

File No. 091075

Committee Item No. 17

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11-5-09

Board of Supervisors Meeting

Date 11-17-09

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date November 2, 2009

Completed by: Alisa Somera

Date November 10, 2009

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit]

2
3 Ordinance authorizing settlement of the lawsuit filed by Bernard and Mildred Bolton
4 against the City and County of San Francisco for \$650,000; the lawsuit was filed on
5 October 15, 2008 in San Francisco Superior Court, Case No. 480-896; entitled Bernard
6 and Mildred Bolton, et al., v. City and County of San Francisco, et al.

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Bernard
10 and Mildred Bolton, et al., v. City and County of San Francisco, et al., San Francisco Superior
11 Court, Court No. 480-896 by the payment of \$650,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on
13 October 15, 2008, and the following parties were named in the lawsuit: Plaintiffs Bernard and
14 Mildred Bolton; Defendant City and County of San Francisco.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

20 *Donald P. Murphy for*
21 JOANNE HOEPER
22 Chief Trial Deputy

RECOMMENDED:

RECREATION AND PARK DEPARTMENT

23 *Phil Ginsburg*
24 PHIL GINSBURG
25 General Manager

FUNDS AVAILABLE:

26 *BJR*
27 BEN ROSENFELD
28 Controller

APPROVED:

29 *Margaret McAtee*
30 SECRETARY
31 RECREATION AND PARK COMMISSION

OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS