

File No. 160319

Committee Item No. 4

Board Item No. 4

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date July 11, 2016

Board of Supervisors Meeting

Date July 19, 2016

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/> | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Somera Date July 8, 2016  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

### LAND USE AND TRANSPORTATION COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Malia Cohen, Chair  
Land Use and Transportation Committee

FROM: Alisa Somera, Legislative Deputy Director

DATE: July 12, 2016

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**  
Tuesday, July 12, 2016

The following file should be presented as a **COMMITTEE REPORT** at the Board meeting, Tuesday, July 12, 2016. This item was acted upon at the Committee Meeting on Monday, July 11, 2016, at 1:30 p.m., by the votes indicated.

**Item No. 64            File No. 160319**

Ordinance amending the Administrative Code to establish the San Francisco Fire Victims Assistance Fund.

AMENDED, AMENDMENT OF THE WHOLE, BEARING NEW TITLE

Vote: Supervisor Malia Cohen - Aye  
Supervisor Scott Wiener - Aye  
Supervisor Aaron Peskin - Aye

RECOMMENDED AS AMENDED AS A COMMITTEE REPORT

Vote: Supervisor Malia Cohen - Aye  
Supervisor Scott Wiener - Aye  
Supervisor Aaron Peskin - Aye

c: Board of Supervisors  
Angela Calvillo, Clerk of the Board  
Jon Givner, Deputy City Attorney

1 [Administrative Code - San Francisco Fire Victims Assistance Fund]

2

3 **Ordinance amending the Administrative Code to establish the San Francisco Human**  
4 **Services Fire Victims Assistance Fund.**

5 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
6 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
7 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
8 **Board amendment additions** are in double-underlined Arial font.  
9 **Board amendment deletions** are in ~~Arial font~~.  
10 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
11 subsections or parts of tables.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Findings.

14 (a) Dozens of residents are impacted by fire each year in San Francisco. In addition to  
15 losing their belongings, fire victims often lose their homes. Given the skyrocketing rents in the  
16 City, low and middle income fire victims are acutely vulnerable to being priced out of San  
17 Francisco after a fire.

18 (b) The Department of Human Services currently has some funds in its budget that are  
19 used for limited term housing subsidies for displaced fire victims who earn below 35% of the  
20 Area Median Income (AMI), but there are no benefits for victims earning over 35% of the AMI,  
21 and neither the Department nor the City has a dedicated, permanent fund for assisting fire  
22 victims.

23 / / /

24 / / /

25 / / /

1 Section 2. The Administrative Code is hereby amended by adding Section 10.100-298  
2 40.100-78, to read as follows:

3 **SEC. 10.100-298 40.100-78. SAN FRANCISCO HUMAN SERVICES FIRE VICTIMS**  
4 **ASSISTANCE FUND.**

5 *(a) Establishment of Fund. The San Francisco Fire Victims Assistance Fund (the "Fund") is*  
6 *established as a category six fund to receive any monies appropriated or donated for the purpose of*  
7 *assisting victims of housing fires as set forth in this Section 10.100-298 40.100-78. Donations to the*  
8 *Fund are deemed approved for acceptance and expenditure.*

9 *(b) Use of Fund. Monies in the fund shall be used exclusively by the Executive Director of the*  
10 *Human Services Agency or his or her designee (the "Director") to provide rental financial assistance*  
11 *to persons who have been displaced from their homes by fire in the past three months. The Director*  
12 *may make payments from the Fund to persons so qualified and earning up to 100% of the Area Median*  
13 *Income. Assistance Total payments from the Fund to any one person in connection with a single*  
14 *incident shall not extend beyond 24 months from the date of the incident exceed \$10,000.*  
15 *Payments from the Fund are entirely in the Director's lawful discretion and there is in no circumstance*  
16 *a right to a payment.*

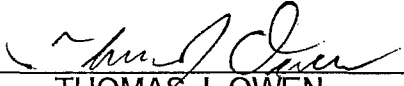
17 *(c) Administration of Fund. The Director shall submit an annual written report to the Board of*  
18 *Supervisors and the Controller within the first two weeks of July showing donations received, the*  
19 *nature and amount of such donations, and the disposition thereof, together with a description of the*  
20 *individual payments made from the Fund.*

21  
22 Section 3. Effective Date. This ordinance shall become effective 30 days after  
23 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
24 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
25 of Supervisors overrides the Mayor's veto of the ordinance.

