

Building Communities, Investing in Local Government Since 1988

## 501(c)(3) Nonprofit Bond Application

### APPLICANT INFORMATION

Application Number: 2012089		
Name of Borrower: French American International School		
Primary Contact: Aaron Levine		
Title: Chief Financial Officer		
Street Address: 150 Oak Street Suite:		
City: San Francisco State: CA Zip Code: 94102		
Telephone Number: (415) 558-2039		
Fax Number: (415) 558-2033		
E-mail: aaronl@frenchamericansf.org		
Type of Entity: For-profit Corporation Mon-profit Corporation		
Municipality Partnership		
Other (specify):		
Date Organized: 1962		
PROJECT INFORMATION		
Type of Project: Small Issue Public Benefit Project		
Health Care: Continuing Care Clinic Hospital	Assisted Living	
Skilled Nursing Other (specify):		
Education: K-12 Colleges/Universities		
Other: Museum/Cultural Other (specify):		
Project/Facility Name: Early Childhood Center Street Address: 1155 Page Street City: San Francisco State: CA Zip Code: 94117 County: San Francisco Is Project located in unincorporated part of the County? No		
Has the city or county in which the project is located been contacted? If so, please provide na number and e-mail address of the person contacted:	me, title, telephone	
Contact Name:	<u></u>	
Title:	<u> </u>	
Phone Number: Ext Fax Number:		
E-mail:		



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#### **FINANCING INFORMATION**

Principal Amount:	\$6,500,000
Tax-exempt Amount:	\$6,500,000
Taxable Amount:	<b>\$0</b>
Proposed Closing Date: 12/31/2012	
Maturity: 28 Years Interest Rate	Mode: Fixed Variable
Type of Offering: Public Offering Denominations: 25000	Private Placement
Type of Financing: Acquisition of Existing Facility  Refunding	New Construction
Credit Enhancement: None FNMA(Fannie Mae) Bond Insurance	Letter of Credit Freddie Mac Other (specify):
Name of Credit Enhancement Provider or Private Placeme	ent Purchaser: <b>N/A</b>
Expected Rating: Unrated  Moody's	S&P Fitch

	PRINCIPAL FINANC	E IEAM INFOR	MATION
	UNDERWRITER/PLACEMENT AGENT		BOND COUNSEL
Firm:	First Republic Bank	Firm:	SIDLEY AUSTIN
Contact:	Jeff Winkel	Contact:	Gerald McGovern
Address:	111 Pine Street San Francsico, CA 94111	Address:	555 California Street San Francsico, CA 94104
Telephone:	(415) 262-4126	Telephone:	(415) 772-1200
Fax:	(415) 296-5708	Fax:	(415) 772-1200
E-mail:	jwinkel@firstrepublic.com	E-mail:	gmcgovern@sidley.com



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#### PRINCIPAL FINANCE TEAM INFORMATION (continued)

	FINANCIAL ADVISOR		REBATE ANALYST
Firm:	N/A	Firm:	TBD
Contact:		Contact:	
Address:		Address:	
Telephone: Fax: E-mail:		Telephone: Fax: E-mail:	

ADDITIONAL INFORMATION REQUIRED		
Please provid	e the following information as additional attachments:	
<u>Attachment</u>	Description of Information	
А	\$5,000 non-refundable* issuance fee deposit payable to "California Communities.".	
В	Detailed Applicant History.	
С	Description of project or each facility to be financed or refinanced.	
D	Address of each facility to be financed or refinanced.	
Е	Evidence of credit enhancement or intent to purchase bonds.	
F	List of outstanding tax-exempt debt.	
G	Financial statements for last complete fiscal year.	
Н	Project Costs (Sources and Uses of Proceeds).	
I	Interested Parties List.	
	*Refundable only if financing not approved. Small Issue Program issuance fee deposit is \$2,500.	

#### **MAILING ADDRESS**

California Communities® 2033 N. Main St., Suite 700 Walnut Creek, CA 94596



#### Building Communities, Investing in Local Government Since 1988

# 501(c)(3) Nonprofit Bond Application Attachment D

Application: 2012089 - French American International School

Borrower: French American International School

Facility #1: Early Childhood Center

#### **PUBLIC BENEFITS**

FOR HEALTH CARE FACILITY ONLY			
New Beds: Accute: 0	Emergency: <u>C</u>	)	OTher: 0
SB 1953(Hospital Facilities Seismic Safety Act	) Compliance? N	0	
Non-Reimbursed Community Benefits:			
Traditional Charity Care:	\$0		
Unpaid Costs of Medicare:	<u>\$0</u>		
Unpaid Costs of Medi-Cal:	<b>\$0</b>		
Non-billed Community Outreach:	<b>\$0</b>		
Other:	\$0		
FOR PRIVATE SCHOOL FACILITY ONLY			
Use of Bond Proceeds			
No. of Classrooms:	9		
No. of Libraries:	0		
No. of Athletic Fields:	0		
No. of Administrative Facilities:	1		
Multipurpose	1		
Tuition Assistance:		K-8	9-12
Current Tuition:		22130	32290
Total Tuition Assistance Provided:		2079000	2426000
% of students receiving at least 50% tuition a	assistance:	10	23_
ENVIRONMENT			
Energy			
Does the facility exceed Title 24 Standards?  If Yes, by what percent?	Yes No	☐ N/A	
Does the facility have solar(PV) panels?  If Yes, what is the size in kWh?	Yes No	□ N/A	
Does the facility purchase carbon credits?	Yes No	□ N/A	
If Yes, what is the annual consumption?			
Water			
Does the facility provide any of the following:			
Efficient Toilets?	Yes No	□ N/A	
Water-saving showerheads?	Yes No	₩ N/A	
Drought tolerant landscaping?	Yes No	₩ N/A	
Other, specify:			
Transportation			
Does the entity provide carpooling or mass-ti	ransit subsidies?	Yes No	<b>▼</b> N/A
Does the entity maintain a fuel efficient fleet?		Yes No	▼ N/A
Waste			
Does the project provide recycling facilities?		Yes No	□ N/A

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Facility/Project #1: Early Childhood Center

**PUBLIC BENEFITS (continued)** 

WORKFORCE			
Employment Creation			
Job Type/Description		During Construction	Post Construction
_Teachers		0	3
Construction		12	0
GOVERNMENTAL INFORMATIO	DN		
Congressional District #	State Senate District #	State Assembly Dis	strict #
	3	13	