

File No. 250591 Committee Item No. 7
Board Item No. 9

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Appropriations Committee Date June 25, 2025
Board of Supervisors Meeting Date July 15, 2025

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| • MYR Submission Letter 5/30/2025 | | |
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OTHER (Use back side if additional space is needed)

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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>MYR Trailing Legislation List</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>MYR 30-Day Waiver Request 5/30/2025</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Presidential Action Memo – 30-Day Waiver 6/5/2025</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>10-Day Fee Ad Notice 6/18/2025</u> |
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Completed by: Brent Jalipa Date June 20, 2025
Completed by: Brent Jalipa Date July 2, 2025

[Administrative Code - City Hall Short Term License Fees]

Ordinance amending the Administrative Code to modify the short term license fees for the use of City Hall.

NOTE: **Unchanged Code text and uncoded text** are in plain Arial font.
Additions to Codes are in single-underline italics Times New Roman font.
Deletions to Codes are in ~~strikethrough italics Times New Roman font~~.
Board amendment additions are in double-underlined Arial font.
Board amendment deletions are in ~~strikethrough Arial font~~.
Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Chapter 4 of the Administrative Code is hereby amended by revising Section 4.1-2, to read as follows:

SEC. 4.1-2. CITY HALL SHORT TERM LICENSE, FILMING, AND TOUR FEES;
~~LISTED CATERERS.~~

(a) **Fee Schedule.** The Director of Administrative Services, or ~~their~~ his or her designated officer, (the "DAS") is hereby authorized to establish and charge ~~fees~~

(1) **Short Term License Fees ("Event Fees").** The DAS shall charge a party ("Licensee") who enters into a Short Term License Agreement for the use of City Hall in accordance with the following schedule:

(A) One-Hour Wedding: \$1,200 for 1 – 100 guests.

(B) Two-Hour Wedding:

(i) \$6,000 for 1 – 200 guests.

(ii) \$6,000 plus \$4 per guest for each guest over 200.

(C) South Light Court: \$6,500 for 1 – 200 guests.

1 (D) North Light Court: \$6,500 for 1 – 200 guests.

2 (E) Rotunda and one Light Court: \$12,000 for 1 – 499 guests.

3 (F) Rotunda and both Light Courts:

4 (i) \$15,000 for 1 – 999 guests.

5 (ii) \$17,500 for 1,000 – 1,499 guests.

6 (iii) \$22,500 for 1,500 – 1,999 guests.

7 (iv) \$27,500 for 2,000 – 2,499 guests.

8 (v) \$32,500 for 2,500 – 3,000 guests.

9 (G) Early Access (Weekday Rotunda): \$1000 per hour before 4 p.m.

10 (H) Early Access (Weekday Light Court): \$500 per hour per room before 2 p.m. for the
11 North Light Court and before 4 p.m. for the South Light Court.

12 (I) Early Access (Weekend all rooms): \$500 per hour per room before 2 p.m. for the
13 North Light Court and before 4 p.m. for the South Light Court and the Rotunda.

14 (J) Late Access (Guest Event): \$5,000 per hour after 12 p.m.

15 (K) Late Access (Load-Out): \$500 per hour after 2 a.m.

16 (L) Set-Up Day: 50% of the rental fee.

17 (M) Exterior Lighting: \$5,000.

18 (N) Insurance: \$3.00 per guest.

19 (O) Chair (Chivari): \$7.50 per chair.

20 (P) Chair (Folding): \$3.50 per chair.

21 (Q) Easel: \$7.00 per easel.

22 (R) Stage with Skirting: \$200 per stage.

23 (S) Stanchion (Pair): \$15 per pair.

24 (T) Banquet Table – 6 feet by 18 inches: \$7.50 per table.

25 (U) Banquet Table – 6 feet by 30 inches: \$7.50 per table.

1 (V) Banquet Table – 8 feet by 18 inches: \$7.50 per table.

2 (W) Banquet Table – 8 feet by 30 inches: \$7.50 per table.

3 (X) Round Table – 60 inches: \$7.50 per table.

4 Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section
5 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to
6 reflect changes in the relevant Consumer Price Index, as determined by the Controller without further
7 action by the Board. for a particular activity lasting up to a maximum of ten hours (an "Event") up to
8 \$30,000, per Event, for use of the City Hall Rotunda (the "Rotunda"), with or without the use of the
9 North and South Light Courts. Where the DAS contracts with a Licensee for the use of either or both of
10 the North and South Light Courts, but not the use of the Rotunda, the DAS may charge the licensee up
11 to \$10,000 per light court per event. The DAS may establish and charge fees for the use of other areas
12 within City Hall, other than the Board of Supervisors Chamber, provided that such fees shall not
13 exceed the maximum rates authorized for use of the Rotunda under this section.

14 In addition, the DAS may also establish and charge other fees, including, but not
15 limited to, fees for security, building personnel, cleaning, cleaning supplies, and kitchen
16 equipment management that the DAS determines are necessary to cover the total costs to the
17 City for each Event. The DAS, in ~~its~~ the DAS's discretion, shall establish standard reduced fee
18 rates for non-profit organizations.

19 **(2) Fees for Filming and Photographing Activity.** The DAS may charge fees for
20 filming and photographing activities ("Filming Activity") that do not exceed the Event Fees
21 under ~~paragraph (1)~~ Section 4.1-2(a)(1), as adjusted from time to time. The DAS may negotiate
22 lower fees with a party interested in conducting Filming Activity in City Hall (a "Contractor")
23 based on factors such as the duration, time period, and space required for filming or
24 photographing, the number of people involved in the Filming Activity, and the non-profit status
25 of the Contractor.

1 (3) **Fees for Tours of City Hall.** The DAS may charge fees for docent-led group
2 tours of City Hall, other than regularly scheduled free tours ("special group tours"). The DAS
3 may charge up to \$75 for special group tours of up to 30 ~~thirty~~ people and up to \$125 for
4 special group tours of over 30 ~~thirty~~ people. However, school group tours for students in
5 kindergarten through twelfth grade shall be provided free of charge.

6 (b) **Ratification of Prior Fees.** All fees previously charged for the use of City Hall
7 since its opening in January 1999 and before the effective date of this Section or the effective
8 date of the ordinance in Board File No. 250591 amending subsection 4.1-2(a) are hereby ratified.
9

10 Section 2. Effective Date. This ordinance shall become effective 30 days after
11 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
12 ordinance unsigned or does not sign the ordinance within 10 days of receiving it, or the Board
13 of Supervisors overrides the Mayor's veto of the ordinance.
14

15 Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
16 intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
17 numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
18 Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
19 additions, and Board amendment deletions in accordance with the "Note" that appears under
20 the official title of the ordinance.
21
22
23
24
25

1 APPROVED AS TO FORM:
2 DAVID CHIU, City Attorney

3 By: /s/ Lauren Curry
4 LAUREN CURRY
5 Deputy City Attorney

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LEGISLATIVE DIGEST

[Administrative Code - City Hall Short Term License Fees]

Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

Existing Law

The Administrative Code contains maximum event fees for use of the City Hall Rotunda and the North and South Light Courts. The Director of Administrative Services may establish and charge event fees for the use of other areas within City Hall.

Amendments to Current Law

This ordinance would amend the Administrative Code to establish a fee schedule for the use of City Hall and increase certain fees. This legislation also provides that the fees shall adjust annually based on the applicable consumer price index as determined by the Controller.

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BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

NOTICE OF PUBLIC HEARING
BUDGET AND APPROPRIATIONS COMMITTEE
BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: June 18, 2025

Time: 10:00 a.m.

Location: Legislative Chamber, Room 250, located at City Hall
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

Subject: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches).

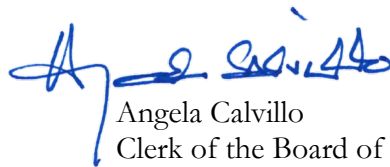
Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming

and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025.

For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee:

Brent Jalipa (Brent.Jalipa@sfgov.org ~ (415) 554-7712)



Angela Calvillo
Clerk of the Board of Supervisors
City and County of San Francisco

bjj:edm:ams

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SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ Fee Ad File No. 250591

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06/08/2025 , 06/15/2025

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1915.20
Set aside for CCSF Outreach Fund	\$212.80
Clearinghouse Service Charge	\$319.20
Total	\$2447.20

EXM# 3935390

**NOTICE OF PUBLIC
HEARING
BUDGET AND APPROPRIATIONS COMMITTEE
BOARD OF SUPERVISORS
OF THE CITY AND
COUNTY OF SAN FRANCISCO
WEDNESDAY, JUNE 18,
2025 - 10:00 AM
LEGISLATIVE CHAMBER,
ROOM 250, CITY HALL
1 DR. CARLTON B.
GOODLETT PLACE, SAN
FRANCISCO, CA 94102**

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591**, Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event fees for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for a one-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chivari chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per

banquet table (6 feet by 18 inches, 6 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that do not exceed the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo - Clerk of the Board of Supervisors, City and County of San Francisco

EXM-3935390#



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mobilehome, held on account of Frances Walker and due notice having been given to all parties known or in interest in the mobilehome and the time specified in the notice having expired, **notice is hereby given** said mobilehome, and all of the fixtures contained therein, on the premises for public sale and sold by public auction at 10:00 a.m. on **June 30, 2025 at 1700 El Caminito Real, Space 1202, South San Francisco, CA 94080**. All bidders must pay for the mobilehome and all fixtures contained in the mobilehome, will be sold in bulk, "as is" without warranties of any kind, for a particular purpose or any other warranties implied, and will be subject to a credit bid by Community Owner. The sale is subject to change upon proper notice.

Public take notice payment at the public sale must be made by certified funds within three (3) days of the warehouse lien sale or at the time the mobilehome is removed from the premises, whichever is sooner. Failure to pay or remove as required will result in failure of the bidder in which case the next highest bidder bid will be taken. The subject mobilehome, and conditions; if the next highest bidder is Community Owner's credit, then the Community Owner's credit bid.

Reasonable storage charges at the per diem rate of \$24.33 from February 21, 2025 through May 15, 2025, including estimated charges for the mobilehome, and service charges (note: this is an estimated administrative charge only; actual charges incurred must be paid to satisfy the demand for the storage of the mobilehome in the sum of \$3,043.72. Additionally, you must pay daily storage in the amount of \$24.33 per accounting period after May 15, 2025, plus utilities and other charges associated with the storage of the mobilehome due after March 2025, and continuing until the mobilehome is removed from the Community.

Please take further notice that all third-party bidders must remove the subject mobilehome from the premises after the sale or disposition of the same. The MOBILEHOME MAY NOT REMAIN IN TREASURE ISLAND MOBILE HOME RESERVE. CALL AFTER 5:00 PM TO DISPOSE OF OR REMOVE the purchaser of the mobilehome will take title and possession subject to any liens under California Health & Safety Code 17920. All bidders are responsible and liable for any penalties, or other costs, including, but not limited to, defective title or other bond, which may be necessary to remove, to register, the mobilehome.

Hamlin Co. & Assoc., LLC
Treasure Island Mobile Home Park
May 30, 2025, at 1700 El Caminito Real, Space 1202, South San Francisco, CA 94080
BY: ANDREW J. DITLEVSEN
Attorney at Law
7801 Spring, LLP
170 S. First Street
San Jose, CA 95113-2406
(408) 998-4000 (phone)
(408) 998-4000 (fax)
a.ditlev@lathropgpm.com
Attorney and Authorized Agent

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Tiene un vehiculo no deseado? Donelo a Patriotic Hearts! Recogida rápida y gratuita en los 50 estados. Patriotic Hearts ofrece programas para ayudar a los veteranos a encontrar trabajo o iniciar su propio negocio. Llama ahora: 866-388-1713 (24/7) (CDCN)	
GOT AN UNWANTED CAR??? Your car donation to Patriotic Hearts helps veterans find work or start their own business. Fast free pick. Running or not! Call 24/7: 855-569-1425. (CDCN)	
AUTOMOBILES	AUTOMOBILES
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JOB OPPORTUNITIES	JOB OPPORTUNITIES
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Joby Aero, Inc. (San Carlos, CA) F/T positions. Senior Design for Reliability Engineer: drive dsgn-FMEA efforts by wrkng w various functional teams; req MS in Reliability Engrng, ME, Materials Sci Engrng, EE, Sys Engrng, or clsly rltid; 18 months exp as Materials Engrn, or rltid+spec skills. \$168,300.08-\$175k. Standard benefits/401K. EOE. No Calls. Recruitment@joby.aero.	

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Model N, Inc. seeks a Solutions Architect, Customer Supp in San Mateo, CA to act as lead, single POC for customers including escalations & running customer calls as appropriate. 100% telework permitted w/in U.S. \$104,416 - \$167,911 pr yr. Apply at www.jobpostingtoday.com Ref #93252

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addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935419#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250605.** Ordinance amending the Park Code to allow the Recreation and Park Department to set fees for recreation programs based on the Department's operating costs for those programs and various other factors, including whether the program is designated for youth, seniors, or persons with disabilities. The Ordinance also directs the Recreation and Park Commission; directing the Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need; making certain clarifying changes; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a \$100 deposit will be established to hold a reservation for each tent site or cabin reserved at Camp Mather. The remaining balance of the reservation fee shall be due 30 days prior to the start of the reservation. The proposed Ordinance would allow the Recreation and Park Department to set recreation program fees based on the estimated operating costs of those programs. The Department generally could set fees intended to cover the programs' full operating costs, but for programs designated for youth or seniors or persons with disabilities could set fees that recovered only 75% of the operating costs. In addition, the Ordinance urges the Department to set fees for programs that benefit the community at large based on only 50% of the operating costs. All fees would require approval from the Recreation and Park Commission and, once approved, would be published on the Department's website. The Ordinance also directs the Recreation and Park Commission to update its scholarship policy to provide for further discounts for recreation programs based on financial need. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935423#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250604.** Ordinance amending the Park Code to authorize the Recreation and Park Department to add a cost recovery surcharge to the fees for the use of City golf courses, outdoor event facilities, picnic areas, and athletic fields, to help cover the cost of stormwater and other costs related to maintaining those City properties; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, cost recovery fees will be established for each player using City Golf Courses of \$4 per nine holes, or \$6 per 18 holes, as an additional surcharge to cover operating costs related to the Golf Courses; an additional surcharge of 10% for the use of the parks for outdoor events, to cover operating costs related to the outdoor event facilities; an additional surcharge of \$5 for picnics with up to 100 participants, and \$25 for picnics with more than 100 participants, to cover operating costs related to the picnic areas; and an additional surcharge of \$1 per hour for the use of the athletic fields to cover operating costs related to the athletic fields. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935408#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250603.** Ordinance amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act. If this legislation passes, a fee of \$5 will be established to reserve tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center by individuals not more than one week in advance. It will also establish fees for reservations made more than one week in advance by Not-for-Profit Organizations or an individual at \$20 per hour, and \$40 per hour for For-Profit Organizations. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935401#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250599.** Ordinance amending the Administrative Code to authorize fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event access for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for 100 guests; \$17,500 for 1,000 guests; \$6,000 for a two-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court; \$500 per hour per room for weekend early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

Fingerprint Identification Fund to receive the fee revenue. If this legislation passes, a fee of \$2 will be assessed to be paid at the time of registration or renewal of registration for every vehicle registered to an address within the City and County of San Francisco, except those expressly exempted under State law; and the imposition of an additional fee of \$4 to be paid at the time of registration or renewal of every commercial motor vehicle registered to an address within the City and County of San Francisco. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935401#

NOTICE OF PUBLIC HEARING BUDGET AND APPROPRIATIONS COMMITTEE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WEDNESDAY, JUNE 18, 2025 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco's Budget and Appropriations Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: **File No. 250591.** Ordinance amending the Administrative Code to modify the fees for the use of City Hall. If this legislation passes, Administrative Code, Section 4.1-2, will be modified to establish the short-term license or event access for a party who enters into a Short Term License Agreement for the use of City Hall in accordance with the following fee schedule: \$1,200 for 100 guests; \$17,500 for 1,000 guests; \$6,000 for a two-hour wedding for 1-100 guests; \$6,000 for a two-hour wedding for 1-200 guests plus \$4 for each guest over 200; \$6,500 for 1-200 guests for events in the North and South Light Courts; \$12,000 for 1-499 guests in the Rotunda and one Light Court; Rotunda and both light Courts as follows: \$15,000 for 1 - 999 guests; \$17,500 for 1,000 - 1,499 guests; \$22,500 for 1,500 - 1,999 guests; \$27,500 for 2,000 - 2,499 guests; and \$32,500 for 2,500 - 3,000 guests; \$1,000 per hour of weekday early access to the Rotunda before 4 p.m.; \$500 per hour per room for weekday early access before 2 p.m. for the North Light Court and before 4 p.m. for the South Light Court and the Rotunda; \$5,000 per hour after 12 p.m. for late access (Guest Event); \$500 per hour after 2 a.m. for late access (Load-Out); 50% rental

fee for set-up day; \$5,000 for exterior lighting; \$3.00 per guest for insurance; \$7.50 per chair; \$3.50 per folding chair; \$7.00 per easel; \$200 per stage with skirting; \$15 per pair of stanchions; \$7.50 per banquet table (6 feet by 18 inches, 8 feet by 30 inches, 8 feet by 18 inches, 8 feet by 30 inches); and \$7.50 per round table (60 inches). Beginning with Fiscal Year 2026-2027, the fees set pursuant to subsection (a) of this Section 4.1-2 shall be adjusted each year, without further action by the Board of Supervisors (the "Board"), to reflect changes in the relevant Consumer Price Index, as determined by the Controller without further action by the Board. The Director of Administrative Services may charge fees for filming and photographing activities that occur during the Event Fees under Administrative Code, Section 4.1-2(a)(1), as adjusted from time to time. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-irc/>). Agenda information relating to this matter will be available for public review on Friday, June 13, 2025. For any questions about this hearing, please contact the Assistant Clerk for the Budget and Appropriations Committee: Brent Jalipa (Brent.Jalipa@sfgov.org) - (415) 554-7712. Angela Calvillo, Clerk of the Board of Supervisors, City and County of San Francisco
EXM-3935390#

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. CNC-25-559877
Superior Court of California, County of San Francisco
Petition of: KAYLENE SUE MCCOLLAR for Change of Name TO ALL INTERESTED PERSONS:
Petitioner, KAYLENE SUE MCCOLLAR filed a petition with this court for a decree changing names as follows: KAYLENE SUE MCCOLLAR to KAYLENE SUE FLYING WHITEBIRD
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing: Date: JULY 22, 2025, Time: 9:00 A.M., Dept.: 103N, Room: 103N
The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm).
A copy of this Order to Show Cause must be published at

least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER
Date: JUNE 5, 2025
MICHELLE TONG
Judge of the Superior Court
6/15, 6/22, 6/29, 7/6/25
CNS-393796#
SAN FRANCISCO EXAMINER

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300629
The following person(s) is (are) doing business as: **PENINSULA ORAL SURGERY BURLINGAME, CA 94070, CAMINO REAL SUITE #403, BURLINGAME, CA 94010** County of SAN MATEO
M. ELDER, D.D.S., A PROFESSIONAL CORPORATION, 12770 MERIT DRIVE, SUITE 800, DALLAS, TX 75251
This business is conducted by: **A CORPORATION STATE OF INCORPORATION: CALIFORNIA**
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ TIMO SPOERL, PRESIDENT
This statement was filed with the County Clerk of San Mateo County on 05/15/2025. Mark Church, County Clerk 5/25, 6/1, 6/8, 6/15/25
NPEN-393039#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300802
The following person(s) is (are) doing business as: **DALE PLUMBING & HEATING, 25 CROCKER AVE, REDWOOD CITY, CA 94063** County of SAN MATEO
DALE PLUMBING, INC., 25 CROCKER AVE, REDWOOD CITY, CA 94063
This business is conducted by: **NA**
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A.
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
DALE PLUMBING, INC., S/ TIMO SPOERL, PRESIDENT
This statement was filed with the County Clerk of San Mateo County on 06/04/2025. Mark Church, County Clerk (Deputy), Deputy 6/15, 6/22, 6/29, 7/6/25
NPEN-3928706#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300668
The following person(s) is (are) doing business as: **DR. BRISBANE, CA 94005, CITY OF SAN MATEO INTEGRATED RESOURCES GROUP, INC., 2314 WEBSTER STREET, SAN FRANCISCO, CA 94115**
This business is conducted by CORPORATION, STATE OF INCORPORATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 03/01/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

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San Francisco Examiner

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S/ DILMOHAN S. CHADHA-PRESIDENT
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025
Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25
NPEN-392726#
EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT
File No. M-300666
The following person(s) is (are) doing business as: **CHIPFOUNDRY, 2705 DEBBIE CT, SAN CARLOS, CA 94070**, County of SAN MATEO
U. B. R. A. L. O. G. I. C. TECHNOLOGIES LLC, 2705 DEBBIE CT, SAN CARLOS, CA 94070
This business is conducted by LIMITED LIABILITY COMPANY.
OF ORGANIZATION: CALIFORNIA
The registrant(s) commenced to transact business under the fictitious business name or names listed above on 04/23/2025
I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
S/ JEFFREY DICORPO, MANAGER
This statement was filed with the County Clerk of San Mateo County on MAY 20, 2025
Mark Church, County Clerk 6/1, 6/8, 6/15, 6/22/25
NPEN-392637#
EXAMINER - BOUTIQUE & VILLAGER

GOVERNMENT

PUBLIC HEARING PUBLIC HEARING: FISCAL YEAR 2025/26 ANNUAL TREASURE ISLAND MOBILITY MANAGEMENT AGENCY
Tuesday, June 24, 2025; 9:30 AM
The following notice is hereby given:
The Treasure Island Mobility Management Agency (TIMMA) Board will hold a hearing to consider the proposed TIMMA Fiscal Year 2025/26 Budget at its regularly scheduled meeting on Tuesday, June 24, 2025, at 9:30 a.m. The meeting will be held at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 250, San Francisco, California 94102.
Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above or may watch SF Cable Channel 26 or 99 (depending on your provider) or may visit the SFGovTV website (www.sfgovtv.org) to stream the live meeting or watch on demand. The meeting agenda will be posted at sfcta.org/events and will provide instructions for members of the public to provide public comment.
The proposed budget is available for public review through the San Francisco Authority's website at sfcta.org/events. You may request a hard copy to be mailed to you by emailing clerk@sfcta.org or calling our office at 415-522-4800.
6/15/25
CNS-3938644#
SAN FRANCISCO EXAMINER

PUBLIC AUCTION/SALES
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:
**2010 JEEP COMNDR LIC# 1DH9147 AL VIN# 1J4RG4GT7AC107194 2014 DODG CHRGR LIC# ESS115 MI VIN# 2C3CDXBG4EH259084 2014 HOND ACC LIC# 7GMN932 CA VIN# 1HGCR2F5XE4278392 2010 HOND CIV LIC# NONE VIN# 19XFA4F53AE000763 2011 PORS CAYEN LIC# 9BW4729 CA VIN# WP1AA2A20BLA00173 2015 BUICK ENCOR LIC# 7LUT271 CA VIN# K14CJBSB1FB219660 2012 VOLVO S60 LIC# W04740 LIC# VY1622FS1C2053317 2015 DODG DART LIC# 9ENR381 CA VIN# 1C3CDFB84FD403066 2015 CHEV TRAX LIC# 7UVK906 CA VIN# 3GNC1T5B4FL231500 2013 BMW 740LI LIC# 7WSW474 CA VIN# WBAYF45C7DD127937 6/15/25
NPEN-3937953#
EXAMINER - BOUTIQUE & VILLAGER**

LIEN SALE NOTICE
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD**

DALY CITY CA 94014, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:
**2016 TOY COR LIC# 8KW203 CA VIN# 5FYBURHE5GP453418 2010 TOY CAM LIC# 6KAY500 CA VIN# 4T1BFEK1AU067974 2010 INFIN EX35 LIC# 8DCU336 CA VIN# JN1AJOHR6AM752769 2010 ACURA TL LIC# 5MTN492 CA VIN# 9FLUUA8F51AA012056 2015 CHEV IMPLA LIC# CG05J47 CA VIN# 2G1WB5E36F1162614 2005 HOND ELMNT LIC# 5NPE24AF7GH356419 2017 CHEV MALBU LIC# 7XUY871 CA VIN# 1G1ZC5S19H240460 2012 TOY CAM LIC# 5J6YH276S61006337 2016 KIA RIO LIC# 9H9UD204 CA VIN# KNADM4A30G6658833 2016 HYUN SON LIC# 5NPE24AF7GH356419 2017 CHEV MALBU LIC# 7XUY871 CA VIN# 1G1ZC5S19H240460 2012 TOY CAM LIC# 5J6YH276S61006337 4T1BD1FKXCUC044379 2011 HOND ACC LIC# NONE VIN# 1HGCS1B74BA009757 6/15/25
NPEN-3937963#
EXAMINER - BOUTIQUE & VILLAGER**

LIEN SALE NOTICE
Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned, **TEGSCO, LC 2650 BAYSHORE BLVD DALY CITY CA 94014**, will sell at public sale on: **JUNE 25, 2025 10:00AM**, the following property:
2014 KIA OPT LIC# NONE VIN# 5XJGGM479EG6316539 2022 HOND HR-V LIC# 9MYR847 CA VIN# 3CZRU570N7M178866 2017 MAZD 6 LIC# 8ACM222 CA VIN# JM1GL1X57H113544 2017 VW JETTA LIC# 7ZMX043 CA VIN# 3VWL17A3J7M394466 2018 HOND CIV LIC# 9DQP682 CA VIN# 2HGFE2F50PH501889 2018 NISS VRSA LIC# 8DHV677 CA VIN# 3N1CN7AP1JK442561 2012 TOY COR LIC# 8KQJ255 CA VIN# 5FYBURHE5GP453418 2008 MBZ C300 LIC# 6DXN442 CA VIN# WDDGF54X98R016941 2013 FIAT 500 LIC# AVI0 FL VIN# 3C3CFARXDT

OFFICE OF THE MAYOR
SAN FRANCISCO



DANIEL LURIE
MAYOR

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Mayor's FY 2025-26 and FY 2026-27 Budget Submission

RECEIVED AK
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:18

Madam Clerk,

In accordance with City and County of San Francisco Charter, Article IX, Section 9.100, the Mayor's Office hereby submits the Mayor's proposed budget by May 30th, corresponding legislation, and related materials for Fiscal Year (FY) 2025-26 and FY 2026-27.

In addition to the Mayor's Proposed FY 2025-26 and FY 2026-27 Budget Book, the following items are included in the Mayor's submission:

- Proposed Interim Budget and Annual Appropriation Ordinance (AAO)
- Proposed Interim Annual Salary Ordinance (ASO)
- Proposed Budget and Annual Appropriation Ordinance (AAO)
- Proposed Annual Salary Ordinance (ASO)
- Administrative Provisions for both, but separate documents of the AAO and ASO, in tracked changes, and on pleading paper
- Proposed Budget for the Office of Community Investment and Infrastructure
- A Transfer of Function letter detailing the transfer of positions from one City department to another
- An Interim Exception letter to the ASO
- PUC Capital Amendment and Debt Authorization
- Prop J Certification Letters
- A letter addressing funding levels for consumer price index increases for nonprofit corporations or public entities for the coming two fiscal years
- 40 pieces of trailing legislation
- Memo to the Board President requesting for 30-day rule waivers on ordinances

Please note the following:

- Technical adjustments to the June 1 budget are being prepared, but are not submitted with this set of materials.

Sincerely,

A handwritten signature in green ink, appearing to read "SK", with a horizontal line extending to the right.

Sophia Kittler
Mayor's Budget Director

cc: Members of the Board of Supervisors
Budget & Legislative Analyst's Office
Controller

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200
SAN FRANCISCO, CALIFORNIA 94102-4681
TELEPHONE: (415) 554-6141

No	DEPT	Item	Description	Type of Legislation	File #
1	ADM	Code Amendment	Amending the Administrative Code to modify the fees for the use of City Hall	Ordinance	250591
2	ADM	Code Amendment	Amending the Administrative Code to transfer responsibilities for oversight of the collection of sexual orientation and gender identity data from the City Administrator to the Human Rights Commission and removing obsolete reporting requirements	Ordinance	250593
3	ADM	Code Amendment	Amending the Administrative Code to clarify the status of the Treasure Island Development Authority ("TIDA") as a City department	Ordinance	250594
4	ADM	Continuing Prop J	Convention Facilities Management	Resolution	250615
5	ADM	Continuing Prop J	Security Services for RED Buildings	Resolution	250615
6	ADM	Continuing Prop J	Custodial Services for RED Buildings	Resolution	250615
7	ADM	Continuing Prop J	Security Guard Service at Central Shops	Resolution	250615
8	BOS	Continuing Prop J	Budget and Legislative Analyst Services	Resolution	250615
9	CON	Access Line Tax	Resolution concurring with the Controller's establishment of the Consumer Price Index for 2025, and adjusting the Access Line Tax by the same rate.	Resolution	250612
10	CON	Code Amendment	Amending the Administrative Code to eliminate the Budget Savings Incentive Fund	Ordinance	250595
11	CON	Neighborhood Beautification and Graffiti Clean-up Fund Tax	Adopting the Neighborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2025	Ordinance	250596
12	DBI	DBI Fee Changes	Amending the Building, Subdivision, and Administrative Codes to adjust fees charged by the Department of Building Inspection and to establish Subfunds within the Building Inspection Fund; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250592
13	DEC	Early Care and Education	Modifying the baseline funding requirements for early care and	Ordinance	250597

		Commercial Rents Tax Baseline	education programs in Fiscal Years (FYs) 2025-2026 and 2026-2027, to enable the City to use the interest earned from the Early Care and Education Commercial Rents Tax for those baseline programs		cont'd 250597
14	DPH	State Recurring Grants FY25-36	Authorizing the acceptance and expenditure of Recurring State grant funds by the San Francisco Department of Public Health for Fiscal Year (FY) 2025-2026	Resolution	250618
15	DPH	CCE Expansion Grant	Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834	Resolution	250619
16	DPH	Code Amendment	Various Codes - Environmental Health Permit, Fee, and Penalties Revisions	Ordinance	250606
17	DPH	HHIP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63	Resolution	250620
18	DPH	IPP Grant	Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000	Resolution	250621
19	DPH	Patient Revenues	Amending the Health Code to set patient rates for services provided by the Department of Public Health (DPH), for Fiscal Years 2025-2026 and 2026-2027; and authorizing DPH to waive or reduce fees to meet the needs of low-income patients through its	Resolution Ordinance	250607

			provision of charity care and other discounted payment programs		cont'd 250607
20	DPH	Continuing Prop J	Healthcare Security at Primary Care Clinics	Resolution	250615
21	DPW	DPW Fee Changes	Public Works, Subdivision Codes - Fee Modification and Waiver	Ordinance	250608
22	DPW	Continuing Prop J	Yard Operations and Street Tree Nursery	Resolution	250615
23	HOM	Continuing Prop J	Security Services	Resolution	250615
24	HOM	Continuing Prop J	Homelessness and Supportive Housing security services	Resolution	250615
25	HOM	Homelessness and Supportive Housing Fund	Approving the FYs 2025-2026 and 2026-2027 Expenditure Plan for the Department of Homelessness and Supportive Housing Fund	Resolution	250613
26	HOM	Our City, Our Home Homelessness Gross Receipts Tax	Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28	Ordinance	250609
27	LIB	Friends of the Library A&E	Annual Accept & Expend legislation for the SFPL's Friends of the Library Fund	Resolution	250614
28	MOHCD	Continuing Prop J	Treeline Security Inc services for City-owned properties in predevelopment for affordable housing sites	Resolution	250615
29	OCII	OCII Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget	Resolution	250611
30	OCII	OCII Interim Budget Resolution	Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget	Resolution	250610
31	PDR	Crankstart Foundation Grant A&E	Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000	Ordinance	250598
32	POL	Code Amendment	Registration Fees and Fingerprint ID Fund	Ordinance	250599
33	PUC	Fixed Budget Amendment	Continues waiving certain small business first-year permit, license, and business registration fees	Ordinance	250602

34	REC	Bobo Estate A&E	Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000	Resolution	250616
35	REC	Code Amendment	Amending the Park Code to authorize the Recreation and Park Department to charge fees for reserving tennis/pickleball courts at locations other than the Golden Gate Park Tennis Center; and affirming the Planning Department's determination under the California Environmental Quality Act	Ordinance	250603
36	REC	Authorizing Paid Parking in Golden Gate Park	Authorizing the Municipal Transportation Agency (SFMTA) to set parking rates in Golden Gate Park in accordance with Park Code provisions that authorize SFMTA rate-setting on park property; and affirming the Planning Department's determination under the California Environmental Quality Act	Resolution	250617
37	REC	Code Amendment	PUC Cost Recovery Fee	Ordinance	250604
38	REC	Code Amendment	Scholarship Recovery Fee	Ordinance	250605
39	REG	Continuing Prop J	Assembly and mailing of vote-by-mail ballot packets	Resolution	250615
40	SHF	Continuing Prop J	Jail Food Service	Resolution	250615



To: Rafael Mandelman, President of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: 30-Day Waiver Requests

RECEIVED **Ak**
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:19

President Mandelman,

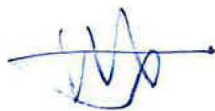
The Mayor's Office Respectfully requests 30-day hold waivers for the following pieces of trailing legislation:

- City Administrator's Office:
 - Administrative Code - City Hall Short Term License Fees
 - Administrative Code - Transferring Data Collection Oversight Duties from the City Administrator to the Human Rights Commission
 - Administrative Code - Treasure Island Development Authority
- Controller's Office:
 - Resolution Adjusting the Access Line Tax with the Consumer Price Index of 2025
 - Administrative Code - Eliminating Budget Savings Incentive Fund
 - Neighborhood Beautification and Graffiti Clean-up Fund Tax Designation Ceiling
- Department of Building Inspection:
 - Building, Subdivision, and Administrative Codes - Fee Adjustment and Building Inspection Fund Subfunds
- Department of Early Childhood:
 - Business and Tax Regulations Code - Early Care and Education Commercial Rents Tax Baseline - FY 2025-2026 and 2026-2027
- Department of Public Health:
 - Accept and Expend Grants - Recurring State Grant Funds - Department of Public Health - FY2025-2026
 - Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834
 - Various Codes - Environmental Health Permit, Fee, and Penalties Revisions
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Housing and Homelessness Incentive Program ("HHIP") Expanding San Francisco Department of Public Health Recuperative Care Community Supports - \$2,489,698.63
 - Delegation of 9.118 Authority - Accept and Expend Grant - San Francisco Health Authority, a local governmental entity doing business as the San Francisco Health Plan ("Health Plan" or "SFHP") - Incentive Payment Program ("IPP") San Francisco Department of Public Health Epic Enhancement Implementation Project - \$6,000,000
 - Health Code - Patient Rates for Fiscal Years 2025-2026 and 2026-2027
- Department of Public Works:
 - Public Works, Subdivision Codes - Fee Modification and Waiver
- Department of Homelessness and Supportive Housing:
 - Homelessness and Supportive Housing Fund - FYs 2025-2026 and 2026-2027 Expenditure Plan

- Funding Reallocation - Our City, Our Home Homelessness Gross Receipts Tax - Services to Address Homelessness - \$88,495,000 Plus Future Revenue Through FY 2027-28
- Public Library:
 - Accept and Expend Grant - Friends of San Francisco Public Library - Annual Grant Award - Up to \$1,072,600 of In-Kind Gifts, Services, and Cash Monies - FY2025-2026
- Office of Community Investment and Infrastructure:
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Budget
 - Office of Community Investment and Infrastructure, operating as Successor Agency to the San Francisco Redevelopment Agency, Fiscal Year 2025-26 Interim Budget
- Office of the Public Defender:
 - Accept and Expend Grant - Retroactive - Immigration Defense Unit - Crankstart Foundation - Amendment to the Annual Salary Ordinance for FYs 2024-25 and 2025-26 - \$3,400,000
- Police Department:
 - Administrative Code - Vehicle Registration Fees and Police Fingerprint Identification Fund
- Public Utilities Commission:
 - De-appropriation – San Francisco Public Utilities Commission Capital Projects Budget - \$86,916 - FY2025-2026
 - De-appropriation – San Francisco Public Utilities Commission - \$12,990,064 - FY2025-2026
 - San Francisco Public Utilities Commission Water Revenue Bond and Other Forms of Indebtedness Issuance - Not to Exceed \$1,054,138,857
- Recreation and Parks Department:
 - Accept and Expend Bequest - Estate of William Benjamin Bobo - Benches, Park Furnishings and Park Improvements Across San Francisco - \$3,600,000
 - Park Code - Court Reservations
 - Authorizing Paid Parking in Golden Gate Park
 - Park Code - Cost Recovery for Use of Golf Courses, Outdoor Event Facilities, Picnic Areas, and Athletic Fields
 - Park Code - Recreation Program Fees

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.

Sincerely,



Sophia Kittler
Mayor's Budget Director

President, District 8
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. 554-6968
Fax No. 554-5163
TDD/TTY No. 544-5227

RAFAEL MANDELMAN

PRESIDENTIAL ACTION

Date:

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No.

(Primary Sponsor)

Title.

From:

Committee

To:

Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

Meeting

(Date)

(Committee)

Start Time:

End Time:

Temporary Assignment:

Partial

Full Meeting



Rafael Mandelman, President
Board of Supervisors

OFFICE OF THE MAYOR
SAN FRANCISCO



DANIEL LURIE
MAYOR

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Sophia Kittler, Mayor's Budget Director
Date: May 30, 2025
Re: Administrative Code - City Hall Short Term License Fees

RECEIVED **AK**
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAY 30 PM04:24

Ordinance amending the Administrative Code to modify the fees for the use of City Hall.

Should you have any questions, please email Adam Thongsavat at adam.thongsavat@sfgov.org.