

File No. 120659

Committee Item No. 10  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date 7/19/12

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 7/13/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – DELGADO v. CCSF - \$250,000]  
2

3 **Ordinance authorizing settlement of the lawsuit filed by Gerardo Gonzales Delgado**  
4 **against the City and County of San Francisco for \$250,000; the lawsuit was filed on**  
5 **August 2, 2010, in San Francisco Superior, Case No. CGC-10-502105; entitled Gerardo**  
6 **Gonzales Delgado v. City and County of San Francisco, et al. and related cross actions.**  
7 **Cross-defendants will pay the City and County of San Francisco \$208,333 and pay**  
8 **plaintiff \$150,000.**  
9

10 Be it ordained by the People of the City and County of San Francisco:  
11

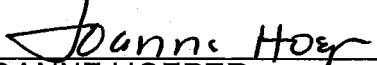
12 Section 1. The City Attorney is hereby authorized to settle the action entitled "Gerardo  
13 Gonzales Delgado v. City and County of San Francisco, et al. and related cross actions, San  
14 Francisco Superior Court No. CGC-10-502105 by the payment of \$250,000. Cross-  
15 defendants will pay the City and County of San Francisco \$208,333 and pay plaintiff  
16 \$150,000.  
17  
18  
19  
20  
21  
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23

24 ///  
25

1 Section 2. The above-named action was filed in San Francisco Superior Court on  
2 August 2, 2010, and the following parties were named in the lawsuit: Gerardo Gonzales  
3 Delgado, plaintiff; the City and County of San Francisco, defendant/cross-complainant; S.F.  
4 Navigatour Co. dba Super Sightseeing Tours, cross/defendant; and San Francisco-Bay Area  
5 Longshoremen's Memorial Association Inc., cross/defendant.  
6

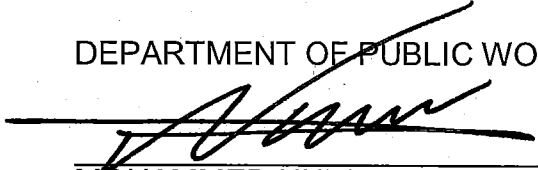
7 APPROVED AS TO FORM AND  
8 RECOMMENDED:

9 DENNIS J. HERRERA  
10 City Attorney

11   
12 \_\_\_\_\_  
13 JOANNE HOEPER  
14 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

15   
16 \_\_\_\_\_  
17 MOHAMMED NURU  
18 Department of Public Works

19 FUNDS AVAILABLE:

20   
21 \_\_\_\_\_  
22 BEN ROSENFELD  
23 Controller

24 OFFICE OF THE CITY ATTORNEY  
25 BOARD OF SUPERVISORS