

**OWNER'S STATEMENT:**

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING THREE (3) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

1 FRANKLIN STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] DATED: 3/1/2016  
NAME: Hyun Sean Sullivan  
TITLE: Managing Partner

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO } S.S.

ON MARCH 2, 2016, 2016, BEFORE ME SHARON ANN THIERGARTNER, A NOTARY PUBLIC, PERSONALLY APPEARED HYUN SEAN SULLIVAN, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature] SHARON ANN THIERGARTNER  
NOTARY PUBLIC PRINTED NAME  
PRINCIPAL COUNTY OF BUSINESS: SAN FRANCISCO  
MY COMMISSION EXPIRES: 04/08/2017  
COMMISSION NUMBER OF NOTARY: 2018522

SEE SHEET 2 FOR TRUSTEE'S STATEMENT AND ACKNOWLEDGEMENT

**ENGINEER'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JS SULLIVAN DEVELOPMENT, LLC, IN OCTOBER 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: David A Lavelle DATE: 2/17/16  
DAVID A. LAVELLE  
P.E. NO. 33227  


**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 8755."

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY ORDER NO. \_\_\_\_\_.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
~~FUAD SWEISS~~  
~~CITY ENGINEER~~  
~~DEPUTY DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY~~  
~~CITY AND COUNTY OF SAN FRANCISCO~~  
~~STATE OF CALIFORNIA~~

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS' APPROVAL:**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_.

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF ANY, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce St  
BRUCE R. STORRS, L.S. 6914  
DATE: MARCH 16 2016



**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ .M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY

BY: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**SHEET INDEX:**

- SHEET 1 - STATEMENT/ACKNOWLEDGMENT SHEET
- SHEET 2 - GENERAL NOTES, SPECIAL NOTES, ASSESSOR'S LOT NUMBER TABLE
- SHEET 3 - BOUNDARY AND SURVEY CONTROL SHEET

**FINAL MAP 8755**

WESTERN ADDITION BLOCK NO. 142  
A 35 RESIDENTIAL UNIT AND 3 COMMERCIAL  
UNIT MIXED-USE CONDOMINIUM PROJECT

\*\*\*\*\*  
BEING A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MARCH 6TH 2015, AS INSTRUMENT 2015-K030031 OF OFFICIAL RECORDS  
\*\*\*\*\*  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
DATED: FEBRUARY 2016



ENGINEERS / SURVEYORS / PLANNERS  
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400  
WALNUT CREEK, CA 94596

SHEET 1 OF 3  
C-20145171-10

APN 0837-003

1 FRANKLIN STREET

**GENERAL NOTES:**

- A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 35 MAXIMUM NUMBER OF DWELLING UNITS AND 3 COMMERCIAL UNITS.
- B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD BY AN OWNERS ASSOCIATION AS ASSOCIATION PROPERTY.
- C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM OWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE OWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (I) ALL ASSOCIATION PROPERTY IMPROVEMENTS; AND
  - (II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT OF WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH OWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE OWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE OWNERS' ASSOCIATION AND/OR THE INDIVIDUAL OWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE OWNER'S PROPERTY.
- E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER FRANKLIN STREET, AND PAGE STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**SPECIAL NOTES:**

- 1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 2. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 3. THE DISTANCES SHOWN HEREON FROM MONUMENT LINES TO RIGHT OF WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND/OR IMPROVEMENTS. BLOCK LINES WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINES.
- 4. CITY MONUMENT LINES PER MONUMENT MAP NUMBER 15, OFFICE OF THE CITY AND COUNTY SURVEYOR, SAN FRANCISCO.
- 5. THE LANDS BEING SUBDIVIDED ARE SUBJECT TO THE FOLLOWING:
  - (A) THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 22, 2010 AS INSTRUMENT NO. 2010-1955917 OF OFFICIAL RECORDS.
  - (B) THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JANUARY 16, 2015 AS INSTRUMENT NO. 2015-K006657-00 OF OFFICIAL RECORDS.
  - (C) THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JANUARY 16, 2015 AS INSTRUMENT NO. 2015-K006658-00 OF OFFICIAL RECORDS.

**NOTE:**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

**COMMERCIAL CONDOMINIUMS:**

UNIT NO.	ASSESSOR LOT NUMBER
CU-A - CU-C	APN 0837-095 THRU 097

**RESIDENTIAL CONDOMINIUMS:**

UNIT NO.	ASSESSOR LOT NUMBER
U-201 - U-206	APN 0837-098 THRU 103
U-301 - U-306	APN 0837-104 THRU 109
U-401 - U-406	APN 0837-110 THRU 115
U-501 - U-506	APN 0837-116 THRU 121
U-601 - U-604	APN 0837-122 THRU 125
U-701 - U-704	APN 0837-126 THRU 129
U-801 - U-803	APN 0837-130 THRU 132

**TRUSTEE'S STATEMENT:**

UNIONBANCAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION AS TRUSTEE UNDER THOSE CERTAIN DEEDS OF TRUST RECORDED MARCH 6, 2015, DOCUMENT NUMBERS 2015-K030002-00 AND 2015-K030003-00 SAN FRANCISCO COUNTY OFFICIAL RECORDS, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

BY: *Toni Scandlyn* DATED: 2/24/16  
 NAME: Toni Scandlyn  
 TITLE: Vice President

**TRUSTEE'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California }  
 COUNTY OF San Diego } s.s.  
 ON 2/24, 2016, BEFORE ME James L. Furrer,  
 A NOTARY PUBLIC, PERSONALLY APPEARED Toni Scandlyn,  
 WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE  
 PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT  
 AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/  
~~THEIR~~ AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S)  
 ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH  
 THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *James L. Furrer* JAMES L. FURRER  
 NOTARY PUBLIC PRINTED NAME

PRINCIPAL COUNTY OF BUSINESS: SAN DIEGO  
 MY COMMISSION EXPIRES: JULY 24 2018  
 COMMISSION NUMBER OF NOTARY: 2072787

**FINAL MAP 8755**

WESTERN ADDITION BLOCK NO. 142  
 A 35 RESIDENTIAL UNIT AND 3 COMMERCIAL  
 UNIT MIXED-USE CONDOMINIUM PROJECT

\*\*\*\*\*

BEING A SUBDIVISION OF THAT REAL PROPERTY  
 DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED  
 MARCH 6TH 2015, AS INSTRUMENT 2015-K030001  
 OF OFFICIAL RECORDS

\*\*\*\*\*

CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
 DATED: FEBRUARY 2016



ENGINEERS / SURVEYORS / PLANNERS  
 1646 NORTH CALIFORNIA BOULEVARD, SUITE 400  
 WALNUT CREEK, CA 94596

SHEET 2 OF 3  
 C-20145171-10

APN 0837-003

1 FRANKLIN STREET

OAK STREET  
{68.75' WIDE}

LILY STREET  
{35.00' WIDE}

PAGE STREET  
{68.75' WIDE}

GOUGH STREET  
{68.75' WIDE}

ASSESSOR'S BLOCK 0837

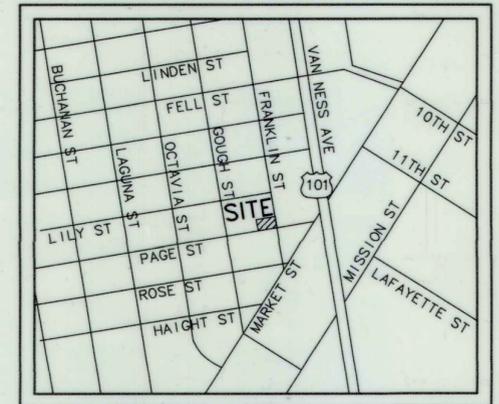
FOUND MK. CORNER TILE  
FACE 3-STY FRAME 1.0' UP (R2)

FOUND PK NAIL IN POLE  
ON PROJECTED PL (R3)

○ TAG PER (R3) SNF

SAAL ASSOCIATES  
H292 O.R. 0537  
APN 0837-002

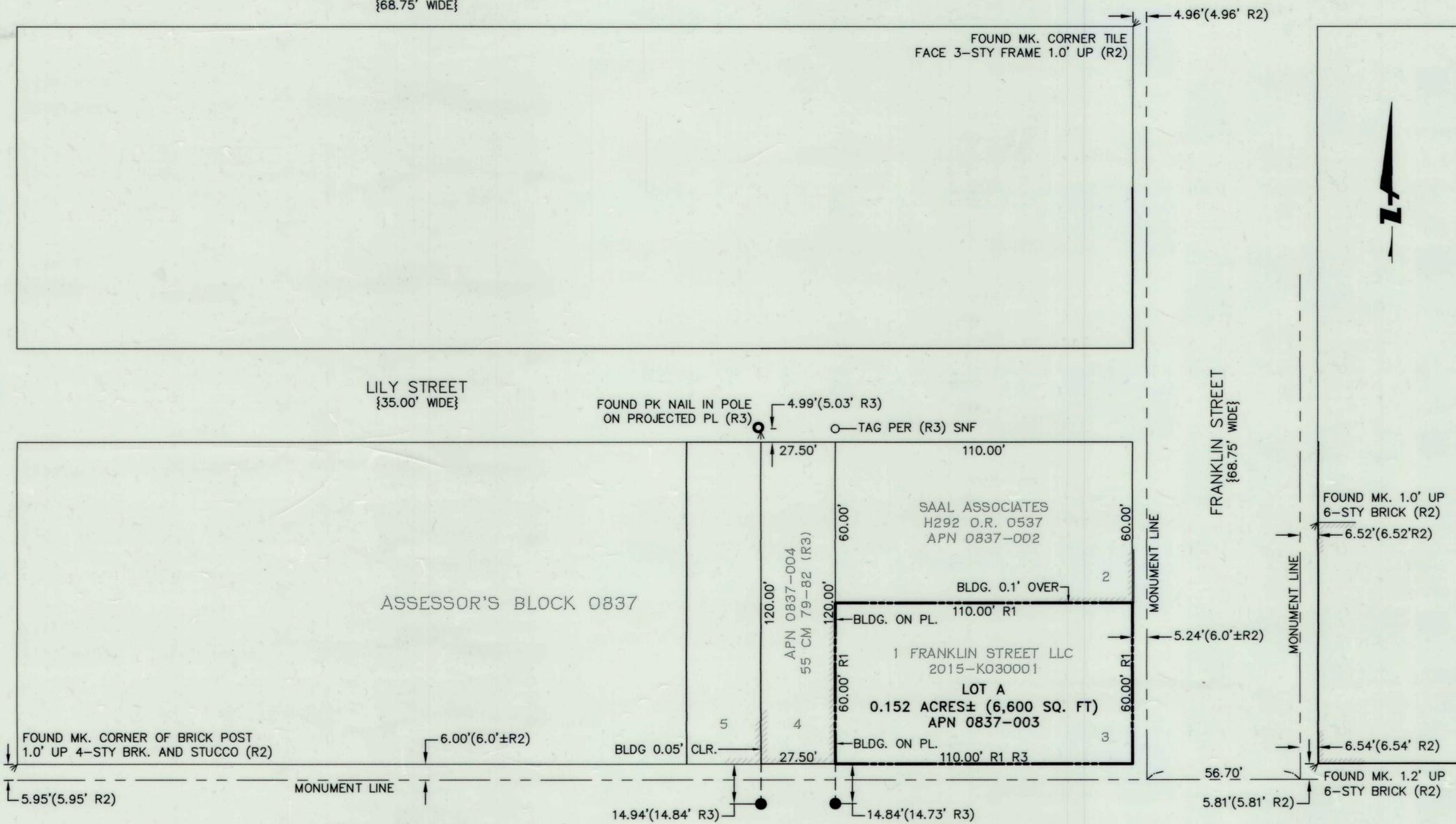
1 FRANKLIN STREET LLC  
2015-K030001  
LOT A  
0.152 ACRES± (6,600 SQ. FT)  
APN 0837-003



VICINITY MAP  
NOT TO SCALE

MAP REFERENCE:

- R1 GRANT DEED 2015-K030001 RECORDED MARCH 6TH, 2015
- R2 MONUMENT MAP NO. 15, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR, SEE NOTE 4, SHEET 2
- R3 MAP OF 24 PAGE STREET - 55CM 79-82



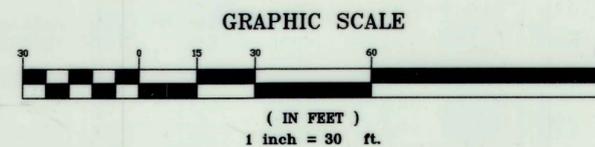
LEGEND:

- DISTINCTIVE BORDER OF LANDS BEING SUBDIVIDED
- - - - - MONUMENT LINE
- FOUND TAG LS3075 (R3) ON PROJECTED PL
- BLDG. BUILDING
- BRK. BRICK
- CLR. CLEAR
- COR. CORNER
- MK. MARK
- O.R. OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
- PL PROPERTY LINE
- R1 DENOTES MAP OR DOCUMENT REFERENCE NUMBER
- SQ. FT. SQUARE FEET
- SNF SEARCHED FOR NOT FOUND
- STY STORY
- { } RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE ONLY

FINAL MAP 8755

WESTERN ADDITION BLOCK NO. 142  
A 35 RESIDENTIAL UNIT AND 3 COMMERCIAL  
UNIT MIXED-USE CONDOMINIUM PROJECT

\*\*\*\*\*  
BEING A SUBDIVISION OF THAT REAL PROPERTY  
DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED  
MARCH 6TH 2015, AS INSTRUMENT 2015-K030001  
OF OFFICIAL RECORDS  
\*\*\*\*\*  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA  
DATED: FEBRUARY 2016 SCALE: 1"=30'



ENGINEERS / SURVEYORS / PLANNERS  
1646 NORTH CALIFORNIA BOULEVARD, SUITE 400  
WALNUT CREEK, CA 94596

SHEET 3 OF 3  
C-20145171-10

APN 0837-003

1 FRANKLIN STREET