

1 [Older American Months}

2  
3 **Resolution recognizing the month of May 2004 as Older Americans Month in San**  
4 **Francisco and encouraging all San Franciscans to promote and participate in activities**  
5 **and services that contribute to the health, welfare, and independence of older citizens.**  
6

7 WHEREAS, Older Americans are among our greatest treasures, providing invaluable  
8 links to the past, and wise counsel for the future; and,

9 WHEREAS, The gift of longevity will ensure that today's and tomorrow's seniors will  
10 continue to make significant contributions to our families by giving of themselves freely and by  
11 sharing their wisdom and experience; and

12 WHEREAS, It is important to acknowledge the contributions that older individuals have  
13 made to our economic well-being, in our communities, and in the workplace, through civic  
14 leadership and mentoring; and,

15 WHEREAS, An expanding elder population will profoundly impact every facet of our  
16 lives including redefining our ideas of work, retirement and leisure, altering our housing and  
17 living arrangements, challenging our health care systems, reshaping our economy, and  
18 altering social and public policy; now, therefore, be it

19 WHEREAS, That the Board of Supervisors of the City and County of San Francisco  
20 urges the San Francisco Unified School District to consult with, and obtain the approval of,  
21 the Crestlake Property Owners Association, the Lakeshore Acres Improvement Club, the  
22 Lakeside Homes Association, the Lakeside Property Owner's Association, the Merced Manor  
23 Property Owner's Association, the West of Twin Peaks Central Council, and the District  
24 Seven Advisory Council before implementing a plan to allow homeless individuals to use  
25 shower facilities at Lowell High School; and, be it

1           FURTHER RESOLVED, That the Board of Supervisors urges the San Francisco  
2 Unified School District to provide representatives of each of the above named associations at  
3 least two weeks written notice of any public meetings at which expansion of the shower  
4 program will be discussed, as well as notice of any steps taken by the School Board towards  
5 implementation of the program or steps taken not to implement the program; and, be it

6           FURTHER RESOLVED, That the Board of Supervisors directs the Clerk of the Board  
7 of Supervisors to send a copy of this resolution to the Executive Assistant to the Board of  
8 Education.

9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25