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Section 4. Undertaking for the General Welfare. In enacting and implementing this ordinance, the City is assuming an undertaking only to promote the general welfare. It is not assuming, nor is it imposing on its officers and employees, an obligation for breach of which it is liable in money damages to any person who claims that such breach proximately caused injury.

APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

By:   
THOMAS J. OWEN  
Deputy City Attorney

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**LEGISLATIVE DIGEST**

*(Amendment of the Whole, dated 7/11/2016)*

[Administrative Code – San Francisco Fire Victims Assistance Fund]

**Ordinance amending the Administrative Code to establish the San Francisco Fire Victims Assistance Fund.**

Existing Law

The City currently does not maintain a specific fund to assist victims of housing fires.

Amendments to Current Law

The proposal is an ordinance that would amend the Administrative Code to establish the San Francisco Fire Victims Assistance Fund (the "Fund") to receive any monies appropriated or donated for the purpose of assisting victims of housing fires as set forth in the ordinance. Donations to the Fund would be deemed approved for acceptance and expenditure.

Monies in the Fund would be used exclusively by the Director of the Human Services Agency (the "Director"), or his or her designee, to provide rental assistance to persons who had been displaced from their homes by fire in the past three months. The Director could make payments from the Fund to such displaced persons if they earned less than 100% of the Area Median Income. Assistance from the Fund to any person in connection with a single incident would not extend beyond 24 months from the date of the incident. Payments from the Fund would be entirely in the Director's discretion and there would be in no circumstance a right to a payment.

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller  
Nicole Elliott, Liaison to the Board of Supervisors, Mayor's Office  
Joanne Hayes-White, Fire Chief, Fire Department  
Trent Rhorer, Executive Director, Human Services Agency

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight  
Committee, Board of Supervisors

DATE: April 12, 2016

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Supervisor Breed on April 5, 2016:

**File No. 160319**

**Ordinance amending the Administrative Code to establish the Human Services Fire Victims Assistance Fund.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c:  
Todd Rydstrom, Office of the Controller  
Peg Stevenson, Office of the Controller  
Kelly Alves, Fire Department

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2016 JUN 23 President, District 5  
BOARD OF SUPERVISORS  
BY BC



BOS-11, COB,  
C7AD, L21,  
Leg Dep. 1 Dep City  
Atty  
Marp

City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

London Breed

**PRESIDENTIAL ACTION**

Date: 6/22/16

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. \_\_\_\_\_  
(Primary Sponsor)

Title. \_\_\_\_\_

Transferring (Board Rule No. 3.3)

File No. 160319 Breed  
(Primary Sponsor)

Title. Administrative Code - Human Services Fire Vi

From: Government Audit & Oversight Committee

To: Land Use & Transportation Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

London Breed, President  
Board of Supervisors



Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

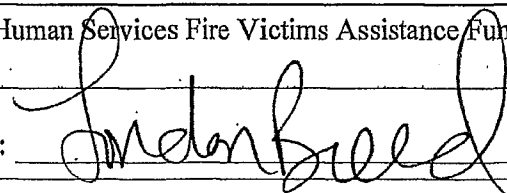
Breed, Campos

Subject:

Administrative Code - Human Services Fire Victims Assistance Fund

The text is listed below or attached:

Ordinance amending the Administrative Code to establish the Human Services Fire Victims Assistance Fund.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

