons whose names have been submitted by the League of Women Voters of San Francisco.

> Two (2) shall be appointed by the Mayor:

* One (1) shall be appointed from persons whose names have been submitted by the Pacific Media Workers Guild (previously The Northern California Newspaper Guild)

* One (1) shall be an educational reading specialist recommended by the Superintendent of Schools of the San Francisco Unified School District.

> One (1) shall be the City Attorney, or his/her designee, as an ex-officio member and shall have a voice but no vote in committee proceedings.

Each appointive member shall be a registered San Francisco voter, shall possess an understanding of ballot issues, and shall possess writing skills and training which provide for a high capability in written communication to the general public.

The term of each appointive member shall be two years unless earlier removed by their

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

respective appointing authority. The Committee shall elect a chair from among its appointive members and the chair shall be for the calendar year.

The Committee shall have the power and duty to: 1) prepare a digest of each measure that will be voted on only in the City and County of San Francisco; and 2) assist the Director of Elections in preparing the additional materials set forth in Elections Code, Article V (Elections Materials mailed to the Voter).

Reports: A Digest for each local measure that will be voted on during an election in the City and County of San Francisco.

Sunset Date: None.

